1	[Lease Renewal - Empress Hotel - 144 Eddy Street - Empress, LLC - \$60,687.03 Monthly In Initial Year]	
2		
3	Resolution retroactively authorizing the extension of the Lease between the City and	
4	County of San Francisco, as Tenant, and Empress, LLC, as Landlord, for the Empress	
5	Hotel located at 144 Eddy Street, consisting of approximately 41,490 square feet, for a	
6	ten year term beginning July 1, 2014, at \$60,687.03 monthly in the initial year, for use by	
7	the Department of Public Health.	
8		
9	WHEREAS, The Department of Public Health operates the nationally recognized	
10	"Direct Access to Housing" (DAH) program, which is designed to provide supportive housing	
11	for chronically homeless San Francisco residents by having the City master lease privately	
12	owned buildings and then sublease residential units in those building to individuals who are	
13	chronically homeless; and	
14	WHEREAS, Direct Access to Housing targets homeless people who are struggling with	
15	complex medical and behavioral health conditions; and	
16	WHEREAS, As part of DAH, in 2004, the City and County of San Francisco, Tenant,	
17	and Empress LLC., Landlord, executed a lease dated May 1, 2004 (the "Lease"), authorized	
18	by Board of Supervisors Resolution 368-04 for Premises commonly known as the Empress	
19	Hotel located at 144 Eddy Street and consisting of approximately 41,490 sq. ft. and providing	
20	approximately 90 residential units of housing for chronically homeless, very low income	
21	individuals and associated support space; and	
22	WHEREAS, The Housing and Urban Health (HUH) section of DPH provides the on-site	
23	support services at the Empress Hotel focused on client centered case management, which	
24	includes establishing service plans that address each tenant's unique needs and reduce	
25	harmful behaviors; assisting tenants to access, maximize and maintain benefits; helping	

Supervisor Kim BOARD OF SUPERVISORS 1 tenants access and maintain or reconnect with medical and behavioral health services;

providing medication management and nursing services, through a registered nurse; providing
substance abuse, mental health, and life skills counseling; arranging for educational and
vocational connections; establishing and coordinating with outside services necessary to
maintain independent living, such as In Home Support Services; helping tenants secure food
and clothing; and, assisting tenants with any additional housing stability issues; and

WHEREAS, Affordable housing in San Francisco remains at an insufficient level,
declared as a crisis and the Empress Hotel provides such housing with a subsidy for some of
San Francisco's neediest populations; and

WHEREAS, The current Lease expires on June 30, 2014 and contains an option to
extend the Lease for another ten (10) years on the same terms and conditions except that the
Base Monthly Rental is to be adjusted to 95% of the market rental value; and

WHEREAS, Pursuant to the terms of the Lease, the Real Estate Division and the
Landlord have negotiated a simple continuation of the current rent structure for the ten (10)
year extension period, which will be \$60,687.03 (approximately \$17.55 per annually square
foot or \$674.30/month per residential unit) per month beginning July 1, 2014 with a
continuation of the existing annual increases as described in the Lease; and

WHEREAS, The Extension Term is subject to enactment of a resolution by the Board
 of Supervisors and the Mayor, in their respective sole and absolute direction, approving and
 authorizing such exercise; now, therefore, be it

RESOLVED, That in accordance with the recommendation of the Director of the
Department of Public Health and the Director of Property, that the Director of Property on
behalf of the City and County of San Francisco, as Tenant, be and is hereby authorized to
take all actions necessary to administratively extend the Lease (a copy of which is on file with
the Clerk of the Board of Supervisors in File No. 140783) at 144 Eddy Street, San

Supervisor Kim BOARD OF SUPERVISORS Francisco, California, for a further term of ten (10) years at an initial monthly Base
 Rent of \$60,687.03; and, be it

FURTHER RESOLVED, That such Base Rent under the Lease shall continue to be
increased annually on July 1 based on percentage increase in the Consumer Price Index
(CPI) for the San Francisco area and to be not less than two percent (2%), nor more than four
percent (4%); and, be it

FURTHER RESOLVED, That the Lease shall continue to indemnify and hold harmless the Landlord from, and agreeing to defend the Landlord against, any and all claims, costs and expenses, including without limitation, reasonable attorney's fees, incurred as a result of City's use of the premises, any default by the City in the performance of any of its obligations under the Master Lease, or any acts or omissions of City, its agents or its subtenants in, on or about the premises or the property on which the premises are located; and, be it

FURTHER RESOLVED, That the Director of Property shall be authorized to enter into any additions, amendments or other modifications to the Lease (including, without limitations, the exhibits) that the Director of Property determines, in consultation with the Department of Public Health and the City Attorney, are in the best interests of the City, do not materially increase the obligations or liabilities of the City, and are necessary or advisable to complete the transaction and effectuate the purpose and intent of this resolution; and, be it

FURTHER RESOLVED, That any action taken by the Director of Property and other
 officers of the City with respect to the Lease are hereby approved, confirmed and ratified; and
 be it

FURTHER RESOLVED, Said Lease shall be subject to certification as to funds by the
 Controller, pursuant to Section 3.105 of the Charter; and, be it

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Supervisor Kim BOARD OF SUPERVISORS

1	FURTHER RESOLVED, That within thirty (30) days of the agreements being fully		
2	executed by all parties, the Director of Real Estate shall provide the agreements to the Clerk		
3	of the Board for inclusion into the official file.		
4		Available: \$728,244.37 (Base Rent 7/1/14 to 6/30/15)	
5 6		Grant Detail: HCH005/15 - \$451,055 Fund: CHS Subfund: GNC	
7		Index Code: HCHSHOUSINGR	
8 9		General Fund: \$277,189.37 Index code HCHSHHOUSGGF	
10			
11		Controller Subject to the enactment of the Annual Appropriation Ordinance for FY 2014/2015	
12			
13			
14	RECOMMENDED:		
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16 17	Director Real Estate Division		
18 19	Director Department of Public Health		
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