OWNER'S STATEMENT

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTY(IES) HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING THREE (3) SHEETS. BY MY/OUR SIGNATURE(S) HERETO I/WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER(S): BROMICH LLC, A CALIFORNIA LIMITED LIABILITY COMPANY WHO ACQUIRED TITLE AS BROMICH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

| BENEFICIARY: PRESIDIO BANK |
|--|
| PRINT NAME: DONATELA LEVA TROMAME: |
| PRINT CAPACITY: DENIOR VICE PEES ROBATICITY: |
| BENEFICIARY: FINBAR BRODY BY: |
| |
| OWNER'S ACKNOWLEDGEMENT |
| STATE OF CALIFORNIA |
| ON December 10, 20 14 BEFORE ME, Cathy Bry and A NOTARY PUBLIC, PERSONALLY APPEARED |
| WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. |
| WITNESS MY HAND AND OFFICIAL SEAL |
| SIGNATURE |
| (Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED) NOTARY PUBLIC, STATE OF CA COMMISSION No: 258429 |
| MY COMMISSION EXPIRES: 3 192018 |
| COUNTY OF PRINCIPAL PLACE OF BUSINESS: Sen Francisco |

| BENEFICIARY ACKNOWLEDGEMEN | T |
|----------------------------|---|
|----------------------------|---|

A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 20584

MY COMMISSION EXPIRES:

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Sa Francis CO

BENEFICIARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF MARIN

on december 10, 2014 A NOTARY PUBLIC, PERSONALLY APPEARED DONATELLA LEVINTON

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEA

(Note: SEAL OPTIONAL FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 1986813

MY COMMISSION EXPIRES: AUGUST 29 2016

COUNTY OF PRINCIPAL PLACE OF BUSINESS: NARIN COUNTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHRISTOPHER HESSON ON NOVEMBER 23, 2012. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

L.S. 6975 BARRY A. PIERCE MY LICENSE EXPIRES SEPTEMBER 30, 2015

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF THE FRANCISCO

_ DATE: DECIMAL Z3 2014

L.S. 6914 BRUCE R. STORRS



BOARD OF SUPERVISOR'S APPROVAL

, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA A COPY OF WHICH IS ON APPROVED AND PASSED MOTION No. FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE No.

RECORDER'S STATEMENT

DAY OF OF CONDOMINIUM MAPS M. IN BOOK MINUTES PAST INCLUSIVE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA AT THE REQUEST OF CHRISTOPHER HESSON

COUNTY RECORDER CITY & COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

FINAL MAP No. 7868

A TWO LOT SUBDIVISION BEING A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON NOVEMBER 5, 2012 AS DOC-2012-J537795-00 IN REEL K767, IMAGE 0027, OFFICIAL RECORDS, PARCEL "A" WILL CONTAIN TWO (2) RESIDENTIAL CONDOMINIUM UNITS AND PARCEL "B" WILL CONTAIN SEVEN (7) RESIDENTIAL CONDOMINIUM UNITS EACH BÉING A RESIDENTIAL CONDOMINIUM PROJECT ON A SINGLE LOT

CITY & COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA DATE: DECEMBER 2014

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 1 OF 3 AB: 1153, LOT: 020, ADDRESS: 1823 TURK STREET

| FILED A STATEME OF SAN FRANCISC | CO, SHOWING THAT ACC RE NO LIENS AGAINST T OUNTY, MUNICIPAL OR | R AND TAX COLLECTO ORDING TO THE REC HIS SUBDIVISION OR | ORDS OF HIS OR HER ANY PART THEREOF FOR |
|---|--|---|--|
| DATED THIS | DAY OF | | , 20 |
| CLERK OF THE BO CITY & COUNTY O STATE OF CALIFO | OARD OF SUPERVISORS OF SAN FRANCISCO ORNIÀ | | |
| SAN FRANCISCO SUPERVISORS B | | DO HEREBY STATE IF | OF THE CITY AND COUNTY OF MAT SAID BOARD OF ADOPTED THIS MAP ENTITLED " FINAL |
| MAP No. 7868 ". IN TESTIMONY WOF THIS OFFICE | MEREOF, I HAVE HEREUN TO BE AFFIXED. | ITO SUBSCRIBED MY H | HAND AND CAUSED THE SEA |
| CLERK OF THE B CITY & COUNTY STATE OF CALIF | OARD OF SUPERVISORS OF SAN FRANCISCO ORNIA | | |
| APPROVALS | | | 20 |
| THIS MAP IS API | PROVED THIS | DAY OF .· | , 20 |
| | | | |
| MOHAMMED NU | RU PUBLIC WORKS AND ADVI: OF SAN FRANCISCO | | |
| APPROVED AS | TO FORM RERA, CITY ATTORNEY | | |
| | RERA, CITT ATTORNET | | |
| DEPUTY CITY | ATTORNEY Y OF SAN FRANCISCO | | |

