

File No. 141008

Committee Item No. 4

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Neighborhood Services & Safety Date November 6, 2014

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Derek Evans Date 10/31/14
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Urging the Successful Resolution of Negotiations Between the San Francisco Unified School
2 District and the United Educators of San Francisco]

3
4 **Resolution urging the successful resolution of negotiations between the San Francisco**
5 **Unified School District and the United Educators of San Francisco to avoid a strike and**
6 **an interruption to the education of San Francisco's students.**

7
8 WHEREAS, The San Francisco Unified School District (SFUSD) and the United
9 Educators of San Francisco (UESF) are engaged in negotiations through the process outlined
10 in California Education Code regarding teachers' compensation and working conditions; and

11 WHEREAS, SFUSD is governed by a seven-member Board of Education elected by
12 the voters of San Francisco, and whose duties include providing direction in the collective
13 bargaining process and ratifying bargaining agreements; and

14 WHEREAS, the Board of Supervisors recognizes and respects the role of the San
15 Francisco Board of Education and the appropriate collective bargaining processes prescribed
16 by California Education Code; and

17 WHEREAS, According to the SFUSD, teachers earn an average of \$62,000 a year,
18 including new teachers earning \$50,000; and

19 WHEREAS, Paraprofessionals, also known as learning support staff and who often
20 work with the most vulnerable student populations, make on average only \$25,000; and

21 WHEREAS, SFUSD faculty have not received an increase in pay since 2008 despite
22 the passage of Proposition 30 which increased sales taxes state-wide and improved the
23 SFUSD financial standing; and

1 WHEREAS, The SFUSD is implementing California's new Local Control Funding
2 Formula which is beginning to restore deep funding cuts but also calls for additional services
3 to be provided to low-income, English learners, and foster youth students; and

4 WHEREAS, The number of SFUSD teachers and paraprofessionals able to afford to
5 live in the City is decreasing; and

6 WHEREAS, California has consistently ranked among the lowest states in per-pupil
7 spending despite its high cost of living; and

8 WHEREAS, The displacement of educators from the classroom by either loss of
9 housing or strike is extremely disruptive and should be avoided; now, therefore, be it

10 RESOLVED, That the Board of Supervisors urges the San Francisco Unified School
11 District and the United Educators of San Francisco to quickly seek common ground for the
12 successful resolution of negotiations allowing educators to remain San Francisco residents
13 while aiding the SFUSD's long-term fiscal health.

File No. 141008

Committee Item No. _____

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date September 30, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 25, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda [REDACTED] Committee
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2014 SEP 23 PM 2:16
 inquires"

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar, Campos, Cohen, Avalos

Subject:

Urging the Successful Resolution of Negotiations between the San Francisco Unified School District and the United Educators of San Francisco

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

141008