

File No. 141084

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date _____
Date 12/9/14

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll Date November 20, 2014
Completed by: _____ Date _____

1 [Affirming the Exemption Determination - 2853-2857 Broderick Street]

2
3 **Motion affirming the determination by the Planning Department that a proposed project**
4 **at 2853-2857 Broderick Street is exempt from environmental review.**

5
6 WHEREAS, On July 3, 2014, the Planning Department determined that the proposed
7 project located at 2853-2857 Broderick Street ("Project") is exempt from environmental review
8 under the California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and San
9 Francisco Administrative Code Chapter 31. The proposed project involves a dwelling unit
10 merger from two units to one unit and exterior alterations to the roof, facades and entry of an
11 existing building, and removal of exterior stairs; and

12 WHEREAS, By letter to the Clerk of the Board, received by the Clerk's Office on
13 October 20, 2014, Irving Zaretsky and Tim Arcuri (Appellants) appealed the exemption
14 determination. The Appellants provided a copy of the Planning Department's Categorical
15 Exemption Determination, finding that the proposed project was exempt under Class 1 of the
16 CEQA Guidelines (14 Cal. Code Reg. §15301); and

17 WHEREAS, The Planning Department's Environmental Review Officer, by
18 memorandum to the Clerk of the Board dated October 24, 2014, determined that the appeal
19 had been timely filed; and

20 WHEREAS, On November 25, 2014, this Board held a duly noticed public hearing to
21 consider the appeal of the exemption determination filed by Appellants and, following the
22 public hearing, affirmed the exemption determination; and

23 WHEREAS, In reviewing the appeal of the exemption determination, this Board
24 reviewed and considered the exemption determination, the appeal letter, the responses to the
25 appeal documents that the Planning Department prepared, the other written records before

1 the Board of Supervisors and all of the public testimony made in support of and opposed to
2 the exemption determination appeal. Following the conclusion of the public hearing, the Board
3 of Supervisors affirmed the exemption determination for the project based on the written
4 record before the Board of Supervisors as well as all of the testimony at the public hearing in
5 support of and opposed to the appeal. The written record and oral testimony in support of and
6 opposed to the appeal and deliberation of the oral and written testimony at the public hearing
7 before the Board of Supervisors by all parties and the public in support of and opposed to the
8 appeal of the exemption determination is in the Clerk of the Board of Supervisors File No.
9 141083 and is incorporated in this motion as though set forth in its entirety; now therefore be it

10 MOVED, That the Board of Supervisors of the City and County of San Francisco
11 hereby adopts as its own and incorporates by reference in this motion, as though fully set
12 forth, the exemption determination; and be it

13 FURTHER MOVED, That the Board of Supervisors finds that based on the whole
14 record before it there are no substantial project changes, no substantial changes in project
15 circumstances, and no new information of substantial importance that would change the
16 conclusions set forth in the exemption determination by the Planning Department that the
17 proposed project is exempt from environmental review; and be it

18 FURTHER MOVED, That after carefully considering the appeal of the exemption
19 determination, including the written information submitted to the Board of Supervisors and the
20 public testimony presented to the Board of Supervisors at the hearing on the exemption
21 determination, this Board concludes that the project qualifies for a exemption determination
22 under CEQA.
23
24

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

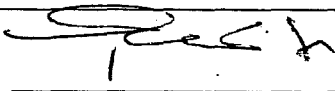
Clerk of the Board

Subject:

Affirming the Exemption Determination - 2853-2857 Broderick Street

The text is listed below or attached:

Motion affirming the determination by the Planning Department that a proposed project at 2853-2857 Broderick Street is exempt from environmental review.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: