BOARD OF SUPERVISORS' APPROVAL:
ON, 20, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION
NO, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO
TAX STATEMENT:
, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY
OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN
RANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY,
MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. DATED DAY OF, 20,
DATED, 20
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
CLERK'S STATEMENT:
, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO
SUPERVISORS BY ITS MOTION NO ADOPTED, 20, APPROVED THIS MAP ENTITLED "FINAL MAP 7820." IN TESTIMONY WHEREOF,
HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE DEFICE TO BE AFFIXED.
BY: DATE:
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
APPROVED AS TO FORM:
DENNIS J. HERRERA, CITY ATTORNEY BY:
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO
CITY AND COUNTY OF SAN FRANCISCO
CITY AND COUNTY OF SAN FRANCISCO SURVEYOR'S STATEMENT:
CITY AND COUNTY OF SAN FRANCISCO

ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL

MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: JULY 11, 2014

Ruly 14 Ly

LICENSE EXPIRATION DATE: JUNE 30, 2015

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APPROVALS: THIS MAP IS APPROVED THIS 20TH DAY OF AUGUST BY ORDER NO. 182873 DATE: MOHAMMED NURU

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

No. 6914

CITY AND COUNTY OF SAN FRANCISCO DATE: AUGUST 20 2014

BRUCE R. STORRS PLS 6914

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY UBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 7820." WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

WNERS:

THE TUNG YING WONG LIVING TRUST, DATED APRIL 14, 1999

TUNG SHEUN WANG TRUSTEE OF THE TUNG SHEUN WANG LIVING TRUST

KEVIN A. LAPORTE

R	E	C		R	D	E	R	S	S.	ΓΑ	T	E	M	E	N	T	•
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SIGNED:_

FILED	THIS		DA	Y OF			20	_, AT		M. IN E	300	κ	OF
COND	MUINIMO	MAPS,	AT PA	AGES	and the second s	ΑТ	THE	REQUEST	OF	RICHARD	L.	LANGFORD,	P.L.S.

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

TRUSTEE/BENEFICIARY:

LIMPQUA BANK, Formerly CIRCLE BANK

Super Jay P MORTENSEN Seniar Vice President, Umpgan BANK

SIGNED PRINTED NAME TITLE & COMPANY

FINAL MAP 7820

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED FEBRUARY 2, 2010 ON REEL KO71 AT IMAGE 0094 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JUNE 2014

