BOARD OF SUPERVISORS' APPROVAL:

ON _____, 20___, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____.



I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ______ DAY OF _____, 20____,

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED __ 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 7721." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

> DATE: CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

APPROVALS:	1
THIS MAP IS APPROVED THIS	<u> </u>
BY ORDER NO. 182922	_•

BY: MOHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 7721." IN WITNESS WHEREOF, WE, THE UNDERSIGNED. HAVE CAUSED THIS STATEMENT

TO BE EXECUTED. Man

-76-1 F. 5th MIKHAIL F. JEHA SAMINDA WIJEGUNAWARDENA

CHRISTOPHER BENNETT

TRUSTEE / BENEFICIARY:

PRINTED NAME

TRUSTEE/BENEFICIARY:

Janet E. Cupp NCB AVP, Project Approva PRINTED NAME

OTH DAY OF JEPTEMBER 2014

DATE:

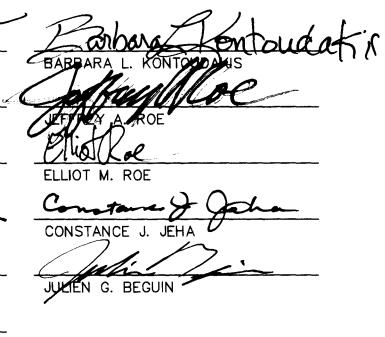
SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JEFF ROE IN JUNE OF 2013. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE: JUNE 23, 2014 inhul I Lay

RICHARD L. LANGFORD, P.L.S. 6895 LICENSE EXPIRATION DATE: JUNE 30, 2015



CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS. CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

DATE: SEPTEMBEL 11 2014

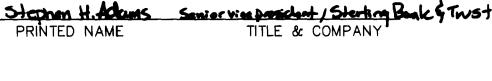
BRUCE R. STORRS PLS 6914

RECORDER'S STATEMENT:

FILED THIS ______ DAY OF _____, 20_, AT _____M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF RICHARD L. LANGFORD, P.L.S.

SIGNED:

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

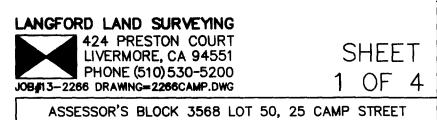


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A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED APRIL 5, 2013 ON REEL K869 AT IMAGE 0179 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APRIL 2014





OWNER'S ACKNOWLEDGMENT:

STATE OF <u>Culidonnia</u> COUNTY OF <u>Sunta Claha</u> ON <u>05.13.2014</u> BEFORE ME, Mahesh K. Patel . NOTARY PUBLIC. PERSONALLY APPEARED JOHN KONTOUDAKIS WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE mahesh k. Date PRINTED NAME Mahesh K. Patel NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS Santa Claha COMMISSION EXPIRES 03.28.2018 COMMISSION NUMBER 2059485 (SEAL OPTIONAL IF COMPLETED)

OWNER'S ACKNOW EDGMENT

STATE OF <u>California</u>
COUNTY OF Santa Class
ON 05-12-2014
BEFORE ME, Mahesh K. Patel, NOTARY PUBLIC,
PERSONALLY APPEARED BARBARA L. KONTOUDAKIS
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(3) WHOSE NAME (3) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN
H/S/HER/TH/EIR AUTHORIZED CAPACITY(IE/S), AND THAT BY H/S/HER/TH/EIR
SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE Mahesh K. Patel
PRINTED NAME Mahesh K. Patel
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS <u>Santa Claba</u>
COMMISSION EXPIRES 03-28-2018
COMMISSION NUMBER 2059485 (SEAL OPTIONAL IF COMPLETED)

OWNER'S ACKNOWLEDGMENT:

STATE OF <u>California</u>
COUNTY OF San Francisco
$\sum \mathcal{N}_{\mathcal{A}} = \mathcal{N}_{\mathcal{A}} = \mathcal{N}_{\mathcal{A}} = \mathcal{N}_{\mathcal{A}}$
BEFORE ME, PAR C. MOTELT, NOTARY PUBLIC,
PERSONALLY APPEARED MARIKA C. KONTOUDAKIS
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(2) WHOSE NAME (2) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND 1
SIGNATURE/AUL (NOTRE/AUL (NOTRE/AUL (NOTRE/AUL (NOTRE !!
PRINTED NAMEAU/ CITIONTED NAME
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS
COMMISSION EXPIRES
COMMISSION NUMBER 1933704 (SEAL OPTIONAL IF COMPLETED)

