## AMENDED IN COMMITTEE 2/26/14 RESOLUTION NO.

FILE NO. 131236

| 1  | [Agreement - HDR Engineering, Inc Construction Management Services - \$27,500,000]          |
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| 3  | Resolution extending an agreement for an additional six months between the Public           |
| 4  | Utilities Commission and HDR Engineering, Inc., through December 29, 2014, and              |
| 5  | increasing the estimated cumulative contract amount to \$27,500,000 for additional          |
| 6  | construction management services, pursuant to Charter, Section 9.118(b).                    |
| 7  |   |
| 8  | WHEREAS, On August 11, 2009, pursuant to Resolution No. 09-0142, the San                    |
| 9  | Francisco Public Utilities Commission (SFPUC) awarded Agreement No. CS-916, Peninsula       |
| 10 | Construction Management Services, and authorized the General Manager of the SFPUC to        |
| 11 | negotiate and execute a professional services agreement, in the amount of \$22,000,000, and |
| 12 | with a term of four (4) years, seven (7) months, concluding on June 29, 2014, with HDR      |
| 13 | Engineering, Inc.; and,   |
| 14 | WHEREAS, On October 20, 2009, pursuant to Resolution No. 405-09, approval for               |
| 15 | Agreement No. CS-916 was obtained from the San Francisco Board of Supervisors; and,         |
| 16 | WHEREAS, Amendment No. 1 was approved on November 9, 2010, per Resolution                   |
| 17 | No. 10-0198 for \$4,000,000 for additional Construction Management Services associated with |
| 18 | Bioregional Habitat Restoration sites in the Water System Improvement (WSIP) Peninsula      |
| 19 | Region; increasing the total not-to-exceed agreement amount to \$26,000,000, with no change |
| 20 | to the Agreement duration; and,   |
| 21 | WHEREAS, On December 14, 2010, pursuant to Resolution No. 598-10, approval for              |
| 22 | Amendment No. 1 to Agreement No. CS-916 was obtained from the San Francisco Board of        |
| 23 | Supervisors; and,   |
| 24 |   |

Public Utilities Commission **BOARD OF SUPERVISORS** 

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| 1  | WHEREAS, The construction phase of the Crystal Springs/San Andreas (CSSA)                  |
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| 2  | Transmission Upgrade project is forecasted to extend to November 14, 2014; and,            |
| 3  | WHEREAS, Amendment No. 2 was approved on December 10, 2013, per Resolution                 |
| 4  | No. 13-0179 to increase the Agreement not-to-exceed amount by \$1,500,000 to provide       |
| 5  | continued construction management services during and through the construction phase of    |
| 6  | the CSSA Transmission Upgrade project, increasing the total not-to-exceed Agreement        |
| 7  | amount to \$27,500,000 and extending the Agreement duration by six months, for a total     |
| 8  | Agreement of five years, 1 month; and,   |
| 9  | WHEREAS, The Contract Monitoring Division (CMD) established a Local Business               |
| 10 | Enterprise (LBE) participation goal of 17.9% and that goal will remain unchanged; and,     |
| 11 | WHEREAS, Funds for this Agreement and Modification are available from WSIP                 |
| 12 | regional projects within the program's Peninsula Region, and,                              |
| 13 | WHEREAS, Charter Section 9.118(b) requires Board of Supervisor authorization, by           |
| 14 | resolution, of contracts with a value in excess of \$10,000,000; now, therefore, be it     |
| 15 | RESOLVED, That the Board of Supervisors hereby approves Water Enterprise, Water            |
| 16 | System Improvement Program (WSIP)-funded Amendment No. 2 to Agreement No. CS-916,          |
| 17 | Peninsula Construction Management Services with HDR Engineering, Inc. for continued        |
| 18 | construction management services associated with the CSSA Transmission Upgrade project;    |
| 19 | and authorizes the General Manager of the San Francisco Public Utilities Commission to     |
| 20 | execute this Amendment, increasing the Agreement not-to-exceed amount by \$1,500,000 for   |
| 21 | a total Agreement not-to-exceed amount of \$27,500,000, and extending the Agreement        |
| 22 | duration six months for a total Agreement duration of 5 years, 1 month concluding December |
| 23 | 29, 2014; and, be it   |
| 24 | FURTHER RESOLVED, That within thirty (30) days of the contract option to extend the        |

term by six months being fully executed by all parties, the General Manager of the San

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| 1  | Francisco Public Utilities Commission shall provide the final contract modification to the Clerk |
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| 2  | of the Board for inclusion in the official file.   |
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