LANGFORD LAND SURVEYING 424 PRESTON COURT LIVERMORE, CA 94551 PHONE (510) 530-5200 JOB#13-2224 DRAWING=2224AVE5.DWG

SHEET OF 4

COUNTY OF _San	Hanesel		
ON June 21,	2014	DAA/	
BEFORE ME,	MENG		, NOTARY PUBLIC,
	ARED TUNG YNG		ORY EVIDENCE TO BE THE
PERSON(S) WHOSE	NAME(S) IS/ARE	SUBSCRIBED 1	O THE WITHIN INSTRUMENT
			EXECUTED THE SAME IN THAT BY HIS/HER/THEIR
), OR THE ENTITY UPON
			ED THE INSTRUMENT.
			E LAWS OF THE STATE
	•//	G PARAGRAPH	IS TRUE AND CORRECT.
WITNESS MY HAND	Muller	_	MSNO 2011
SIGNATURE	m E-16 P	AN	MENG PAN COMM. #1955311 Notary Public-California
PRINTED NAME			SAN FRANCISCO COUNTY
	AND FOR SAID C		IAIL
	OF BUSINESS _		nusco
	ES Nov. 3, 2		
COMMISSION NUMB	ER 195531	(SEAL	OPTIONAL IF COMPLETED)
	CKNOWLED	GMENT:	MENG PAN COMM. #1955311 m Notary Public-California SAN FRANCISCO COUNTY My Comm. Exp. NOV. 3, 2015
STATE OF	lifornia Francisco 2014		COMM. #1955311 m Notary Public California 49 SAN FRANCISCO COUNTY
STATE OF	lifornia Francisco 2014 MENG PAN	· · · · · · · · · · · · · · · · · · ·	COMM. #1955311 m Notary Public California 49 SAN FRANCISCO COUNTY
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STATE OF California	•
COUNTY OF San Francisco ON June 23 doly	
BEFORE ME, Many T. Wong - Lep	, NOTARY PUBLIC,
PERSONALLY APPEARED SCOTT S. YARMARK	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
WHO PROVED TO ME ON THE BASIS OF SATISFA	
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBE AND ACKNOWLEDGED TO ME THAT HE/SHE/THE	D 10 THE WITHIN INSTRUMENT
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AN	
SIGNATURE(S) ON THE INSTRUMENT THE PERSO	N(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXE	CUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER OF CALIFORNIA THAT THE FOREGOING PARAGRA	
WITNESS MY HAND	
SIGNATURE	MARY I WONG-LEE
PRINTED NAME	Commission # 2029273
NOTARY PUBLIC IN AND FOR SAID COUNTY AND	Notary Public - California S STATF San Francisco County
PRINCIPAL COUNTY OF BUSINESS SAN FROM	My Comm Evoires Jun 24 2017 E
COMMISSION EXPIRES 6/24/2017	
	AL OPTIONAL IF COMPLETED)
COMMISSION NOMBER(SE	AL OF HONAL IF COMPLETED)
OWNER'S ACKNOWLEDGMENT	•
STATE OF	•
COUNTY OF	
ON June 23 2014	
BEFORE ME, Mary T. Wong - Lee	, NOTARY PUBLIC,
PERSONALLY APPEARED DAMD LÂU	
WHO PROVED TO ME ON THE BASIS OF SATISFA	
WHO PROVED TO ME ON THE BASIS OF SATISFAPERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBE	D TO THE WITHIN INSTRUMENT
WHO PROVED TO ME ON THE BASIS OF SATISFAPERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBE AND ACKNOWLEDGED TO ME THAT HE/SHE/THE HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AN	D TO THE WITHIN INSTRUMENT Y EXECUTED THE SAME IN D THAT BY HIS/HER/THEIR
WHO PROVED TO ME ON THE BASIS OF SATISFA PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBE AND ACKNOWLEDGED TO ME THAT HE/SHE/THE	D TO THE WITHIN INSTRUMENT OF EXECUTED THE SAME IN OF THAT BY HIS/HER/THEIR N(S), OR THE ENTITY UPON

WITNESS MY HAND

PRINTED NAME ______ New Lee

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS SA FIGURESCO

COMMISSION EXPIRES 4212017

COMMISSION NUMBER 2029273 (SEAL OPTIONAL IF COMPLETED)

SIGNATURE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. MARY T. WONG-LEE Commission # 2029273 Notary Public - California San Francisco County My Comm. Expires Jun 24, 2017 OWNER'S ACKNOWLEDGMENT:

STATE OF California COUNTY OF San Francisco

ON ____ June 23 201 Y
BEFORE ME, May T. Abor - Lee NOTARY PUBLIC.

PERSONALLY APPEARED RYAN L. JONES WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND SIGNATURE Mary une-Lep PRINTED NAME ___ NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE My Comm. Expires Jun 24, 2017

PRINCIPAL COUNTY OF BUSINESS Son Franc'Sco

COMMISSION EXPIRES 6/24/247 COMMISSION NUMBER ________________________________(SEAL OPTIONAL IF COMPLETED)

OWNER'S ACKNOWLEDGMENT: COUNTY OF Santa Clara
ON June 25, 2014

BEFORE ME, Tara Vramer NOTARY PUBLIC,

PERSONALLY APPEARED ROBERT T. LAPORTE

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND SIGNATURE Java chamer PRINTED NAME Tara Gramer

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS Santa Clara COMMISSION EXPIRES JUNE 18, 2017

