File No. 141305

Committee Item No. _____ Board Item No. _____ //

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date January 21, 2015

Board of Supervisors Meeting

Date January 27, 2015

.____

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Cmte Board

| | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence |
|-------|---|
| OTHER | (Use back side if additional space is needed) |
| | |

Completed by:Linda WongDateJanuary 15, 2015Completed by:Aω.DateJanuary 21, 2015

FILE NO. 141305

RESOLUTION NO.

[Accept and Expend Grant - Housing Related Parks Program - \$6,352,275]

Resolution retroactively authorizing the Recreation and Park Department to accept and expend a grant in the amount of \$6,352,275 from the State of California Department of Housing and Community Development to fund Housing Related Parks Projects identified in Exhibit A of the Grant Standard Agreement for the period of November 17, 2014, through June 30, 2016, and delegating authority to the General Manager of the Recreation and Park Department to reallocate funds among approved projects where necessary to maximize City recovery from the Grant during the eligible expenditure period.

WHEREAS, The State of California, Department of Housing and Community Development (Department) has issued a Notice of Funding Availability dated October 2, 2013, (NOFA), under its Housing Related Parks (HRP) Program; and

WHEREAS, On February 11, 2014, the Board of Supervisors adopted Resolution No. 45-14 which authorized the City and County of San Francisco to apply for and submit to the Department the HRP Program Application Packet for the 2013 Designated Program Year and authorized the General Manager of the Recreation and Park Department (RPD) or designee to execute the Grant Agreement in the name of the City and County of San Francisco the HRP Program; and

WHEREAS, The San Francisco Recreation and Park Department on behalf of the City and County of San Francisco submitted a Grant Application that included funding request for sixteen park and community center projects that met the grant program's disadvantaged community and park deficient criteria; and

WHEREAS, On July 1, 2014, the Department approved a HRP Program funding allocation in the amount of \$6,352,275 to the City and County of San Francisco, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement; and

WHEREAS, The Grant Agreement awards a total of \$6,352,275 with \$3,110,425 to complete the following RPD projects: 17th and Folsom New Park Development, Balboa Pool Renovation, Geneva Community Garden, Hilltop Park Renovation, Kimbell Playground Clubhouse, and with \$1,491,850 to complete the following Mayor's Office of Housing projects: APA Family Resource Center, Bayview Hunters Point Multi-Service Senior Center, Boys & Girls Club of SF, Columbia Park Clubhouse, Boys & Girls Club of SF, Excelsior Clubhouse, Collective Impact Ella Hill Hutch Center, Donaldina Cameron House, Glide Foundation, Mission Economic Development Center, Mission Neighborhood Center, and with \$1,600,000 for the Planning Department to purchase the Daggett Street right-of-way, an unimproved street near the intersections of 16th Street and 7th Street for future development as open space and \$150,000 for the Planning Department to implement the Central Market Living Innovation Zone; and

WHEREAS, The Grant Performance Period commences on November 17, 2014, and ends on June 30, 2016; and

WHEREAS, The Grant does not require an Annual Salary Ordinance Amendment; and WHEREAS, The Grant terms prohibit including indirect costs in the grant budget; now, therefore, be it

Mayor Lee BOARD OF SUPERVISORS

RESOLVED, That the City and County of San Francisco Board of Supervisors authorize the San Francisco Recreation and Park Department to retroactively accept and expend a 2013 Housing-Related Parks Program Grant from the California Department of Housing and Community Development in the amount of \$6,325,275 with \$3,110,425 to complete the following RPD projects: 17th and Folsom New Park Development, Balboa Pool Renovation, Geneva Community Garden, Hilltop Park Renovation, Kimbell Playground Clubhouse, and with \$1,491,850 to complete the following Mayor's Office of Housing projects: APA Family Resource Center, Bayview Hunters Point Multi-Service Senior Center, Boys & Girls Club of SF, Columbia Park Clubhouse, Boys & Girls Club of SF, Excelsior Clubhouse, Collective Impact Ella Hill Hutch Center, Donaldina Cameron House, Glide Foundation, Mission Economic Development Center, Mission Neighborhood Center, and with \$1,600,000 for the Planning Department to purchase the Daggett Street right-of-way, an unimproved street near the intersections of 16th Street and 7th Street for future development as open space and \$150,000 for the Planning Department to implement the Central Market Living Innovation Zone; and, be it

FURTHER RESOLVED, That as required by the Grant Agreement, the City and County of San Francisco waives inclusion of indirect costs in the grant budget; and, be it

FURTHER RESOLVED, That General Manager of the San Francisco Recreation and Park Department or designee(s) is authorized to execute in the name of Applicant the HRP Program Application Package and the HRP Grant Documents as required by the Department for participation in the HRP Program; and, be it

FURTHER RESOLVED, That the Board of Supervisors delegates authority to the General Manager of the Recreation and Park Department to reallocate funds among approved projects where necessary to maximize City recovery from Grant during the eligible expenditure performance.

