

File No. 141021

Committee Item No. \_\_\_\_\_

Board Item No. 37

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date \_\_\_\_\_  
Date December 16, 2014

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date December 11, 2014  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Preparation of Findings Related to the Tentative Parcel Map - 639 Peralta Avenue]

2

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**  
4 **Supervisors' decision to disapprove the Tentative Parcel Map for a 2-unit new**  
5 **construction condominium project located at 639 Peralta Avenue, Assessor's Block**  
6 **No. 5634, Lot No. 014.**

7

8 **MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to**  
9 **prepare findings relating to its decision to disapprove the Tentative Parcel Map for a 2-unit**  
10 **new construction condominium project located at 639 Peralta Avenue, Assessor's Block No.**  
11 **5634, Lot No. 014, for consideration by the Board at its next meeting.**

12

13

14

15

16

17

18

19

20

21

22

23

24

25

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

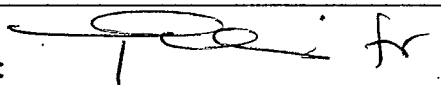
Clerk of the Board

**Subject:**

Preparation of Findings Related to the Tentative Parcel Map - 639 Peralta Avenue

**The text is listed below or attached:**

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Parcel Map for a 2-unit new construction condominium project located at 639 Peralta Avenue, Assessor's Block No. 5634, Lot No. 014.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