COMMISSION NUMBER 2028542 ___ (SEAL OPTIONAL IF COMPLETED)



FINAL MAP 7820

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED FEBRUARY 2, 2010 ON REEL KO71 AT IMAGE 0094 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JUNE 2014

LANGFORD LAND SURVEYING 424 PRESTON COURT LIVERMORE, CA 94551 PHONE (510) 530-5200

JOB#13-2224 DRAWING=2224AVE5.DWG

SHEET 2 OF 4

MARY T. WONG-LEE

Commission # 2029273

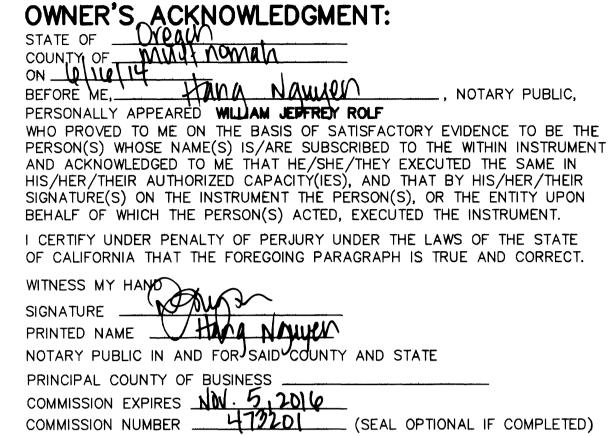
Notary Public - California San Francisco County

OWNER'S ACKNOWLEDGMENT:
STATE OF <u>California</u> COUNTY OF <u>Santa Cru2</u>
ON June 26, 2014
BEFORE ME, Tring McMullen, , NOTARY PUBLIC, PERSONALLY APPEARED LAURA V. BEST
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE TRINA MCMULLEN PRINTED NAME Toing As Mullen Commission # 1977353
PRINTED NAME Toing McMullen NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Commission # 1977353 Notary Public - California Santa Cruz County
PRINCIPAL COUNTY OF BUSINESS Santa Cruz
COMMISSION EXPIRES 05/05/2016
COMMISSION NUMBER 1977353 (SEAL OPTIONAL IF COMPLETED)
OWNER'S ACKNOWLEDGMENT:
STATE OF California
COUNTY OF Santa Clara ON June 25, 2014
BEFORE ME, Tara Cramer , NOTARY PUBLIC,
PERSONALLY APPEARED KEVIN A. LAPORTE
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO MÉ THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS Santa Clara

COMMISSION NUMBER 2028542 (SEAL OPTIONAL IF COMPLETED)

COMMISSION EXPIRES JUNE 18, 2017





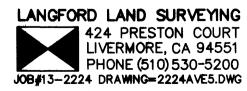
TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT: COUNTY OF WAShington ON 4/27/2014 BEFORE ME, <u>Hichark A Hill</u> , NOTARY PUBLIC. PERSONALLY APPEARED Jay P. Hortensen WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND SIGNATURE Michelle attell PRINTED NAME Michele A. Hill NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES 455937 2)20/2015 COMMISSION NUMBER 455939 (SEAL OPTIONAL IF COMPLETED)