Mayor Lee BOARD OF SUPERVISORS

Recommended: · 5 General Manager, Recreation and Park Department Approved: Approved: Controller Mayor 23. **Recreation and Park Department BOARD OF SUPERVISORS Page 4 12/4/2014

DEPARTMENT OF HOUSING A. D COMMUNITY DEVELOPMENT DIVISION OF HOUSING POLICY DEVELOPMENT 2020 W. El Camino, Suite 500 Sacramento, CA 95833 (916) 263-2911 / FAX (916) 263-7453



July 1, 2014

www.hcd.ca.gov

Mr. Phillip A Ginsburg General Manager, San Francisco Recreation and Park Department City and County of San Francisco 30 Van Ness Avenue, Fifth Floor San Francisco, CA 94102-6020

Dear Mr. Ginsburg:

The Department of Housing and Community Development (Department) is pleased to announce the City and County of San Francisco has been awarded a Housing-Related Parks (HRP) Program award. Funding for the HRP Program is available pursuant to the Housing and Emergency Shelter Trust Fund Act of 2006 (Proposition IC). The HRP Program reflects the Department's commitment to work in partnership with local governments to address California's critical housing and community development needs, recognizing and reinforcing the critical linkages between housing, jobs, and the economy in creating vital, livable communities.

As you know, all local government applicants with eligible units for new, preserved, rehabilitated and acquired rental or ownership housing affordable to lower-income households and which are in compliance with State housing element law, are eligible to receive HRP Program grant funds for use in local capital improvement park-related projects. The application submitted in response to the Department's HRP Program Designated Program Year 2013 Notice of Funding Availability (NOFA) indicated the City and County of San Francisco met these program requirements and has implemented the objectives of the Program. This letter, therefore, constitutes a conditional commitment of grant funds in the amount of \$6,352,275.

Staff will be contacting you shortly to initiate the process of preparing the Standard Agreement for fund distribution. Please note, no funds may be expended, nor any costs incurred, until the standard agreement is fully executed. Congratulations on your successful application. For further information, please contact Jennifer Seeger, HRP Program Manager, at *jseeger@hcd.ca.gov* or (916) 263-2911.

Sincerely,

is a Bates

Lisa Bates Deputy Director

cc: Toni Moran



Edwin M. Lee, Mayor Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager Recreation and Park Department

DATE: December 4, 2014

SUBJECT: Accept and Expend Resolution for Subject Grant

GRANT TITLE: Housing Related Park 2013 Designated Year

Attached please find the original and 4 copies of each of the following:

X Proposed grant resolution; original signed by Department, Mayor, Controller

X Grant information form, including disability checklist

X Grant award letter from funding agency

X Grant Application

X Grant budgets

X Ethics Form 126 (Kimball Playground Clubhouse Project)

X_ Grant Agreement

X Exhibit A Project List

Special Timeline Requirements: Need funding in place by January 31 in order to award Geneva Community Garden Construction Contract in mid-February.

Departmental representative to receive a copy of the adopted resolution: Name: Toni Moran Phone: 415 581-2555

Interoffice Mail Address: toni.moran@sfgov.org

Certified copy required Yes

No

Capital Improvement Division | 30 Van Ness Ave. - 5th Fl. | San Francisco, CA 94102 | PH: 415.581.2559 | FAX: 415.581.2540 | www.parks.sfgov.org

. . . .

File Number:

(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: Housing Related Parks Program Grant, Designated Program Year 2013

2. Department: San Francisco Recreation and Park Department in Partnership with the Mayor's Office of Housing, and the San Francisco Planning Department

3. Contact Person: Toni Moran Telephone: 415-581-2555

4. Grant Approval Status (check one):

[X] Approved by funding agency [] Not yet approved

5. Amount of Grant Funding Approved or Applied for: \$6,352,275

6a. Matching Funds Required: No, matching funds are not required **b.** Source(s) of matching funds (if applicable): N/A

7a. Grant Source Agency: State of California, Department of Housing and Community Development **o. Grant Pass-Through Agency (if applicable):** N/A

8. Proposed Grant Project Summary:

This grant will fund in part or in full 16 park and community center projects: 1) Kimball Playground, 2) Balboa Pool Renovation, 3) Geneva Community Garden, 4) 17th and Folsom New Park Development, 5) Hilltop Park Renovation Project, 6) Daggett Park Acquisition, 7) Central Market Living Innovation Zone, including the following community center projects sponsored by the Mayor's Office of Housing, 8) Bayview Hunter Point Multi-Service Senior Center, 9) Donaldina Cameron House, 10) Mission Economic Development Center, 11) Boys and Girls clubs of San Francisco Columbia Park Clubhouse, 12) APA Family Resource Center Visitacion Valley Community, 13) Collective Impact Ella Hill Hutch Community Center, 14) Boys and Girls Clubs of San Francisco Impact Ella Hill Hutch Community Center, 16) Mission Neighborhood Centers.

9. Grant Project Schedule, as allowed in approval documents, or as proposed: Start-Date: Date of Contract Execution End-Date: September 30, 2016

10a. Amount budgeted for contractual services: \$6,352,275.

b. Will contractual services be put out to bid? YES

c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? Some of these projects are partially funded with Federal Funds; Federal law prohibits the use of geographic preferences. Hence these projects will not utilize the LBE program; however, the federal Section 3 program will permit hiring outreach to low income residents in the area.

d. Is this likely to be a one-time or ongoing request for contracting out? One Time

11a. Does the budget include indirect costs?

[] Yes [x] No

b1. If yes, how much? N/A

b2. How was the amount calculated?

c1. If no, why are indirect costs not included?

[x] Not allowed by granting agency [] To maximize use of grant funds on direct services [] Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? Not allowed by granting agency.

