| File No. | 140322 | Committee Item No5 |
|----------|--------|--------------------|
| _        |        | Board Item No.     |
|          |        |                    |

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee:   | Budget & Finance Committee  | <b>Date</b> April 23, 2014 |  |
|--|---|----------------------------|--|
| Board of Su  | pervisors Meeting   | Date                       |  |
| Cmte Boar  | ·d  |                            |  |
|  | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Introduction Form Department/Agency Cover Letter and MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence |                            |  |
| OTHER (Use back side if additional space is needed)              |   |                            |  |
|  |   |                            |  |
| Completed by: Linda Wong Date April 11, 2014  Completed by: Date |   |                            |  |

Print Form

For Clerk's Use Only:

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

| I hereb  | by submit the following item for introduction (select only one):   | Time stamp or meeting date |  |  |
|--|--|----------------------------|--|--|
|  | 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendmen  | nt)                        |  |  |
| <u></u>  |  |                            |  |  |
|  | 2. Request for next printed agenda Without Reference to Committee.   |                            |  |  |
| $\boxtimes$  | 3. Request for hearing on a subject matter at Committee or as Special Order at Board.  | _                          |  |  |
|  | 4. Request for letter beginning "Supervisor  | inquires"                  |  |  |
|  | 5. City Attorney request.  |                            |  |  |
|  | 6. Call File No. from Committee.   |                            |  |  |
|  | 7. Budget Analyst request (attach written motion).   |                            |  |  |
|  | 8. Substitute Legislation File No.   |                            |  |  |
|  | 9. Reactivate File No.   |                            |  |  |
|  | 10. Question(s) submitted for Mayoral Appearance before the BOS on   |                            |  |  |
| Please   | check the appropriate boxes. The proposed legislation should be forwarded to the followi    Small Business Commission   Youth Commission   Ethics Comm |                            |  |  |
|  | ☐ Planning Commission ☐ Building Inspection Commissio  |                            |  |  |
| Note: I  | For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative   | Form.                      |  |  |
| Sponso   | r(s):  |                            |  |  |
| Supervisor Mark Farrell  |  |                            |  |  |
| Subjec   | t:   |                            |  |  |
| Hearing - San Francisco Sheriff Department Budget Update for FY2014-2015 and FY2015-2016                       |  |                            |  |  |
| The te   | xt is listed below or attached:  | <u> </u>                   |  |  |
| Hearing to receive an update on the San Francisco Sheriff Department's budget for FY2014-2015 and FY2015-2016. |  |                            |  |  |
| Treating to receive an update on the bail I tanelsee biletin Beparament's dauget for 1 1201. 2015 said 1       |  |                            |  |  |
|  | Signature of Sponsoring Supervisor:  |                            |  |  |