OWNER'S ACKNOWLEDGMENT:

STATE OF CALLEOPNIA COUNTY OF MARIN ON MAY 26, 2014 BEFORE ME, CHERYIL MURRILL ___, NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY A. ROE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(2) WHOSE NAME (2) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (P/SKE/THEY EXECUTED THE SAME IN (IS) HER/THER AUTHORIZED CAPACITY(IES), AND THAT BY (HS)/HER/THER SIGNATURE (2) ON THE INSTRUMENT THE PERSON(2), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (X) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND

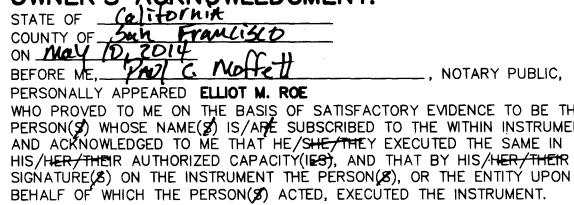
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SIGNATUR	RE 🔶		MI	<u>A</u> .	//.
PRINTED	NAME		neel	11	<u>.M</u>
NOTARY					
	L COL	INTY	OF BU	SINE	SS .
COMMISS	ION E>	PIRES	5 <u>Mo</u>	N2	4.3
COMMISS	ION NU	JMBEF	19:	102	22

OWNER'S ACKNOWLEDGMENT:

STATE OF CALLEORNIA

COUNTY OF MAPIN
ON MAY 110, 2014
BEFORE ME, Cheryl L. MURRIIL, NOTARY PUBLIC,
PERSONALLY APPEARED SHARON ROE
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(2) WHOSE NAME (2) (S ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN
KS (HER/THAT AUTHORIZED CAPACITY (INS), AND THAT BY HIS (HER/THAT R SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(2) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE Charles N.T.
PRINTED NAME Cheryl L. MURRIll
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS MAPIN
COMMISSION EXPIRES Hay 24, 2015
COMMISSION NUMBER 1938227 (SEAL OPTIONAL IF COMPLETED)

OWNER'S ACKNOWLEDGMENT:



BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HA	ND	/	7
SIGNATURE	mil	<u>(</u>	Λ
PRINTED NAME	Paul	C.	1

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS Salladi COMMISSION EXPIRES COMMISSION NUMBER 1933704

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	DAE		

7 ureill

COUNTY AND STATE

MARIN 2015

(SEAL OPTIONAL IF COMPLETED)

D	
ett	, NOTARY PUBLIC,
ROF	,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR

<u> </u>				
	(SEAL	OPTIONAL	IF	COMPLETED)

OWNER'S ACKNOWLEDGMENT:
STATE OF INDIANA
COUNTY OF PORTER
BEFORE ME, JARES LAFFEY , NOTARY PUBLIC,
PERSONALLY APPEARED MIKHAIL F. JEHA
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(8) WHOSE NAME(8) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE (8) ON THE INSTRUMENT THE PERSON (8), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(8) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE JOINT
PRINTED NAME JAMES LAFFEY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS PORTER
COMMISSION EXPIRES 11-28-2020
COMMISSION NUMBER (SEAL OPTIONAL IF COMPLETED)

OWNER'S ACKNOWLEDGMENT:

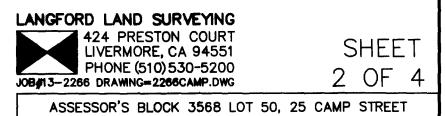
TATE OF INDIANA
OUNTY OF PORTER
N MAY 14, 2014
EFORE ME, JAMES LAFFEY , NOTARY PUBLIC,
ERSONALLY APPEARED CONSTANCE J. JEHA
HO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
ERSON(8) WHOSE NAME(8) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
ND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HETHER AUTHORIZED CAPACITY (HES), AND THAT BY HESTHER / THEIR
IGNATURE () ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON EHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
F CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
ATNESS MY HAND
IGNATURE
RINTED NAME JAMES LAFFEY
IOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS PORTER
COMMISSION EXPIRES 11.28.2020

COMMISSION NUMBER _______ 640157 (SEAL OPTIONAL IF COMPLETED)

FINAL MAP 7721

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED APRIL 5, 2013 ON REEL K869 AT IMAGE 0179 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APRIL 2014





COUNTY OF San Francisco on May 10,2014	
BEFORE ME, PAULE. Morfaett , NOTARY PUBLIC,	
PERSONALLY APPEARED SAMINDA WIJEGUNAWARDENA	
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT	
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN	TRUSTEE/BEN
HIS/H ER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON	STATE OF
BEHALF OF WHICH THE PERSON (2) ACTED, EXECUTED THE INSTRUMENT.	COUNTY OF
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE	ON June 16.2011
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	BEFORE ME, NOI
WITNESS MY HAND	PERSONALLY APPEAR
SIGNATURE PAUL C. MOFFEII	
PRINTED NAME	WHO PROVED TO ME PERSON(S) WHOSE N
PRINCIPAL COUNTY OF BUSINESS <u>S.F.</u>	AND ACKNOWLEDGED
COMMISSION EXPIRES 5/21/2015	HIS/HER/THEIR AUTH SIGNATURE(S) ON TH
COMMISSION NUMBER 1933704 (SEAL OPTIONAL IF COMPLETED)	BEHALF OF WHICH TH
	I CERTIFY UNDER PER
	OF CALIFORNIA THAT
	WITNESS MY HAND
OWNER'S ACKNOWLEDGMENT:	
COUNTY OF SAN Francisco	PRINTED NAME
ON May 10, 2014 M. FLatt	PRINCIPAL COUNTY (
BEFORE ME, PAULC MOTIC MOTIC , NOTARY PUBLIC, PERSONALLY APPEARED JULIEN G. BEGUIN	COMMISSION EXPIRES
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	COMMISSION NUMBER
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN	
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR	
SIGNATURE(8) ON THE INSTRUMENT THE PERSON(9), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(9) ACTED, EXECUTED THE INSTRUMENT.	
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE	
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	
WITNESS MY HAND DC K -1	TRUSTEE/BEN
SIGNATURE CUL C Mad find	COUNTY OF SAN
PRINTED NAME PAUL C. MOTTER	ON MAY 23, 201
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS S.F.	BEFORE ME,
	PERSONALLY APPEAR
COMMISSION EXPIRES <u>5/21/2015</u> COMMISSION NUMBER <u>1933904</u> (SEAL OPTIONAL IF COMPLETED)	
COMMISSION NOMBER (SEAL OF HONAL IF COMFLETED)	WHO PROVED TO ME
	PERSON(S) WHOSE N AND ACKNOWLEDGED
	HIS/H ER/THEIR AUTH
OWNER'S ACKNOWLEDGMENT:	SIGNATURE(S) ON TH BEHALF OF WHICH TH
STATE OF <u>California</u> COUNTY OF <u>San Francisco</u>	I CERTIFY UNDER PE
ON May 10, 2014 NO 11	OF CALIFORNIA THAT
BEFORE NE, YAU'C. Mottett , NOTARY PUBLIC,	WITNESS MY HAND
PERSONALLY APPEARED CHRISTOPHER BENNETT WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	SIGNATURE
PERSON(S) WHOSE NAME(S) IS/ABE SUBSCRIBED TO THE WITHIN INSTRUMENT	PRINTED NAMÉ
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN	NOTARY PUBLIC IN A
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON	PRINCIPAL COUNTY (
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	COMMISSION EXPIRES
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	COMMISSION NUMBER
WITNESS MY HAND	
SIGNATURE Pan C. Mutter	
PRINTED NAME PAUL (. Mother	
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE	
PRINCIPAL COUNTY OF BUSINESS, 3.F.	
COMMISSION EXPIRES _ 5/21/2015.	
COMMISSION NUMBER(SEAL OPTIONAL IF COMPLETED)	

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR TURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON LF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. TIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE ALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. ATURE TRADUCE TED NAME _ NOUNCY E. Green RY PUBLIC IN AND FOR SAID COUNTY AND STATE

Highland

ICIPAL COUNTY OF BUSINESS __________ MISSION NUMBER 2011-LE-365035 (SEAL OPTIONAL IF COMPLETED)

TATE OF CALIFORNIA DUNTY OF SAN FRANCISCO
OUNTY OF SAN FRANCISCO
MAY 23. 2014
FORE ME, Stephen Acting
RSONALLY APPEARED
HO PROVED TO ME ON THE BASIS RSON(S) WHOSE NAME(S) IS/ARE ND ACKNOWLEDGED TO ME THAT H S/H ER/THEIR AUTHORIZED CAPAC GNATURE(S) ON THE INSTRUMENT THALF OF WHICH THE PERSON(S)
CERTIFY UNDER PENALTY OF PERJ
TNESS MY HAND

