

File No. 140858

Committee Item No. _____

Board Item No. 68

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date _____
Date July 29, 2014

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date July 24, 2014
Completed by: _____ Date _____

1 [Committee of the Whole - Contract Amendment - San Francisco AIDS Foundation - Not to
2 Exceed \$14,734,565 - July 29, 2014]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on July**
4 **29, 2014, at 3:00 p.m. to hold a public hearing on a Resolution (File No. 140504)**
5 **approving an amendment to the contract between the Department of Public Health and**
6 **the San Francisco AIDS Foundation to provide HIV prevention services and extend the**
7 **contract term through June 30, 2016, for an amount not to exceed \$14,734,565.**

8
9 **MOVED**, That the Board of Supervisors convene as a Committee of the Whole on July
10 29, 2014, at 3:00 p.m. to hear all persons interested in the Resolution (File No. 140504)
11 approving an amendment to the contract between the Department of Public Health and the
12 San Francisco AIDS Foundation to provide HIV prevention services and extend the contract
13 term through June 30, 2016, for an amount not to exceed \$14,734,565.

Introduction Form

By a Member of the Board of Supervisors or the Mayor.

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor Wiener

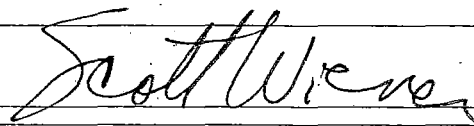
Subject:

Committee of the Whole - Contract Amendment - San Francisco AIDS Foundation - Not to Exceed \$14,734,565 - July 29, 2014

The text is listed below or attached:

Motion scheduling the Board to sit as a Committee of the Whole on July 29, 2014, at 3 p.m., to hold a public hearing on the Resolution approving an amendment to the contract between the Department of Public Health and the San Francisco AIDS Foundation to provide HIV prevention services and extend the contract term through June 30, 2016, for an amount not to exceed \$14,734,565.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

