

File No. 141043

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 21, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 16, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Ernest "Ernie" Garduno Day - October 15, 2014]

2
3 **Resolution declaring October 15, 2014, as Ernest "Ernie" Garduno Day in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Ernest "Ernie" Garduno began working with Round Hill Pacific in 1985 and
7 has given exemplary service for the past thirty years; and

8 WHEREAS, Round Hill Pacific, founded in 1960, owns and manages apartment
9 buildings in San Francisco and provides homes in classic buildings that possess a distinctive
10 charm, history, design and construction that cannot be reproduced today; and

11 WHEREAS, Throughout his tenure with Round Hill Pacific, Mr. Garduno has used his
12 many skills to perform a myriad of duties required to refurbish and maintain apartments and
13 apartment buildings in many neighborhoods of San Francisco; and

14 WHEREAS, Through his focus on exterior maintenance, Mr. Garduno has kept
15 buildings and grounds clean and in good repair, which has greatly contributed to the
16 orderliness and livability of the streets where Round Hill Pacific buildings are located; and

17 WHEREAS, Historic buildings maintained by Mr. Garduno include Grant and
18 Greenwich, c. 1908, in North Beach; Wisconsin Street, c. 1907, in Potrero Hill; 26th and Vigil,
19 c. 1902, 18th Street, c. 1923, Harrison Street, c. 1900, and Treat, c. 1900, in the Mission;
20 California Street, c. 1905, Church Street, c. 1900, and Ellis, c. 1907, in the Western Addition;
21 Clement Street, c. 1900, in the Inner Richmond; 347, c. 1926, in Civic Center; Downey Street,
22 c. 1904, in the Haight/Ashbury; and Sacramento Street, c. 1905, in Presidio Heights; and

23 WHEREAS, Mr. Garduno's care of these venerable properties and his dedicated
24 service throughout several decades have been exceptional; and

1 WHEREAS, Mr. Garduno is a longtime San Francisco resident, along with his wife
2 Millie, daughters Liz and Clara, and grandchildren Victoria and Adam; and

3 WHEREAS, For years, Ernie could be found driving between properties in his orange
4 Chevy 1950s pickup, always with a dog in the passenger seat; and

5 WHEREAS, Even when he stopped driving, Ernie, an excellent caretaker, passed that
6 truck on in working condition to his grandson; now, therefore, be it

7 RESOLVED, That the Board of Supervisors celebrates his extraordinary contributions
8 and applaud his works as he retires from his position, in good health, just weeks shy of his
9 92nd birthday; and, be it

10 FURTHER RESOLVED, That the Board of Supervisors declares October 15, 2014,
11 Ernest "Ernie" Garduno Day in the City and County of San Francisco.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):


Supervisor Mark E. Farrell

Subject:

Declaring October 15, 2014 Ernest "Ernie" Garduno Day

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: