

File No. 141027

Committee Item No. _____

Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date October 7, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date October 2, 2014

Completed by: _____ Date _____

1 [Monique Zmuda Day - October 18, 2014]

2
3 **Resolution commending and honoring Monique Zmuda, Deputy Controller, for her**
4 **distinguished service to the residents of the City and County of San Francisco upon**
5 **the occasion of her retirement, and declaring October 18, 2014, as Monique Zmuda Day**
6 **in the City and County of San Francisco.**

7
8 WHEREAS, The Board of Supervisors of the City and County of San Francisco wishes
9 to honor Monique Zmuda, who is retiring after serving the City with distinction, professionalism
10 and dedication for the past 37 years; and

11 WHEREAS, Ms. Zmuda has skillfully held a number of critical financial and
12 management roles in her time with the City, for the past 12 years serving as the Deputy
13 Controller and beginning as a Principal Analyst in the Board of Supervisor's Budget Analyst
14 Office; and

15 WHEREAS, Prior to her time serving as the Deputy Controller, Ms. Zmuda worked as
16 the Chief Financial Officer for the Department of Public (DPH), the Director of Business
17 Operations for a division of DPH, and the Budget Manager for the Recreation and Parks
18 Department; and

19 WHEREAS, In each of these roles, Ms. Zmuda has provided exemplary financial
20 management services, practical policy and analytical advice, and an unflinching belief in the
21 ability of the City to support those we are here to serve; and

22 WHEREAS, In addition to this work, Ms. Zmuda has mentored a generation of City
23 staff, all of whom have benefited from her generous spirit, thoughtful counsel, and constant
24 belief in them; and

1 WHEREAS, Ms. Zmuda has balanced her professional career with a rich personal life,
2 which has simultaneously included raising a family in the City, earning a Masters in Business
3 Administration, and supporting a larger community of her friends and family; now, therefore,
4 be it

5 RESOLVED, That the Board of Supervisors commends Ms. Zmuda for her
6 distinguished service to the residents of the City and County of San Francisco; and, be it

7 FURTHER RESOLVED, That, as a token of the respect in which Ms. Zmuda is held,
8 and, in honor of her long career, devotion, and service to the City and County of San
9 Francisco, the Board of Supervisors declares October 18, 2014, as MONIQUE ZMUDA DAY
10 in the City and County of San Francisco.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor David Chiu

Subject:

Commending Monique Zmuda

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: