File No	140834	Committee Item No\
		Board Item No.

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Government Audit and Oversight		Date September 25, 2014
Board of Su	pervisors Meeting		Date
Cmte Boar	d		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Re Youth Commission Report Introduction Form Department/Agency Cover Letter MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence		r Report
OTHER (Use back side if additional space is needed)			
Completed b		ate	September 19, 2014

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):					
1. For reference to Committee:					
An ordinance, resolution, motion, or charter amendment.					
2. Request for next printed agenda without reference to Committee.					
☐ 4. Request for letter beginning "Supervisor inquires"					
5. City Attorney request.					
☐ 6. Call File No. from Committee.					
☐ 7. Budget Analyst request (attach written motion).					
8. Substitute Legislation File No.					
9. Request for Closed Session (attach written motion).					
☐ 10. Board to Sit as A Committee of the Whole.					
☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on					
Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Ethics Commission					
☐ Planning Commission ☐ Building Inspection Commission					
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.					
Sponsor(s):					
Clerk of the Board					
Subject:					
Hearing - Civil Grand Jury Report - Mayor's Office of Housing, Under Pressure and Challenged to Preserve Diversity					
The text is listed below or attached:					
Hearing on the recently published 2013-2014 Civil Grand Jury report, entitled "The Mayor's Office of Housing, Under Pressure and Challenged to Preserve Diversity."					
Signature of Sponsoring Supervisor:					

For Clerk's Use Only: