1 2	[Appropriation - Ger FY2013-2014]	neral Fund Reserve -	Homeless Outre	each Services -	\$1,387,500 -			
2	Ordinance appropri	ating \$1,387,500 of Ge	eneral Fund Re	serves to the D	epartment of			
4	Public Health, to provide homeless outreach services in FY2013-2014.							
5	· · · · · · · · · · · · · · · · · · ·							
6								
7	Note:	Additions are singl	Additions are <u>single-underline italics Times New Roman;</u> deletions are strikethrough italics Times New Roman . Board amondmont additions are double underlined.					
8	Note.	deletions are strike						
9		Board amendment additions are <u>double underlined</u> . Board amendment deletions are strikethrough normal .						
10	Be it ordained by the People of the City and County of San Francisco:							
11								
12	Section 1. The sources of funding outlined below are herein appropriated to reflect the							
13	projected revenue for Fiscal Year 2013-2014.							
14								
15	SOURCES Appropri	ation						
16	Fund	Index/Project Code	Subobject	Description	Amount			
17	1G AGF ACP	GENRESERVE	098GR	098GR	\$1,387,500			
18	GF – Continuing							
19 20	Projects							
21	Total SOURCES Approp	\$1,387,500						
22		. ,,						
23								
24	Section 2. The uses of funding outlined below are herein appropriated to reflect the							
25	projected expenditures for Fiscal Year 2013-2014.							

1 Uses Appropriation

2	Fund	Index/Project Code	Subobject	Description	Amount				
3	1G AGF AAA	HMHSCCRES227	02700	CSAS Community	\$1,387,500				
4	GF – Non Project			Ambulatory Care					
5	Controlled								
6									
7	Total USES Appropriat	ion		-	\$1,387,500				
8									
9	Section 3. The Controller is authorized to record transfers between funds and adjust								
10	the accounting treatment of sources and uses appropriated in this Ordinance as necessary to								
11	conform with Generally Accepted Accounting Principles.								
12									
13	APPROVED AS TO FORM:		FUNDS AVAILABLE						
14	DENNIS J. HERRERA, City Attorney		BEN ROSENFIELD, Controller						
15									
16	By:		By:						
17	Deputy City A	ttorney	Date: I	February 11, 2014					
18									
19									
20									
21									
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23									
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