

File No. 141058

Committee Item No. 8

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 6, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date October 31, 2014

Completed by: _____ Date _____

1 [Settlement of Lawsuit - Brian Hill - \$30,400]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Brian Hill against the City and**
4 **County of San Francisco for \$30,400; the lawsuit was filed on March 5, 2009, in the San**
5 **Francisco Superior Court, Case No. CGC 14-538953; entitled Brian Hill v. San Francisco**
6 **Water Power Sewer, and Does 1 to 10.**

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. Pursuant to Charter, Section 6.102(5), the Board of Supervisors hereby
10 authorizes the City Attorney to settle the action entitled Brian Hill v. San Francisco Water
11 Power Sewer, and Does 1 to 10, San Francisco Superior Court, Case No. CGC 14-538953,
12 by the payment of \$30,400.

13 Section 2. The above-named action was filed in San Francisco Superior Court on
14 March 5, 2009, and the following parties were named in the lawsuit: Brian Hill, Plaintiff; San
15 Francisco Water Power Sewer, Defendant.

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APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

By: Erik Rapoport
ERIK RAPOPORT
Deputy City Attorney

RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

Harlan Kelly
HARLAN KELLY
General Manager, SFPUC

FUNDS AVAILABLE:

Ben Rosenfield
BEN ROSENFELD
Controller

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Index Code: 477026 Sub Object: 05311