12. Any other significant grant requirements or comments: No more than four grant disbursement request will be allowed, and each disbursement must represent at least 25% of the total grant award. Grant funds must be request by April 30, 2016 and expended no later than June 2016, and final report due to the State by September 30, 2016. Advanced funds must be expended within 90 days of receipt. Annual reports are required 30 days after December 31st of each year during the term of the Agreement for as long as there are unexpended grant funds.

Disability Access Checklist* (Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)

13. This Grant is intended for activities at (check all that apply):

[X] Existing Site(s)[X] Existing Structure(s)[X] Rehabilitated Site(s)[X] Rehabilitated Structure(s)[X] New Site(s)[X] New Structure(s)

[] Existing Program(s) or Service(s)[] New Program(s) or Service(s)

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;

2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;

3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments: This confirms that the projects listed will be reviewed by either MOD or DPW for ADA compliance.

. Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

| Carla Johnson, CBO, CASp | | · |
|--|-----|-----|
| (Name) | · · | |
| Director, Mayor's Office on Disability | | |
| (Title) | p | 1 . |
| Date Reviewed: November 20, 2014 | / A | 1mm |
| | | |
| ·. · | | |
| | | 2 |

(Signature Required)

Department Head or Designee Approval of Grant Information Form:

Philip A. Gindana (Name)

General Manager, San Francisco Recreation and Parks Department,

(Title) Date Reviewed: <u>112114</u>

(Signature Required)



Department of Housing and Community Development HOUSING-RELATED PARKS PROGRAM

Grant Application
2013 Designated Program Year NOFA

Applicant Information

| Applicant | : | City and Cou | City and County of San Francisco, Recreation and Park Department | | | | | |
|------------|---|----------------|--|-------------|------------|------------|-----------------------|--------------|
| Mailing Ad | ddress: | 30 Van Ness | 30 Van Ness Avenue, Fifth Floor | | | | | |
| City: | ۰. | San Francisc | :0 | | | • | , | |
| State: | | California | | | | Zip Code: | 941-2-6020 | |
| County: | | San Francisc | 0 | · | | | | |
| Website: | <u></u> | www.sfrecpa | rk.org | | | | · . | |
| Authorize | d Represe | ntative Name: | | Philip A. G | linsburg | . • | | |
| Authorize | d Represe | ntative Title: | | General M | lanager, S | an Francis | co Recreation and Par | k Department |
| Phone: | 415 831-2 | 2701 | | | Fax: | 415 831-2 | 2096 | |
| Email: | philip.gins | burg@sfgov.o | org | <u> </u> | | | ····· | |
| Contact P | 'erson Nan | ne: | Toni Mora | in | <u> </u> | | | |
| Contact P | t Person Title: Environmental Specialist - Grants | | | | | • • | | |
| Phone: | 415.581-2 | 581-2555 | | | Fax: | 415 581-2 | 2540 | |
| Email: | toni.morai | n@sfgov.org | | | | • | | |

Applicant Certification

As the official designated by the governing body, I hereby certify that if approved by HCD for funding through the HRP Program, the <u>City and County of San Francisco</u>, Recreation and Park Department assumes the responsibilities specified in the HRP Program Notice of Funding Availability and Program Guidelines and certifies that the information, statements, and attachments contained in this application are, to the best of my knowledge and belief, true and correct.

TILE COPY

Signature:

Date:

.

January 21, 2014

Title:

Name:

.

Philip A. Ginsburg

General Manager

Updated 12/10/2013

Legislative Information

Please list all representatives for the City/County. Attach additional sheets if necessary. Legislative information is available at http://www.leginfo.ca.gov.

Applicant: City and County of San Francisco, Recreation and Park Department

| | District | Legislator Name |
|---------------------------------|----------|----------------------------|
| Federal Congressional District: | . 8 | Congresswoman Nancy Pelosi |
| | | Senator Diane Feinstein |
| | | Senator Barbara Boxer |
| | | |
| | | |
| | | |
| State Assembly District: | 17 | Tom Ammiano |
| | 19 | Phil Ting |
| | | |
| • | | |
| | | · · · |
| : | | · · · |
| State Senate District: | 11 | Mark Leno |
| · · · | 8 | Leland Yee |
| | | |
| | | |
| | | |
| | | |

1773 2***

| Eligibility Thresh | old Requirements |
|---|--|
| Applicant: City and County of San Francisco | o, Recreation and Park Department |
| 1. HOUSING ELEMENT COMPLIANCE | |
| • • | ng element which has been found to be in substantial suant to Government Code Section 65585 which suance date of the NOFA? |
| ✓ YES Date of HCD Review Letter: | NO |
| 2. ELIGIBLE UNITS | |
| Did the employed incurs building permits on | cortificates of accuracy for Eligible Units during the |

Did the applicant issue building permits or certificates of occupancy for Eligible Units during the Designated Program Year 2013 which meet the affordability requirements for extremely low-, very low- or low-income households?

· ☑ 2010 · ☑ 2011 · ☑ 2012 · ☑ 2013

3. ANNUAL PROGRESS REPORT SUBMITTAL

Has the applicant submitted to the Department the Annual Progress Report (APR) for the applicable calendar years, pursuant to Government Code Section 65400, on the jurisdiction's progress in implementing the housing element prior to January 22, 2014?

