## **BOARD of SUPERVISORS**



Lity Hall
1. Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

May 2, 2014

Louise Model 3350 Scott Street San Francisco, CA 94123

Subject: Appeal of Reduction, Adjustment, or Waiver of Condominium Conversion Fee

for a Property Located at 3350 Scott Street

Dear Ms. Model:

The Office of the Clerk of the Board is in receipt of an appeal (copy attached) filed on April 25, 2014, for a Reduction, Adjustment, or Waiver of Condominium Conversion Fees for a property located at 3350 Scott Street.

In accordance with Subdivision Code, Section 1396.4(j), the appellant bears the burden of presenting substantial evidence to support the appeal, including comparable technical information to support the appellant's position. For this purpose, appellants are encouraged to review the City's technical report entitled "Condominium Conversion Nexus Analysis," dated January 2011, and other related documents, which are on file with the Clerk of the Board in File No. 120669 (Ordinance No. 117-13), and available on our website at the following link:

http://sfgov.legistar.com/LegislationDetail.aspx?ID=1139030&GUID=DDAF577C-F534-42F0-8EC8-EAB8570A4FD5&Options=ID|Text|&Search=120669

A hearing date has been scheduled on **Tuesday**, **June 24**, **2014**, **at 3:00 p.m.**, at the Board of Supervisors meeting to be held in City Hall, Legislative Chamber, Room 250, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Please provide to the Clerk's office by:

8 days prior to the hearing: any documentation which you may want available to the

Board members prior to the hearing:

11 days prior to the hearing: names and addresses of interested parties to be notified of

the hearing in label format.

For the above, the Clerk's office requests one electronic file (sent to <a href="mailto:bos.legislation@sfgov.org">bos.legislation@sfgov.org</a>) and one hard copy of the documentation for distribution, and, if possible, names and addresses of interested parties to be notified in label format. NOTE: If an electronic version of the documentation is not available, please submit 18 hard copies of the documentation to the Clerk's Office for distribution. If documents are received after the deadlines prescribed above, it is your responsibility to ensure that all parties have received copies of such materials.

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If you have any questions, please feel free to contact Legislative Deputy Director, Rick Caldeira, at (415) 554-7711 or Legislative Clerks Joy Lamug and John Carroll at (415) 554-7712 and (415) 554-4445, respectively.

Sincerely,

Angela Calvillo Clerk of the Board

c:
Jon Givner, Deputy City Attorney
John Malamut, Deputy City Attorney
Olson Lee, Director, Mayor's Office of Housing and Community Development
Benjamin McCloskey, Mayor's Office of Housing and Community Development
Brian Cheu, Mayor's Office of Housing and Community Development
Mohammed Nuru, Director, Department of Public Works
Bruce Storrs, Surveyor, Department of Public Works