TURE The Change TED NAME NICK DEMODOULS RY PUBLIC IN AND FOR SAID COUNTY AND STATE CIPAL COUNTY OF BUSINESS _ SAN FRANCISCO

ISTEE/BENEFICIARY'S ACKNOWLEDGMENT:

RE ME, <u>Noncy E. Green</u> ONALLY APPEARED <u>Finet E. Cupp</u> _, NOTARY PUBLIC,

JSTEE / BENEFICIARY'S ACKNOWLEDGMENT:

NICK DEMODON LAS NOTARY PUBLIC, EN ADAMS

S OF SATISFACTORY EVIDENCE TO BE THE SUBSCRIBED TO THE WITHIN INSTRUMENT HE/SHE/THEY EXECUTED THE SAME IN CITY(IES), AND THAT BY HIS/HER/THEIR T THE PERSON(S), OR THE ENTITY UPON ACTED, EXECUTED THE INSTRUMENT.

JURY UNDER THE LAWS OF THE STATE NG PARAGRAPH IS TRUE AND CORRECT.



MISSION EXPIRES OCT 27, 2017 MISSION NUMBER 2047194 (SEAL OPTIONAL IF COMPLETED)



FINAL MAP 7721

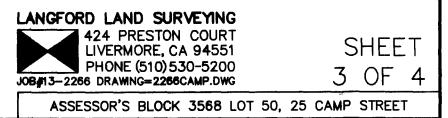
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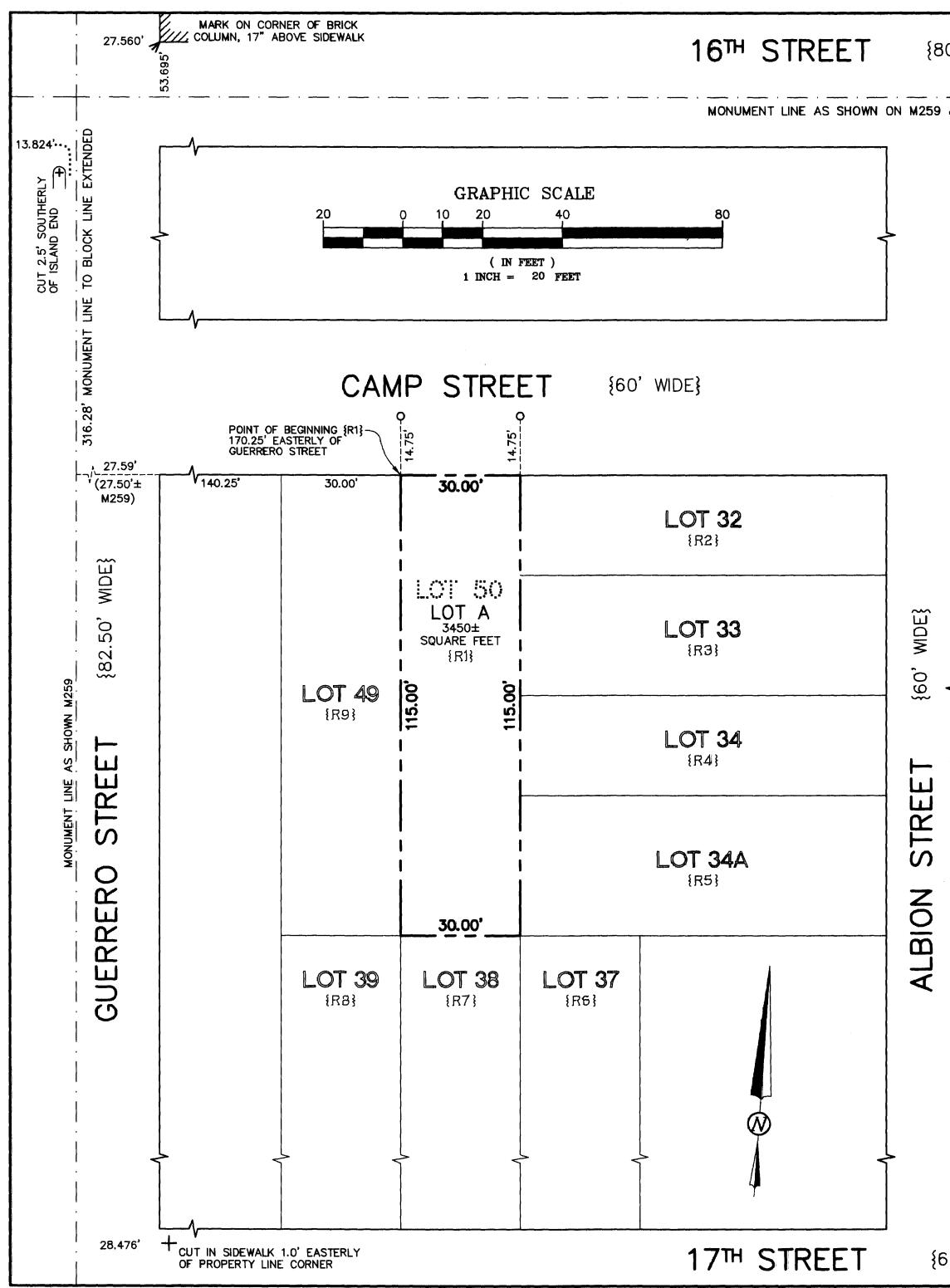
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A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED APRIL 5, 2013 ON REEL K869 AT IMAGE 0179 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APRIL 2014



