

File No. 140947

Committee Item No. 5

Board Item No. 1

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 6, 2014

Board of Supervisors Meeting

Date November 25, 2014

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Somera Date October 31, 2014

Completed by: Alisa Somera Date November 12, 2014

1 [Settlement of Lawsuit - Carpenter's Union Local 22 - \$60,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Carpenter's Local 22 against**  
4 **the City and County of San Francisco for \$60,000; the lawsuit was filed on April 8, 2014,**  
5 **in United States District Court, Northern District of California, Case No. CV-14-01615**  
6 **RS; entitled Carpenters Union, Local 22, v. City and County of San Francisco, et al.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. Pursuant to Charter section 6.102(5), the Board of Supervisors hereby  
10 authorizes the City Attorney to settle the action entitled Carpenters Union, Local 22 v. City and  
11 County of San Francisco, et al., United States District Court, Northern District of California,  
12 Case No. CV-14-01615 by the payment of \$60,000.

13 Section 2. The above-named action was filed in United States District Court, Northern  
14 District of California on April 8, 2014, and the following parties were named in the lawsuit:  
15 Carpenters Union, Local 22, plaintiff, and City and County of San Francisco, and Mohammed  
16 Nuru, in his official capacity as Director of Department of Public Works, defendants.

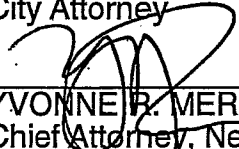
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APPROVED AS TO FORM AND  
RECOMMENDED:

RECOMMENDED:

DENNIS J. HERRERA  
City Attorney

DEPARTMENT OF PUBLIC WORKS

  
YVONNE B. MERE  
Chief Attorney, Neighborhood and Resident  
Safety Division

*fn*   
MOHAMMED NURU  
Director, Department of Public Works

FUNDS AVAILABLE:

  
BEN ROSENFELD  
Controller

Index Code: 975016  
Sub Object Code: 05312

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