

File No. 140345

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 15, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date April 10, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Immigrant Family Month - April]

2

3 **Resolution declaring April “Immigrant Family Month” in the City and County of San**
4 **Francisco to honor immigrant families and their contributions to San Francisco.**

5

6 WHEREAS, Historically, San Francisco has been a beacon for immigrants; and

7 WHEREAS, San Francisco is a Sanctuary City and is committed to supporting and
8 investing in the well-being of immigrant families; and

9 WHEREAS, Currently, thirty-six percent of San Francisco’s population is foreign born,
10 forty-five percent of San Francisco’s households speak a language other than English at
11 home, one in fourteen children in San Francisco is an immigrant, and fifty-four percent of San
12 Francisco’s children have at least one immigrant parent; and

13 WHEREAS, Immigrants and immigrant families have played a critical role in shaping
14 the City’s unique neighborhoods, history, economy, culture and politics; and

15 WHEREAS, Immigrant labor has contributed to San Francisco’s economic success
16 through the building of historic structures such as the Golden Gate Bridge, the Pacific
17 Railroad, and the expansion of San Francisco’s Port; and

18 WHEREAS, Immigrants comprise more than one-third of the San Francisco Bay Area
19 work force and represent twenty-eight percent of the San Francisco Bay Area’s total
20 household income, contributing to the region’s economic vitality; and

21 WHEREAS, Immigrants actively participate in the shaping of San Francisco’s culture
22 and history by engaging in civic life through community engagement and political advocacy,
23 contributing to a more robust democracy in San Francisco; and

24 WHEREAS, For the past seven years in the month of April, the San Francisco
25 Immigrant Legal & Education Network (SFILEN) has gathered hundreds of immigrants at City

1 Hall to raise awareness and visibility of San Francisco's immense and diverse immigrant
2 communities in presentations to the Mayor, Supervisors and city staff from various
3 departments; now, therefore, be it

4 RESOLVED, That the Board of Supervisors declares April as "Immigrant Family Month"
5 to affirm the City's commitment to investing in, protecting, and integrating low-income
6 immigrant families, enabling them to live, work, and contribute to the vitality of San Francisco.

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Caldeira, Rick (BOS)

From: Chan, Amy (BOS)
Sent: Tuesday, April 08, 2014 2:19 PM
To: Caldeira, Rick (BOS)
Subject: RE: Immigrant Family Month

Yes. Thanks, Rick!

Amy Chan
Legislative Aide
Office of Supervisor David Chiu
President, San Francisco Board of Supervisors
City Hall, Room 279
San Francisco, CA 94102
Phone: (415) 554-7419
Fax: (415) 554-7454

From: Caldeira, Rick (BOS)
Sent: Tuesday, April 08, 2014 2:16 PM
To: Goossen, Carolyn; Chan, Amy (BOS)
Subject: RE: Immigrant Family Month

Amy,

Please confirm.

From: Goossen, Carolyn
Sent: Tuesday, April 08, 2014 2:11 PM
To: Chan, Amy (BOS); Caldeira, Rick (BOS)
Subject: RE: Immigrant Family Month

Great, thanks Amy!

Hi Rick, please add Sup. Chiu as a co-sponsor. Thank you!

carolyn

From: Chan, Amy (BOS)
Sent: Tuesday, April 08, 2014 1:40 PM
To: Goossen, Carolyn
Subject: Immigrant Family Month

Yes to adding David as cosponsor. Thanks!

Amy Chan
Legislative Aide
Office of Supervisor David Chiu
President, San Francisco Board of Supervisors
City Hall, Room 279
San Francisco, CA 94102

Phone: (415) 554-7419

Fax: (415) 554-7454

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Campos, Avalos, Yee, Kim, Tang, *Chiu*

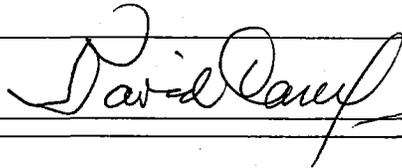
Subject:

Resolution declaring April "Immigrant Family Month" in the City and County of San Francisco to honor immigrant families and their contributions to San Francisco

The text is listed below or attached:

Please see attached resolution.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

