

Phone: (415) 554-5827 Fax: (415) 554-5324 www.sfdpw.org Subdivision.Mapping@sfdpw.org

Department of Public Works Bureau of Street-Use & Mapping 1155 Market Street, 3<sup>rd</sup> Floor San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

## FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

## MAP

| Final Map No. | Date Sent:        | Date Due at BOS        |
|---------------|-------------------|------------------------|
| 8070          | November 17, 2014 | November 21, 2014 12pm |
| Block/Lot     | Map Address       |                        |
| 0814/020      | 100 Van Ness Ave  |                        |

## SENDER

| Name:    |   | Telephone:            |
|----------|---|-----------------------|
|          | Seema Adina                               | 415-584-5818          |
| Address: |   | Email:                |
|          | 1155 Market Street, 3 <sup>rd</sup> Floor | Seema.Adina@sfdpw.org |

## ROUTE

| Date Received | То  | Date Forwarded or Signed |
|---------------|---|--------------------------|
|               | Frank W. Lee                                  |                          |
|               | Executive Assist. To Director                 |                          |
|               | City Hall, Room 348                           |                          |
|               | John Malamut / Susan Cleveland-Knowles        |                          |
|               | City Attorney Office                          |                          |
|               | Email: John.Malamut@sfdpw.org                 |                          |
|               | Tel: (415) 554-4622                           |                          |
|               | Mohammed Nuru                                 |                          |
|               | Director of Public Works                      |                          |
|               | City Hall, Room 348                           |                          |
|               | Clerk of Board of Supervisors (BOS)           |                          |
|               | City Hall, Room 244                           |                          |
|               | (Submit a copy of this sheet with map.)       |                          |
|               | When map is submitted to BOS, please          |                          |
|               | return this original routing sheet to sender. |                          |
|               |   |                          |
| l             |   |                          |





Edwin M. Lee, Mayor Mohammed Nuru, Director Fuad S. Sweiss, PE, PLS, City Engineer & Deputy Director of Engineering