For example: applicants must submit the 2009 APR in order to be eligible to receive funding for Eligible Units from 2010. To receive funding for 2011 Eligible Units, the 2010 APR must be submitted to the Department. If applying for funds based on Eligible Units from both 2010 and 2011, both the CY 2009 and 2010 APRs must be submitted. Please refer to the chart below:

| Eligible Units from: | APR | Date Submitted |
|------------------------------|----------------|----------------|
| January 1- December 31, 2010 | | 12-08-2011 |
| January 1- December 31, 2011 | 2010 CY Report | 12-08-2011. |
| January 1- December 31, 2012 | | 4-06-2012 |
| January 1- June 30, 2013 | 2012 CY Report | 02-19-2013 |

4. MINIMUM GRANT AMOUNT

Does the applicant meet the minimum grant amount of \$75,000, including any bonus awards, based on Eligible Units from the 2013 Designated Program Year?

☑ YES

NO

Note: If the applicant has answered NO to any of the questions above, the application will not be reviewed further and the applicant is ineligible for funding.

| | · · · · · · · · · · · · · · · · · · · | | | | | | |
|--|--|---------------------------------------|----------------|------------|-------------------|---|-----------------------|
| Applicant: | | | City and C | ounty of S | an Francis | co, Recreation and Park Depar | rtment : |
| Park Project Name: Kimbell Playground | | | | | | | |
| Park Project Location (include address, if known, or otherwise indicate nearest intersection): | | | | | | | |
| | 1900 Geary Blvd., San Francisco, CA 94115 | | | | | | |
| Deule Deule | | | | | | | |
| Park Project Census Tract: 06-075-0158-00. Borders eligible HUD census track | | | | | | | |
| number as de | | | | | | | |
| Senate & | • | | | | te District: | | |
| for Park P | | | <u> </u> | Assemb | ly District: | 17 | |
| Park Proje | | | | | | • / 1 1 1 1 Martin 1 / / | 1 273 66 8 |
| | | | | | | xisting clubhouse. The site wor | |
| | | | | | | of new play area adjacent to Ge he building work will consist of | |
| | | | | | | or electrical lighning, cutting bac | |
| | • | | | | | • | |
| 1 | - | | - | | | as described in Section 106(F)? | |
| | | | | | | status (indicate N/A if not applie | |
| | | | | | | adopted Regional Blueprint Pla | |
| | line Regior | | | oversneet | (next tab) | and attach supporting documer | hauon as required. |
| | | · . | | | | Infill-Supporting, provide name/ad | dress of at least one |
| Infill-Su NO | pporting YES | | Regional NO | | | pment and status: | |
| | | <u>OR</u> | | YES | 1420 FIIII | iore, Completé. | |
| | I | | | | | | |
| Will the Pa | ark be loca | ted within | a Disadva | ntaged Co | mmunity, a | s described in Section 106(D)? | * Please note: to |
| 1 | | | | - | | ocumentation. | |
| YES | NO | 1 | | | | Playground borders census blo | |
| \Box | | adjacent to | o Kimball I | Playground | l is a qualif | ed tract (see attached HUD re | port) |
| | • | | | | | | |
| | | | | | | described in Section 106(E)? | * Please note: to |
| | and the second | | | | | ocumentation. | |
| YES | NO | | • | | roject ID # | | only 1.08 acres of |
| I | | open spac | e per 1,00 | 0 resident | s with $1/2$ r | nile of park project site. | |
| | | | | | | | |
| | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | Project Co | | | her Funding Sources | |
| Outout | | | | | Project Cos | | |
| Subprojec | | · · · · · · · · · · · · · · · · · · · | Estimated | | | Subproject | Estimated Cost |
| DPW proje | | | | 060,093.00 | STATE TO THE TANK | Landscape Improvements | \$1,776,000.00 |
| RPD project mgmt. & support | | | \$ | 356,343.00 | 14 - 14 A | Building Reno. & Allowances | \$488,000.00 |

 Other Funding Sources

 Name of Source
 Dollar Amount
 Name of Source
 Dollar Amount

 2008 Bond Project
 \$3,300,000.00
 Image: Colored Color

\$218,000.00 Design & project reserve

Total Project Cost:

\$173,264.00

\$4,071,700.00

* Applicable Bonus Funds as detailed in Bestim 146 wither Reason Barker 100 fram Application

Play Area Construction

| plicant: | | | • | | | | | | |
|--|---------------------------------------|------------|------------|---|--|--|--|--|--|
| rark Project Name: | • | 17th and I | Folsom Ne | w Park Development | | | | | |
| | (include | | | r otherwise indicate nearest intersection): | | | | | |
| Project is located at the northwest corner of 17th Street and Folsom Street, San Francisco | | | | | | | | | |
| · · · J · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| Park Project Census Tract: 06-075-06-0177 | | | | | | | | | |
| (please use 11-digit census tract number as detailed in instructions) | | | | | | | | | |
| Senate & Assembly D | | · | Sena | ate District: 11 | | | | | |
| for Park Project Loca | tion: | | Assemb | oly District: 17 | | | | | |
| Park Project Summar | | | | | | | | | |
| | • | - | - | Park features will include a passive recreation area consisting | | | | | |
| | | | | n interactive water feature, demonstration gardens with | | | | | |
| | | | | er conservation features, and various seating areas. Additional Play Area, including equipment for both children & adults. • A | | | | | |
| · · · | | • | | | | | | | |
| - | • • | - | | opments, as described in Section 106(F)? * If so, please | | | | | |
| | | | | velopment status (indicate N/A if not applicable) <u>OR</u> Does | | | | | |
| | | | | he region's adopted Regional Blueprint Plan? If so, please (next tab) and attach supporting documentation as required. | | | | | |
| | | | overance. | | | | | | |
| Infill-Supporting | | Regional | Blueprint | If claiming Infill-Supporting, provide name/address of at least one infill development and status: | | | | | |
| NO YES | OR | NO | YES | The park site is within walking distance of the Landro Soto | | | | | |
| | | | · _ | Apartment located at 2155 Missions St. | | | | | |
| ' □ □ □ | | | | | | | | | |
| 1 | | | - | mmunity, as described in Section 106(D)? * Please note: to | | | | | |
| | | | | ipporting documentation. | | | | | |
| | | | | within a qualified census tract, 177 which has a 54.8% Low to | | | | | |
| | | | | to the California State Park Community Fact Finder Report # living below the poverty line in the service area. | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | nmunity, as described in Section 106(E)? * Please note: to upporting documentation. | | | | | |
| | | | | nunity Fact Finder Report ID 29019, , there is .35 acres of park | | | | | |
| | | | | ject area (0.5 mile radius of the park site). | | | | | |
| | • | | | | | | | | |
| I | | | | | | | | | |
| | | Project Co | st Breakdo | own and Other Funding Sources | | | | | |

| | Ι | Project Cos | st . | ę . |
|---------------------------|----------------|--|---------------------------|--------------------|
| Subproject | Estimated Cost | الم المالي الم | Subproject | Estimated Cost |
| Planning | \$184,749.00 | jamenta. | Construction (Hard Costs) | \$3,261,588,00 |
| Design | \$650,392.00 | | Project Reserve | \$113,910.00 |
| Construction (Soft Costs) | \$371,786.00 | | | |
| | | · | Total Project Co | st: \$4,582,425.00 |

| Other Funding Sources | | | | | | |
|----------------------------|----------------|--|-------------------------|------------------|--|--|
| Name of Source | Dollar Amount | | Name of Source | Dollar Amount | | |
| Proposition 84 | \$2,700,000.00 | | SFRPD Open Space funds | \$54,121.00 | | |
| Housing Related Park Funds | 500,000 | | 2006 Lease Revenue Boad | 478,304 | | |
| Commission | .850,000 | | | · | | |
| | | | Total Other Fund | s \$4,582,425.00 | | |

* Applicable Bonus Funds as detailed in Bertimy 196 with Remember And Piegram Application 709

| T | | | | | | | | |
|---------------------------------------|--|-------------|--------------|--------------|--|---|--------------------------|--|
| Applicant: | | | | | | | | |
| Park Proje | ark Project Name: Balboa Pool Renovation Project | | | | | | | |
| Park Proje | Park Project Location (include address, if known, or otherwise indicate nearest intersection): | | | | | | | |
| | 511 Havelock Street, San Francisco, CA 94112 | | | | | | | |
| | | | | | | | | |
| | ect Census | | 607506-02 | 255 · | | | | |
| | 1-digit census tailed in instru | | | | | • | | |
| · · · · · · · · · · · · · · · · · · · | Assembly | | | Sena | te District: | 11 | | |
| for Park P | - | | | | bly District: | ····· | ····· | |
| Park Proje | ect Summa | arv: | L | · · · · | | <u> </u> | | |
| | | | novation of | the pool, | pool buildir | ng, the potential addition of ar | 1 800 square foot multi- | |
| purpose s | pace, and | the site im | provement | s to relate | d amenities | S, | | |
| | | • | | | • | | | |
| | | ····· | | | | | : , | |
| Will the P | ark Project | be in sum | ort of any | Infill devel | onments a | as described in Section 106(F |)? * if so please | |
| | | | | | | status (indicate N/A if not app | | |
| | | | | | | adopted Regional Blueprint I | | |
| | | | | | | and attach supporting docum | | |
| · | | · · · | , | | • | | | |
| Infill_Su | pporting | | Regional | Blueprint | | Infill-Supporting, provide name/appment and status: | address of at least one | |
| NO | YES | OR | NO | YES | | n Avenue, San Francisco. Ex | kisting Apartment | |
| | | | | | | rithin residential area. | uomig / iparamoni | |
| | <u>.</u> | | | | | 1 | | |
| Will the P | ark be loca | ted within | a Disadva | ntaged Co | mmunity, a | s described in Section 106(D |)? * Please note: to | |
| | | | | | | ocumentation. | | |
| YES | NO | Per HUD | data, the p | ark site is | within a qu | alified census tract, 255. | | |
| | | | | | • . | | | |
| 1 | | | | | | | | |
| Will the Pr | ark be loca | ted within | a Park-De | ficient Con | nmunity, as | described in Section 106(E) | ? * Please note: to | |
| receive bo | onus funds | | | | | ocumentation. | | |
| YES | NO | | | | | Project ID 28922, there is 1.8 | 37 acres of park per | |
| 1 | | 1,000 pop | ulation in t | he project | area (0.5 r | nile radius of the park site). | | |
| I. | <u>,</u> | | | | | · · · · | | |
| | | | | | | | | |
| | | | Project Co | | | her Funding Sources | | |
| | | | | | Project Cos | st · | · . | |
| Subprojec | :t | | Estimated | Cost | | Subproject | Estimated Cost | |
| Design /Pla | anning | | \$1. | 200,000.00 | | Construction | \$5,417,425.00 | |
| Project Ma | | | | 240,000.00 | THE REPORT OF THE R. P. LEWIS CO., LANSING MICH. | Construction contingecy | \$480,000.00 | |
| | | h/eurveve | 1 | 280,000.00 | Inter later carries and metal | | ,, | |
| Permits/ Fees/ geotech/surveys | | | ι Ψ | | Here and the second second | | | |

Total Project Cost: \$7,617,425.00

| | Othe | er Funding Sources | | |
|----------------------------|----------------|-----------------------|-------------|----------------------|
| Name of Source | Dollar Amount | Name | of Source | Dollar Amount |
| Neighborhood Park Bond | \$7,000,000.00 | | | |
| Housing Related Park Funds | 617,425 | | | • |
| · · | | A state of the second | | |
| · · · · · | | · · · | Total Other | Funds \$7,617,425.00 |

* Applicable Bonus Funds as detailed in the firm 196 with Rendering Revealed Parkiel Plags an Application

| Applicant: | City | / and Cour | nty of S | an Francisco; Recreation and Park Depar | tment | |
|---|---|---------------------------|-------------------|---|---------------------------------------|--|
| Park Project Name: | | neva Comi | | • | | |
| Park Project Location (ir | nclude addr | ress, if kno | own, or | otherwise indicate nearest intersection): | | |
| Located at Geneva Avenue and Delano Avenue, San Francisco | | | | | | |
| Park Project Census Tra (please use 11-digit census tract number as detailed in instruction | s) | 750-02610 · | | | , | |
| Senate & Assembly Dist | | | | te District; 11 | | |
| for Park Project Location | ו: | A | ssemt | bly District: 19 | · · · · · · · · · · · · · · · · · · · | |
| Park Project Summary: | | | | · · · · · · · · · · · · · · · · · · · | | |
| intersection of Geneva a beds which will increase | nd Delano. the comm | . The proj nunity gard | ect inc len by | w community garden in the Excesior Distri ludes construction approximately 35 additi 1,360 square feet and will be added to the d at the site will be allocated to community | onal raised garden Recreation and | |
| Will the Park Project be in support of any Infill developments, as described in Section 106(F)? * If so, please name at least one development and indicate the development status (indicate N/A if not applicable) <u>OR</u> Does the jurisdiction's adopted General Plan conform to the region's adopted Regional Blueprint Plan? If so, please complete the Regional Blueprint Bonus Coversheet (next tab) and attach supporting documentation as required. | | | | | | |
| Infill-Supporting | ·Re | gional Blu | eprint | If claiming Infill-Supporting, provide name/add infill development and status: | dress of at least one | |
| NO YES | | NO Y | YES | The project is also located with walking o | listance of 623 | |
| | | | | Delano, located in a residential area. | • | |
| | | | | mmunity, as described in Section 106(D)? porting documentation. | * Please note: to | |
| | | | | ct 026100, 56% of the residents in the part | k census block are | |
| Iow | to modera | ite Income | . · | •. | | |
| Will the Park be located | within a Pa | ark-Deficie | nt Con | nmunity, as described in Section 106(E)? * | Please note: to | |
| receive bonus funds the | | | | | • | |
| | | | | roject ID #28627 indicates that there is o | nly 1.38 acres of | |
| ☑ □ ^{ope} | onen space per 1 000 residents with 1/2 mile of park project site | | | | | |
| | Broid | oot Coot P | rookdo | own and Other Funding Sources | | |
| | r-roje | CUL COSL D | | Project Cost | • | |
| Subproject | Esti | imated Co | | Subproject | Estimated Cost | |

| Subproject | | Subproject | Estimated Cost |
|-------------------------|---------------|-----------------------------|----------------|
| Construction | | Landscape Architeture | \$20,000.00 |
| Construction Management | | Soil Remediaton Consultaton | \$20,000.00 |
| Project Management | \$40,000.00 | Soil Remediaton | \$100,000.00 |
| • • | · · · · · · · | Total Project Cost: | \$700,000.00 |

| Name of Source | Dollar Amount | Name | of Source | Dollar Amount |
|--|------------------------------|---------------------------|-------------|------------------------------|
| Housing Related Parks Grant | | | | \$700,000.00 |
| | | | | |
| ······································ | | | | |
| • | <u> </u> | | Total Other | Funds \$700,000.0 |
| * Applicable Bonus Funds as det | ailed iz ເອຍເຫຼົ່າກາງໃຊ່ຄູ່ແ | Rither Renation Paris pin | | · unde [3/2000 - 43 00,000.0 |

