

1 [Apply for, Accept and Expend Grant - Green Connections: Oakdale Avenue - Not to Exceed  
2 \$975,659]

3 **Resolution approving application for grant funds for the Urban Greening Grant**  
4 **Program entitled "Green Connections: Oakdale Avenue," under the Safe Drinking**  
5 **Water, Water Quality and Supply, Flood Control, River, and Coastal Protection Bond**  
6 **Act of 2006, in an amount not to exceed \$975,659 for the period of July 1, 2014, through**  
7 **June 30, 2016.**

8  
9 WHEREAS, The Legislature and Governor of the State of California have provided  
10 funds for the program shown above; and

11 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the  
12 administration of this grant program, establishing necessary procedures; and

13 WHEREAS, Said procedures established by the Strategic Growth Council require a  
14 resolution certifying the approval of applications by the Applicants governing board before  
15 submission of said applications to the State; and

16 WHEREAS, The applicant (the Planning Department), if selected, will enter into  
17 agreements with the State of California to carry out the Project; and

18 WHEREAS, Indirect costs are ineligible under the Urban Greening Grant Program; and

19 WHEREAS, No matching funds are required in this program, the Strategic Growth  
20 Council encourages leveraging all resources, including other sources of funds; and

21 WHEREAS, The grant completion date is June 30, 2016; now, therefore, be it

22 RESOLVED, That the Board of Supervisors approves the filing of an application for  
23 Green Connections: Oakdale Avenue; and, be it

24 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
25 indirect costs in the grant budget; and, be it

1 FURTHER RESOLVED, That the Planning Department understand the assurances  
2 and certification in the application; and, be it

3 FURTHER RESOLVED, That the City will have sufficient funds to operate and maintain  
4 the project consistent with the land tenure requirements; or will secure the resources to do so;  
5 and be it

6 FURTHER RESOLVED, That the Planning Department will comply with the provisions  
7 of Section 1771.5 of the State Labor Code regarding payment of prevailing wages on projects  
8 awarded Proposition 84 Funds; and, be it

9 FURTHER RESOLVED, That, if applicable, the projects will comply with any laws and  
10 regulations including, but not limited to, legal requirements for building codes, health and  
11 safety codes, disabled access laws, environmental laws and, that prior to commencement of  
12 construction, all applicable permits will have been obtained; and, be it

13 FURTHER RESOLVED, That the Planning Department will work towards the  
14 Governor's State Planning Priorities intended to promote equity, strengthen the economy,  
15 protect the environment, and promote public health and safety as included in Government  
16 Code Section 65041.1, and, be it

17 FURTHER RESOLVED, That the Director of Planning, or designee, is appointed as  
18 agent to conduct all negotiations, execute and submit all documents including, but not limited  
19 to applications, agreements, payment requests and so on, which may be necessary for the  
20 completion of the aforementioned projects, and be it


21 FURTHER RESOLVED, That the Board authorizes the Planning Department to accept  
22 and expend the grant funds, if awarded, in a manner consistent with the application and this  
23 Resolution.  
24  
25

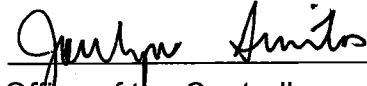
1  
2  
3 RECOMMENDED:

4   
5 John Rahaim

6 Director, Planning Department  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

APPROVED:

  
Office of the Mayor

  
Office of the Controller



City and County of San Francisco

Tails

Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 140014

Date Passed: February 25, 2014

Resolution approving application for grant funds for the Urban Greening Grant Program entitled "Green Connections: Oakdale Avenue," under the Safe Drinking Water, Water Quality and Supply, Flood Control, River, and Coastal Protection Bond Act of 2006, in an amount not to exceed \$975,659 for the period of July 1, 2014, through June 30, 2016.

February 12, 2014 Budget and Finance Committee - RECOMMENDED

February 25, 2014 Board of Supervisors - AMENDED

Ayes: 11 - Avalos, Breed, Campos, Chiu, Cohen, Farrell, Kim, Mar, Tang, Wiener and Yee

February 25, 2014 Board of Supervisors - ADOPTED AS AMENDED

Ayes: 11 - Avalos, Breed, Campos, Chiu, Cohen, Farrell, Kim, Mar, Tang, Wiener and Yee

File No. 140014

I hereby certify that the foregoing  
Resolution was ADOPTED AS AMENDED on  
2/25/2014 by the Board of Supervisors of the  
City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

  
Mayor

Date Approved