TAX STATEMENT

FINAL MAP No. 7868

A TWO LOT SUBDIVISION

BEING A SUBDIVISION OF THAT REAL PROPERTY

DESCRIBED IN THAT CERTAIN DEED

RECORDED ON NOVEMBER 5, 2012

AS DOC-2012-J537795-00

IN REEL K767, IMAGE 0027, OFFICIAL RECORDS,
PARCEL "A" WILL CONTAIN TWO (2) RESIDENTIAL

CONDOMINIUM UNITS AND PARCEL "B" WILL CONTAIN

SEVEN (7) RESIDENTIAL CONDOMINIUM UNITS

EACH BEING A RESIDENTIAL CONDOMINIUM

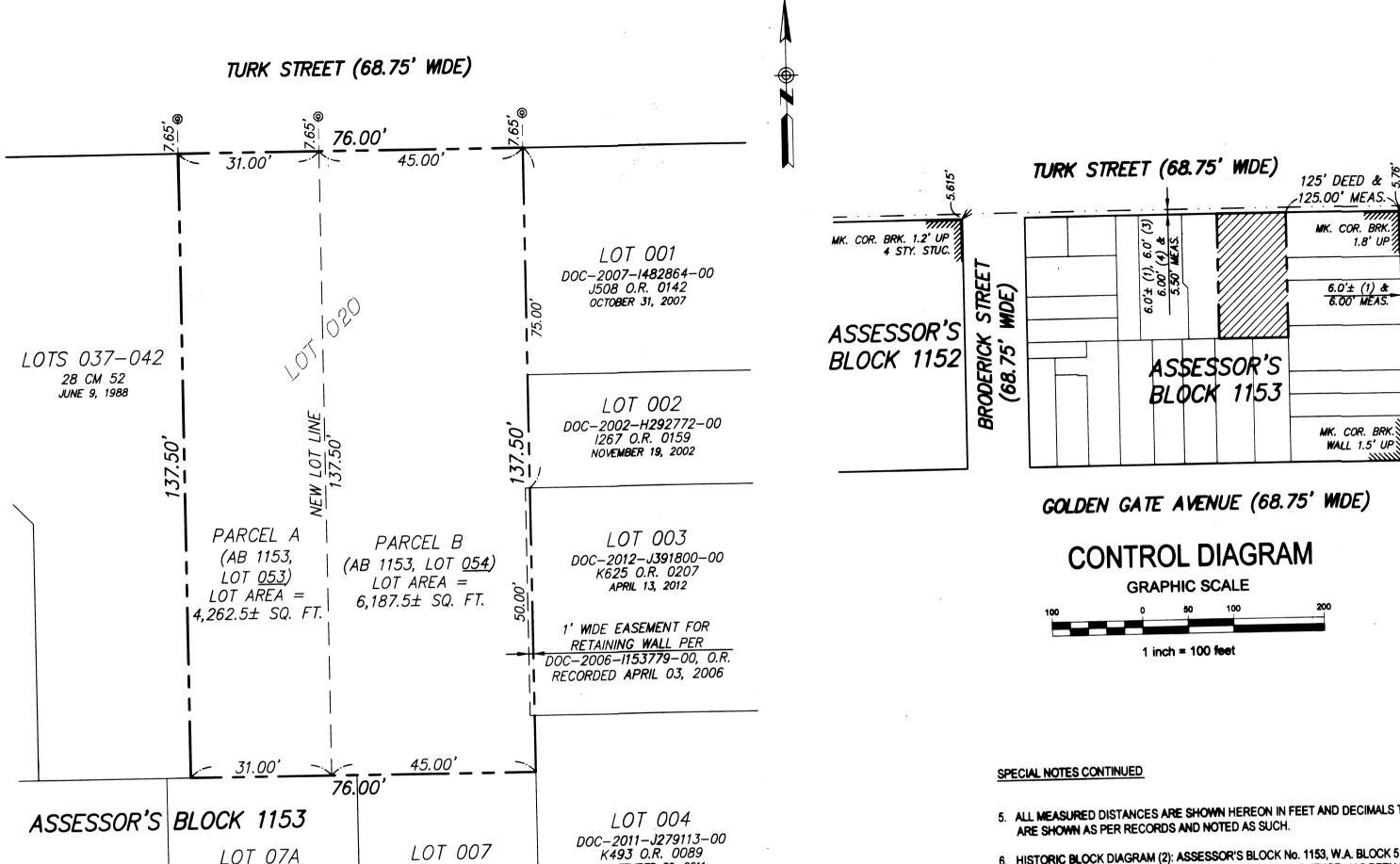
PROJECT ON A SINGLE LOT

CITY & COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA DATE: DECEMBER 2014

