

1 [Memorandum of Understanding - Machinists, Local 1414]

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3 **Ordinance adopting and implementing the arbitration award establishing the**
4 **Memorandum of Understanding between the City and County of San Francisco and the**
5 **Machinists Union, Local 1414, to be effective July 1, 2014, through June 30, 2017.**

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NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.
9 **Deletions to Codes** are in ~~*italics Times New Roman font*~~.
10 **Board amendment additions** are in Arial font.
11 **Board amendment deletions** are in ~~Arial font~~.
12 **Asterisks (* * * *)** indicate the omission of unchanged Code
13 subsections or parts of tables.

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12 Be it ordained by the People of the City and County of San Francisco:

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14 Section 1. The Board of Supervisors hereby adopts and implements the arbitration
15 award establishing the Memorandum of Understanding between the City and County of San
16 Francisco and the Machinists Union, Local 1414, to be effective July 1, 2014, through June
17 30, 2017.

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18 The arbitration award establishing the Memorandum of Understanding so implemented
19 is on file with the Clerk of the Board of Supervisors in Board File No. 140536.

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21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

22

23 By: _____
24 ELIZABETH SALVESON
25 Chief Labor Attorney

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