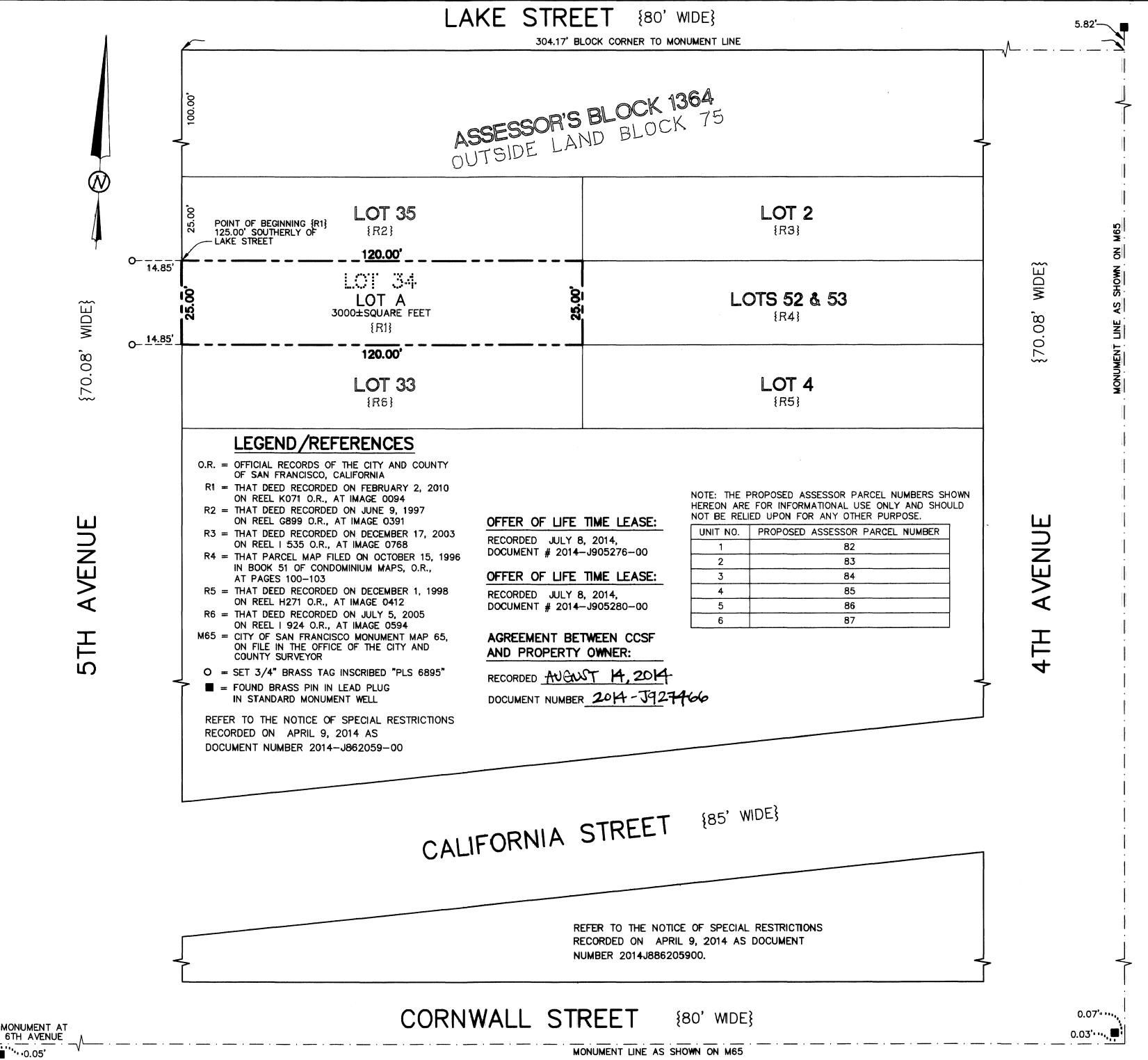
FINAL MAP 7820

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED
RECORDED FEBRUARY 2, 2010 ON REEL K071 AT IMAGE 0094
IN THE OFFICIAL RECORDS OF THE
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JUNE 2014



SHEET 3 OF 4



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NOTES:

- 1. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET.
- 2. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 3. THE DISTANCES SHOWN FROM MONUMENT LINES TO RIGHT-OF-WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND IMPROVEMENTS.
- () = RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY IMEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
- { } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

GRAPHIC SCALE (IN FEET) 1 INCH = 20 FEET

GENERAL NOTES:

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX DWELLING UNITS.
- B. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF: (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES, NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 5TH AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

FINAL MAP 7820

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED FEBRUARY 2, 2010 ON REEL KO71 AT IMAGE 0094 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JUNE 2014

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SHEET