

1 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the
2 Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and the United Association of Journeymen and**
5 **Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1,**
6 **2014, through June 30, 2017.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
8 **Additions to Codes** are in single-underline italics Times New Roman font.
9 **Deletions to Codes** are in ~~strikethrough italics Times New Roman font~~.
10 **Board amendment additions** are in double-underlined Arial font.
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.
12 **Asterisks (* * * *)** indicate the omission of unchanged Code
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
16 of Understanding between the City and County of San Francisco and the United Association
17 of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be
18 effective July 1, 2014, through June 30, 2017.

19 The Memorandum of Understanding so implemented is on file with the Clerk of the
20 Board of Supervisors in Board File No. 140549.

21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

23 By: ELIZABETH SALVESON
24 Chief Labor Attorney
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