| File No. | 140831 | Committee Item No. | 9 |  |
|----------|--------|--------------------|---|--|
| -        |        | Board Item No.     |   |  |

### **COMMITTEE/BOARD OF SUPERVISORS**

| AGENDA PACKET CONTENTS LIST |  |                             |  |  |  |
|-----------------------------|--|-----------------------------|--|--|--|
|                             | Budget & Finance Committee pervisors Meeting   | Date December 3, 2014  Date |  |  |  |
| Board or Su                 | per visors iniceting   |                             |  |  |  |
| Cmte Boar                   | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Rep Youth Commission Report Introduction Form Department/Agency Cover Letter an MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission |                             |  |  |  |
| OTHER                       | Award Letter Application Public Correspondence  (Use back side if additional space is  | s needed)                   |  |  |  |
|                             |  |                             |  |  |  |
| Completed be Completed be   | oy: <u>Linda Wong</u> Date<br>oy:Date  |                             |  |  |  |

### President, District 3 BOARD of SUPERVISORS



# City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-7450 Fax No. 554-7454 TDD/TTY No. 544-5227

#### DAVID CHIU 歌<del>位</del>道

邱信福 市參事會主席

|                          |                              |                           |                      | 100        |
|--------------------------|------------------------------|---------------------------|----------------------|------------|
|                          | PRESI                        | DENTIAL ACTION            | 26                   |            |
| Date:                    | 11/25/2014                   |                           | 77.0                 | 195<br>195 |
| То:                      | Angela Calvillo, Clerk       | of the Board of Superviso | rs 9.0               | 33         |
| Madam Cle<br>Pursuant to | rk,<br>Board Rules, I am hei | ceby:                     | 1                    |            |
|                          | Waiving 30-Day Rule          | (Board Rule No. 3.23)     |                      |            |
|                          | File No                      | (Primary Spo              | onsor)               |            |
| X                        | Transferring (Board Rule     | No. 3.3)                  |                      |            |
|                          | File No. 140831              | Farrell (Primary Spo      | onsor)               | •          |
| V.                       | Title. Hearing - G           | reenFinanceSF             |                      |            |
|                          | From: Land Us                | se & Economic Developme   | ent Committee        |            |
|                          | To: Budget                   | & Finance                 | Committee            |            |
|                          | Assigning Temporary          | Committee Appointment     | (Board Rule No. 3.1) |            |
|                          | Supervisor                   | ·                         |                      |            |
|                          | Replacing Supervis           | sor                       | _                    |            |
|                          | For:                         | ate) (Commi               |                      | Meeting    |

David Chiu, President Board of Supervisors Print Form

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

| I he        | reby submit the following item for introduction (select only one):  | or meeting date    |
|-------------|---|--------------------|
|             | 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment  | nt)                |
|             | 2. Request for next printed agenda Without Reference to Committee.  |                    |
| $\boxtimes$ | 3. Request for hearing on a subject matter at Committee.  |                    |
|             | 4. Request for letter beginning "Supervisor   | inquires"          |
|             | 5. City Attorney request.   |                    |
|             | 6. Call File No. from Committee.  |                    |
|             | 7. Budget Analyst request (attach written motion).  |                    |
|             | 8. Substitute Legislation File No.  |                    |
|             | 9. Reactivate File No.  |                    |
|             | 10. Question(s) submitted for Mayoral Appearance before the BOS on  |                    |
| Plea        | ase check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission      | ission             |
| Note:       | For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative  | Form.              |
| Spon        | sor(s):   |                    |
| Supe        | ervisor Mark E. Farrell   |                    |
| Subj        | ect:  |                    |
| Hear        | ing - Residential GreenFinanceSF  |                    |
| The         | text is listed below or attached:   |                    |
| 1           | ring on the implementation of GreenFinanceSF for residential properties that qualify for property financing in San Francisco. | rty assessed clean |
|             | Signature of Sponsoring Supervisor:   |                    |
| For         | Clerk's Use Only:   |                    |