

File No. 141020

Committee Item No. \_\_\_\_\_

Board Item No. 36

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date \_\_\_\_\_  
Date December 16, 2014

### Cmte Board

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- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
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- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER** (Use back side if additional space is needed)

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Completed by: John Carroll Date December 11, 2014  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Disapproving Decision of Public Works and Disapproving the Tentative Parcel Map - 639  
2 Peralta Avenue]

3 **Motion disapproving decision of Public Works and disapproving the Tentative Parcel**  
4 **Map for a 2-unit new construction condominium project located at 639 Peralta Avenue,**  
5 **Assessor's Block No. 5634, Lot No. 014; making environmental findings and findings of**  
6 **consistency with the General Plan, and the eight priority policies of Planning Code,**  
7 **Section 101.1.**

8  
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in  
10 compliance with the California Environmental Quality Act (California Public Resources Code  
11 Sections 21000 et seq.) and found it consistent with the General Plan, and the eight priority  
12 policy findings of Planning Code, Section 101.1; said determination is on file with the Clerk of  
13 the Board of Supervisors in File No. 141018 and is incorporated herein by reference; and

14 WHEREAS, Public Works, in a decision dated September 18, 2014, approved a  
15 Tentative Parcel Map for a 2-unit new construction condominium project located at 639  
16 Peralta Avenue, Assessor's Block No. 5634, Lot No. 014; said determination is on file with the  
17 Clerk of the Board of Supervisors in File No. 141018 and is incorporated herein by reference;  
18 and

19 WHEREAS, On September 29, 2014, Alexander M. Weyand on behalf of William H.  
20 Bradley, filed a timely appeal to the decision of Public Works; and

21 WHEREAS, On October 28, 2014, this Board held a duly noticed public hearing to  
22 consider the appeal of the Tentative Parcel Map filed by Appellant; and

23 WHEREAS, This Board has reviewed and considered the subject Map, the appeal  
24 letter, the other written records before the Board of Supervisors, and heard testimony and  
25 received public comment regarding the subject Map; now, therefore, be it

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MOVED, That the Board hereby adopts as its own the Planning Department's environmental findings and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, concerning a Tentative Parcel Map for a 2-unit new construction condominium project located at 639 Peralta Avenue, Assessor's Block No. 5634, Lot No. 014; and, be it

FURTHER MOVED, That the Board disapproves the decision of Public Works concerning the Tentative Parcel Map and hereby disapproves said Map.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

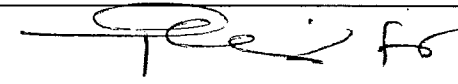
- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: