

1 [Apply for Grant - Green Connections: Oakdale Avenue – Not to Exceed \$975,659]

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3 **Resolution approving application for grant funds for the Urban Greening Grant**
4 **Program entitled “Green Connections: Oakdale Avenue,” under the Safe Drinking**
5 **Water, Water Quality and Supply, Flood Control, River, and Coastal Protection Bond**
6 **Act of 2006, in an amount not to exceed \$975,659.**

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8 WHEREAS, The Legislature and Governor of the State of California have provided
9 funds for the program shown above; and

10 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the
11 administration of this grant program, establishing necessary procedures; and

12 WHEREAS, Said procedures established by the Strategic Growth Council require a
13 resolution certifying the approval of applications by the Applicants governing board before
14 submission of said applications to the State; and

15 WHEREAS, The applicant (the Planning Department), if selected, will enter into
16 agreements with the State of California to carry out the Project; and

17 WHEREAS, Indirect costs are ineligible under the Urban Greening Grant Program; and

18 WHEREAS, No matching funds are required in this program, the Strategic Growth
19 Council encourages leveraging all resources, including other sources of funds; and

20 WHEREAS, The grant completion date is June 30, 2016; now, therefore, be it

21 RESOLVED, That the Board of Supervisors approves the filing of an application for
22 Green Connections: Oakdale Avenue; and, be it

23 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
24 indirect costs in the grant budget; and, be it

1 FURTHER RESOLVED, That the Planning Department understand the assurances
2 and certification in the application; and, be it

3 FURTHER RESOLVED, That the City will have sufficient funds to operate and maintain
4 the project consistent with the land tenure requirements; or will secure the resources to do so;
5 and be it

6 FURTHER RESOLVED, That the Planning Department will comply with the provisions
7 of Section 1771.5 of the State Labor Code regarding payment of prevailing wages on projects
8 awarded Proposition 84 Funds; and, be it

9 FURTHER RESOLVED, That, if applicable, the projects will comply with any laws and
10 regulations including, but not limited to, legal requirements for building codes, health and
11 safety codes, disabled access laws, environmental laws and, that prior to commencement of
12 construction, all applicable permits will have been obtained; and, be it

13 FURTHER RESOLVED, That the Planning Department will work towards the
14 Governor's State Planning Priorities intended to promote equity, strengthen the economy,
15 protect the environment, and promote public health and safety as included in Government
16 Code Section 65041.1, and, be it

17 FURTHER RESOLVED, That the Director of Planning, or designee, is appointed as
18 agent to conduct all negotiations, execute and submit all documents including, but not limited
19 to applications, agreements, payment requests and so on, which may be necessary for the
20 completion of the aforementioned projects.

RECOMMENDED:

John Rahaim
Director, Planning Department

APPROVED:

Office of the Mayor

Office of the Controller