File No. _____ 150040

Committee Item No. ____1 Board Item No.

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _Joint City and School District Select Date January 22, 2015

Board of Supervisors Meeting

Date	

	Motion						
	Resolution						
	Ordinance						
	Legislative Digest						
	Budget and Legislative Analyst Report						
	Youth Commission Report						
	Introduction Form						
	Department/Agency Cover Letter and/or Report						
	MOU						
\square	Grant Information Form						
	Grant Budget						
	Subcontract Budget						
	Contract/Agreement						
	Form 126 – Ethics Commission						
	Award Letter						
	Application						
	Public Correspondence						
OTHER (Use back side if additional space is needed)							
	· ·						
Completed I	by: Derek Evans Date January 16, 2015						
Completed I	ov: Date						

Print Form	\cap					
ų	Introduction Form By a Member of the Board of Supervisors or the Mayor	20				
I hereby sub	omit the following item for introduction (select only one):	Time stamp or meeting date				
□ 1. Fo	or reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendm	ient)				
□ 2. Re	equest for next printed agenda Without Reference to Committee.					
⊠ 3. Re	equest for hearing on a subject matter at Committee.					
□ 4. Re	equest for letter beginning "Supervisor	inquires"				
□ 5. Ci	ty Attorney request.	B				
🗌 6. Ca	all File No. from Committee.	ART SAR				
🗌 7. Bu	udget Analyst request (attach written motion).	W HI NER				
🗆 8. Su	abstitute Legislation File No.	SUP SUP ROTE				
□ 9. Re	eactivate File No.	I NA LI NA				
🗆 10. Qu	uestion(s) submitted for Mayoral Appearance before the BOS on	3				
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:						
	Planning Commission Building Inspection Commiss	ion				
Note: For th	e Imperative Agenda (a resolution not on the printed agenda), use a Imperativ	e Form.				
Sponsor(s):						
Supervisor Ja	ane Kim					
Subject:	35					
[Hearing - U]	pdate on Willie Brown Jr. Middle School Development]					
The text is li	isted below or attached:					
Hearing at the Joint City and School District Select Committee to receive a presentation and update from the San Francisco Unified School District on the opening of Willie Brown Jr. Middle School in Fall, 2015, including enrollment and facilities update.						
	Signature of Sponsoring Supervisor:	2				
For Clerk's	Use Only:	2				

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