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{80' WIDE}

Λ	4	56.22
OTE: THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN ERECON ARE FOR INFORMATIONAL USE ONLY AND SHOULD OT BE RELIED UPON FOR ANY OTHER PURPOSE. UNIT NO. PROPOSED ASSESSOR PARCEL NUMBER 1 95 2 96 3 97 4 98 5 99 6 100 OFFER OF LIFE TIME LEASE: RECORDED JULY 11, 2014, DOCUMENT NUMBER 2014J906571 AGREEMENT BETWEEN CCSF AND PROPERTY OWNER: RECORDED SEPTEMBER 2, 2014 DOCUMENT NUMBER 2014J9317233	{82.50' WIDE}	 MARK ON CORNER OF PILLAR, 1.0' UP 2-STORY BUILDING NOTES: ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED. THE DISTANCES SHOWN FROM MONUMENT LINES TO RIGHT- OF-WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND IMPROVEMENTS. RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERTIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION. RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE. A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX DWELLING UNITS. A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX DWELLING UNITS. A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX DWELLING UNITS. B. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STARWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON US ACCESSIBLE FEATURE(S) AND FACILITES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST. C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWERS' ASSOCIATION UNDIVED INTEREST. C. UNLESS SPECIFIED OTHERWISE, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STR
LEGEND/REFERENCES O.R. = OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA R1 = THAT DEED RECORDED ON APRIL 5, 2013 ON REEL K869 O.R., AT IMAGE 0179 R2 = THAT DEED RECORDED ON JUNE 11, 2009 ON REEL J910 O.R., AT IMAGE 0131 R3 = THAT DEED RECORDED ON NOVEMBER 19, 2010 ON REEL J910 O.R., AT IMAGE 0014 R4 = THAT DEED RECORDED ON NOVEMBER 22, 2006 ON REEL J273 O.R., AT IMAGE 0014 R4 = THAT DEED RECORDED ON MARCH 29, 2005 ON REEL J 856 O.R., AT IMAGE 0718 R6 = THAT DEED RECORDED ON MARCH 29, 2005 ON REEL I 856 O.R., AT IMAGE 0718 R6 = THAT DEED RECORDED ON DECEMBER 30, 2010 ON REEL G239 O.R., AT IMAGE 0075 R7 = THAT DEED RECORDED ON DECEMBER 30, 2010 ON REEL K301 O.R., AT IMAGE 0884 R8 = THAT PARCEL MAP FILED MAY 14, 2001 IN BOOK 67 OF CONDOMINIUM MAPS, O.R., AT PAGES 201-203 R9 = THAT DEED RECORDED ON MAY 10, 2013 ON REEL K894 O.R., AT IMAGE 0100 M259 = CITY OF SAN FRANCISCO MONUMENT MAP 259, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR	VALENCIA STREET	
M261 = CITY OF SAN FRANCISCO MONUMENT MAP 261, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR O = SET 3/4" BRASS TAG INSCRIBED "PLS 6895"		APRIL 2014 LANGFORD LAND SURVEYING 424 PRESTON COURT LIVERMORE, CA 94551 PHONE (510) 530-5200

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