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UNITED STATES NAVY NAVAL FACILITIES ENGINEERING COMMAND WASHINGTON NAVY YARD 1322 PATTERSON AVENUE SE, SUITE 1000 WASHINGTON, DC 20374-5065 COOPERATIVE AGREEMENT NO. N62474-97-2-0003 MODIFICATION P00029

COOPERATIVE AGREEMENT

GRANTEE: CITY OF COUNTY OF SAN FRANCISO TREASURE ISLAND DEVELOPMENT AUTHORITY ONE AVENUE OF THE PALMS, BUILDING 1, ROOM 237 TREASURE ISLAND, SAN FRANCISCO, CA 94130

AUTHORITY: 31 U.S.C. Section 6305 & 10 U.S.C. Section 2687 note, section 204 (a) (2) of Defense Base Closure Act of 1988 (P. L. 100-526)

COOPERATIVE AGREEMENT MODIFICATION

The purpose of this modification, in accordance with Section 701 of the General Provisions, is to extend the current Cooperative Agreement from 01 October 2014 to 30 September 2015.

As mutually agreed herein by both parties, the costs of extended caretaker services shall be borne exclusively of and by the Caretaker as an offset of existing revenue generating sources, present and future, through the extended period of the Cooperative Agreement ending 30 September 2015. The Caretaker shall not be obligated under this Cooperative Agreement to perform caretaker services when the cost of such services exceeds the amount of income received from subleasing activities on the property. In no event shall the Government be liable for providing funding or reimbursing the Caretaker for such caretaker services.

The general provisions, terms and conditions of the basic Cooperative Agreement, and all previous modifications, remain the same as previously adopted.

As a result of this Modification, the total funded amount of the Cooperative Agreement remains the same at \$12,848,213.00.

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COOPERATIVE AGREEMENT NO. N62474-97-2-0003 MODIFICATION P00029

IN WITNESS WHEREOF, The parties to this Agreement by their authorized representatives hereby cause this Agreement to be executed.

For the CITY AND COUNTY OF SAN FRANCISCO TREASURE ISLAND DEVELOPMENT AUTHORITY as Caretaker:

For the United States Navy:

By:_____ By: _ Ms. Cindy Readal

Treasure Island Development Authority

Date: Date:

Grants Officer

APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

Charles Sullivan, Deputy City Attorney