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

AB: 1153, LOT: 020, ADDRESS: 1823 TURK STREET



SEPTEMBER 30, 2011

- 5. ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF. ALL OTHERS
- 6. HISTORIC BLOCK DIAGRAM (2): ASSESSOR'S BLOCK No. 1153, W.A. BLOCK 510, DATED DECEMBER 16, 1909 FROM THE FILES OF THE CITY AND COUNTY SURVEYOR HAS BEEN REVIEWED.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

| PARCEL "A" | |
|------------|---------------------------------|
| UNIT NO. | PROPOSED ASSESSOR PARCEL NUMBER |
| 1 - 2 | 055 - 056 |

| PARCEL "B" | | |
|------------|---------------------------------|--|
| UNIT NO. | PROPOSED ASSESSOR PARCEL NUMBER | |
| 1 - 7 | 057 - 063 | |
| 1-7 | | |

LEGEND

SITE DETAIL

GRAPHIC SCALE

1 inch = 20 feet

DOC-2009-1867447-00

K010 O.R. 0444

OCTOBER 30, 2009

ABBREVIATIONS PROPERTY LINE ASSESSOR'S BLOCK PROPERTY LINE (OTHERS) CONDOMINIUM MAP CM RIGHT OF WAY LINE DOC DOCUMENT MONUMENT LINE LAND SURVEYOR **NEW LOT LINE MEASURED MEAS** EASEMENT LINE OFFICIAL RECORDS OR RECORD DATA MARK MON MAP () **UNKNOWN ORIGIN** (UO) SET NAIL & TAG LS 6975 SQUARE FEET

DOC-2010-J016064-00

K201 O.R. 0772

AUGUST 5, 2010

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

| PARCEL NO. | ASSESSOR LOT NUMBER |
|------------|------------------------|
| PARCEL A | AB 1153 LOT <u>053</u> |
| PARCEL B | AB 1153 LOT <u>054</u> |

REFERENCE

MONUMENT MAP 37 HISTORIC BLOCK DIAGRAM: ASSESSOR'S BLOCK No. 1153 28 CM 52

111 CM 3

GENERAL NOTES

STRE MDE)

WSADERO (82.50' I

- 1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THE CONDOMINIUM PROJECT FOR PARCEL "A" IS LIMITED TO TWO (2) MAXIMUM NUMBER OF DWELLING UNITS AND THE CONDOMINIUM PROJECT FOR PARCEL "B" IS LIMITED TO SEVEN (7) MAXIMUM NUMBER OF DWELLING UNITS.
- 2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- 3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

- ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- 4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(b) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- 5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- 6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER TURK STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- 7. ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

SPECIAL NOTES

- 1. CITY MONUMENT LINES PER MONUMENT MAP No. 37 DATED 8/69 & REVISED 10/79 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. NO OTHER VERSION OF SUCH MONUMENT MAP SHALL BE USED TO RETRACE THIS IN THE SURVEY.
- 2. THE SURVEY OF LOT 020 HEREON WAS ESTABLISHED BY A FIELD SURVEY, SUCH SURVEY WAS BASED UPON THAT CERTAIN DEED RECORDED NOVEMBER 5, 2012 AS DOC-2012-J537795-00 IN REEL K767, IMAGE 0027, OFFICIAL RECORDS AND IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD DATA SUCH AS OLD "L" CUTS, BUILDINGS, STRUCTURES, FENCES AND OFFICIAL CURBS AND SIDE WALKS.
- 3. ALL DIMENSIONS FROM THE BOUNDARIES OF THE PROPERTY IN QUESTION TO MONUMENT LINES OF THE MONUMENT MAP REFERRED TO HEREON ARE GIVEN FOR THE SOLE PURPOSE OF ITS RETRACEMENT. SUCH INFORMATION SHALL NOT BE USED FOR ANY OTHER PURPOSES.
- 4. ALL DEFLECTION ANGLES HEREON ARE 90 OR 45 DEGREES UNLESS EXPRESSLY OTHERWISE INDICATED.

FINAL MAP No. 7868 A TWO LOT SUBDIVISION

BEING A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED **RECORDED ON NOVEMBER 5, 2012** AS DOC-2012-J537795-00 IN REEL K767, IMAGE 0027, OFFICIAL RECORDS, PARCEL "A" WILL CONTAIN TWO (2) RESIDENTIAL CONDOMINIUM UNITS AND PARCEL "B" WILL CONTAIN SEVEN (7) RESIDENTIAL CONDOMINIUM UNITS EACH BÉING A RESIDENTIAL CONDOMINIUM PROJECT ON A SINGLE LOT

CITY & COUNTY OF SAN FRANCISCO

SCALE AS SHOWN

STATE OF CALIFORNIA DATE: DECEMBER 2014

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 3 OF 3 AB: 1153, LOT: 020, ADDRESS: 1823 TURK STREET