File No	141029	Committee Item No	
		Board Item No.	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:	Government Audit and Oversight	Date December 11, 2014			
•	pervisors Meeting	Date			
Cmte Boar	·d				
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Introduction Form Department/Agency Cover Letter and MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence				
OTHER	(Use back side if additional space is	needed)			
	PEPBRIED TO DEPT MEMO				
Completed by: Erica Major Date December 5, 2014  Completed by: Date					

## **BOARD of SUPERVISORS**



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

## MEMORANDUM

TO:

Olson Lee, Acting Director, Mayor's Office of Housing

Todd Rufo, Director, Office of Economic Workforce Development

John Rahaim, Director, Planning Department

FROM:

Erica Major, Assistant Clerk, Government Audit and Oversight Committee, Board

of Supervisors

DATE:

October 6, 2014

SUBJECT:

LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Supervisor Breed on September 30, 2014:

File No. 141029

Hearing requesting the Mayor's Office of Housing and Community Development, the Office of Economic and Workforce Development, and the Planning Department to report on the efforts of the Mayor's Housing Working Group and evaluate how they will improve the relationship between market rate and affordable housing and track regional housing achievements.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Eugene Flannery, Mayor's Office of Housing Sophie Hayward, Mayor's Office of Housing Ken Rich, Office of Economic Workforce Development AnMarie Rodgers, Planning Department Aaron Starr, Planning Department Print Form

For Clerk's Use Only:

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):	2014 SEP 25	Time stamp JAM or meeting date W 1/17M			
☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Cl	horton Amondos	garbanaki (Maraniak ayal Miki arma a Arma alaban 1990)			
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Ca	narter Amendine	mi)			
2. Request for next printed agenda Without Reference to Committee.					
4. Request for letter beginning "Supervisor		inquires"			
5. City Attorney request.					
6. Call File No. from Committee.					
7. Budget Analyst request (attach written motion).					
8. Substitute Legislation File No.					
9. Reactivate File No.					
☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on ☐					
Please check the appropriate boxes. The proposed legislation should be forward Small Business Commission    Youth Commission	led to the follow  Ethics Comn	•			
	ction Commissio				
lote: For the Imperative Agenda (a resolution not on the printed agenda), u	se a Imperative	Form.			
ponsor(s):					
Breed					
Subject:					
Mayor's Housing Working Group					
The text is listed below or attached:					
At the Government Audit and Oversight Committee meeting on September 25, 2	· •				
hearing request to the Clerk of the Board of Supervisors for the Mayor's Office of Housing and Community  Development, the Office of Economic and Workforce Development, and the Planning Department to report on the					
efforts of the Mayor's Housing Working Group and evaluate how they will improve the relationship between Market					
Rate and Affordable Housing and track regional housing achievements					
Signature of Sponsoring Supervisor:	<u> </u>	1			

141029