(Park Project) Description Parkan BOIN

| Applicant: | Applicant: City and County of San Francisco, Recreation and Park Department | | | | | tment | | |
|---|---|--|-----------------|--------------|---|---------------|--|-----------------------|
| Park Proje | ect Name: | | | | ion Project | | | |
| Park Proje | ect Locatio | | | | | ndicate ne | arest intersection): | |
| | nd Newcor | | | | | | | |
| | | <u>`</u> | | | | | | |
| Park Project Census Tract: 60-750-023102 (please use 11-digit census tract | | | | | | | | |
| number as detailed in instructions) | | | | | | | | |
| | Assembly | | | Sena | te District: | 11 | | |
| Park Proje | ect Locatio | n: | | Assemt | oly District: | 17 | • | |
| Park Proje | | | | | | | | |
| | | | | | | | ind the renovation of | |
| | | | | | | | l and overlook seatin ew picnic and BBQ a | |
| | | | | | | | accessibility and ex | |
| , introduction | | on only p | | | ou puintuj | 0 101 7 107 1 | | |
| | | | | | | | d in Section 106(F)? | |
| | | | | | | | icate N/A if not appli | |
| | | | | | | | legional Blueprint Pla | |
| | ine Region | iai biuephi | | oversneer | (next tab) a | nu allach | supporting documer | itation as required. |
| | • | | | | | | ting, provide name/ad | dress of at least one |
| Infill-Su | | | | | infill develop | | | 40.4 |
| NO | YES | <u>OR</u> | NO | YES | 1340 Huas | on Ave, S | an Francisco, CA 94 | 124 |
| | I | | | | | | | |
| Will the Pa | ark be loca | ted within | a Disadvai | ntaged Co | mmunity, as | describe | d in Section 106(D)? | * Please note: to |
| receive bo | onus funds | | | | pporting do | | | |
| YES | NO | Per HUD | data, the lo | ocation is v | vithin qualifi | ed census | s tract 0231.03 | |
| | | | , | | | | | |
| | | | | | | | <u></u> | |
| | | | | | | | I in Section 106(E)? | * Please note: to |
| the second se | | | | | pporting do | | | why d opproved |
| YES | NO | - | • | | - | | licates that there is o c project site. | inly 1.99 acres of |
| | | openspac | e hei 1.00 | io resident | 5 WILLI 172 14 | nie of pair | r project alte. | |
| ļ | | | • | | | . | | |
| [| | | Project Co | et Breakdy | own and Otl | or Fundir | Sources | |
| . · · · | | • , | | | Project Cost | | | |
| Subprojec | :t | | Estimated | | 5. Contraction of the second statement | Subprojec | t | Estimated Cost |
| Manageme | | , o k. o o k. o . , - · · · · · | | 997,000.00 | THE REPORT OF A REAL PROPERTY. | Constructio | | \$736,000.00 |
| | e/SWPPP/A | Arborist/Ot | | 130,000.00 | follower it can the support station and | | | |
| | up and cont | - hoursel- | | | | | | · · · |
| Lutinty HOOK | | | ψυ ₁ | 002,000.00 | 21-01-01-01-01-01-01-01-01-01-01-01-01-01 | | Total Proiect Cost: | \$5,515,000.00 |
| | | | · | | | | ······ | |

| | | Name of S | 04100 | Dollar Amount | |
|---|-----------------------|-----------------------|-----------------------|---|--|
| \$5,000,000.00 | | | | | |
| \$500,000 | | | | | |
| \$15,000 | | _ | | | |
| Total Other Funds \$5,515,000.00 | | | | | |
| * Applicable Bonus Funds as detailed in Section 106 of the Program Guidelines 2013 DPY Housing-Related Parks Program Application | | | | | |
| | \$500,000 \$15,000 | \$500,000 \$15,000 | \$500,000 \$15,000 | \$500,000 \$500,000 \$15,000 Total Other Funds | |

| plicant | , | <u></u> | | | | | |
|--|--------------|--------------|--|--|--|--|--|
| <u></u> | ect Name: | | Central Market Living Innovation Zone Mini-Plaza | | | | |
| | | | address, if known, or otherwise indicate nearest intersection): | | | | |
| | | | d 7th streets | | | | |
| indiriot of | | ion our and | | | | | |
| | ect Censu | | 06-075-012500 | | | | |
| (please use 11-digit census tract number as detailed in instructions) | | | | | | | |
| | Assembly | | Senate District: 11th District | | | | |
| | roject Loc | | Assembly District: 17th District | | | | |
| Park Proj | ect Summ | ary: | | | | | |
| | | | Department and the Mayor's Office of Civic Innovation will partner with The | | | | |
| | | | mmunity residents and key stakeholders to design and build a mini-plaza on Market | | | | |
| | | | ng Innovation Zone (LIZ) Program. The mini-plaza will work with private-sector | | | | |
| partners t | o identify r | iew design | and programming solutions to a long-standing social and public space challenges | | | | |
| Will the P | ark Projec | t be in sup | port of any Infill developments, as described in Section 106(F)? * If so, please | | | | |
| name at le | east one d | evelopmen | nt and indicate the development status (indicate N/A if not applicable) OR Does | | | | |
| | | • | eral Plan conform to the region's adopted Regional Blueprint Plan? If so, please | | | | |
| complete | the Region | nal Blueprir | nt Bonus Coversheet (next tab) and attach supporting documentation as required. | | | | |
| | | <u> </u> | If claiming Infill-Supporting, provide name/address of at least one | | | | |
| | pporting | 1 | Regional Blueprint infill development and status: | | | | |
| NO | YES | <u>0</u> R | NO YES 1078 Market Street is in the early design phase; we anticipate | | | | |
| | | | completing the entitlement process in 2015. | | | | |
| | | | | | | | |
| | | | a Disadvantaged Community, as described in Section 106(D)? * Please note: to ation must include supporting documentation. | | | | |
| YES | NO | | data, the location is within qualified census tract 0125.00. It is also across the street | | | | |
| | | | lified census tract 0176.01. | | | | |
| | | | | | | | |
| Will the P | ark be loca | ated within | a Park-Deficient Community, as described in Section 106(E)? * Please note: to | | | | |
| | • | | ation must include supporting documentation. | | | | |
| YES | NO . | Per the Ca | al State Parks factfinder, the location is in an area with 0.27 park acres per 1,000 | | | | |
| | . —1 | population | n. · · · · · · · · · · · · · · · · · · · | | | | |
| . | | | | | | | |
| | • | | | | | | |
| | | | Project Cost Breakdown and Other Funding Sources | | | | |
| Project Cost | | | | | | | |

| Subproject | Estimated Cost | Subpr | roject | Estimated Cost |
|---------------------------------------|----------------|-------|--|------------------|
| Materials and construction | \$80,000.00 | | ······································ | |
| Design, labor | \$65,000.00 | | | |
| Community engagement | \$25,000.00 | | • | |
| · · · · · · · · · · · · · · · · · · · | | | Total Project Co | ost: \$170,000.0 |

| | Oth | er Funding Sources | , | |
|-----------------|---------------|--------------------|---------------|------------------|
| Name of Source | Dollar Amount | Name | of Source | Dollar Amount |
| SF General Fund | \$20,000.00 | | | |
| | | | • | |
| · · · | | | | |
| | | · · · | Total Other F | unds \$20,000.00 |

* Applicable Bonus Funds as detailed in Bertimy 196 stifle Remember Strict Pite frame Application 713

| Applicant: City and County of San Francisco, Recreation and Park Department | | | | | | | |
|--|-----------------------|--|-----------------------------------|--|--|--|--|
| Park Project Name: | Dagget Park | • • • • • • • • • • • • • • • • • • • | | | | | |
| Park Project Location (includ | | or otherwise indicate nearest int | ersection): | | | | |
| Daggett Street right-of-way, an unimproved street near the intersection of 16th Street and 7th Street. | | | | | | | |
| | | | | | | | |
| Park Project Census Tract: 06-075-0607-00 (please use 11-digit census tract | | | | | | | |
| number as detailed in instructions) | | | | | | | |
| Senate & Assembly District f | or S | enate District: 11 | | | | | |
| Park Project Location: | Asse | mbly District: 17 | ` | | | | |
| Park Project Summary: | | | | | | | |
| The proposed Daggett Park | would be 0.88 acres | in size. The park would have a n | number of amenities and design | | | | |
| features, including: | ereen fer several r | | | | | | |
| Large, unprogrammed lawn Ample seating opportunities | | | | | | | |
| Ample sealing opportunities | alaperaed intoligin | | | | | | |
| | | velopments, as described in Sec | | | | | |
| | | development status (indicate N/A | | | | | |
| | | o the region's adopted Regional | | | | | |
| complete the Regional Bluep | rint Bonus Coversn | eet (next tab) and attach supporti | ng documentation as required. | | | | |
| Inf-Suppd Ling | | If claiming Infill-Supporting, prov nt infill development and status: | vide name/address of at least one | | | | |
| NO YES OR | NO YES | | The park site was identified as | | | | |
| | | | Neighborhoods Plan process, | | | | |
| | • | which changed the zoning in | formerly industrial parts of San | | | | |
| | | Community, as described in Sect | tion 106(D)? * Please note: to | | | | |
| receive bonus funds the app | | | | | | | |
| YES NO Per HU | O data, the park site | is within a qualified census tract. | • • | | | | |
| | • | | | | | | |
| | | | | | | | |
| | | community, as described in Section | on 106(E)? * Please note: to | | | | |
| receive bonus funds the app | | supporting documentation. er Project ID #28444 indicates ti | hat there is only 77 cores of | | | | |
| | | ents with 1/2 mile of park project | | | | | |
| | | | 5110. | | | | |
| | | | | | | | |
| | Project Cost Brea | kdown and Other Funding Source | es | | | | |
| | | Project Cost | <u>.</u> | | | | |
| Subproject | Estimated Cost | Subproject | Estimated Cost | | | | |
| Site Acquisition | \$1,600,000 | .00 | | | | | |

Total Project Cost: \$5,320,000.00

| | Othe | r Funding Sources | | |
|---------------------|----------------|-------------------|----------------|---------------------|
| Name of Source | Dollar Amount | Name (| of Source | Dollar Amount |
| Infrastructure Fund | \$1,880,000.00 | | | |
| developer | \$800,000 | | | |
| Developer gift | \$1,040,000 | | | |
| | | | Total Other Fu | inds \$3,720,000.00 |

* Applicable Bonus Funds as detailed in Section 106 of the Program Guidelines 2013 DPY Housing-Related Parks Program Application

ì

\$3,720,000.00

Park construction

| `oplicant: | | | City and County of San Francisco, Recreation and Park Department | | | | | partment |
|--|----------------------------|------------------------|--|--|--------------------------|--------------------------|--|--|
| ark Proje | ect Name: | | Bayview H | lunters Po | int Multi-Se | ervice Seni | or Center | |
| Park Proje | ect Locatio | n (include | address, if | known, or | otherwise | indicate ne | earest intersection |): |
| 1751 Carr | oll Ave, Sa | an Francisc | 0 | | | , | • | |
| | ect Census | | 06-075-02 | 3300 | | | | |
| (please use 11-digit census tract number as detailed in instructions) | | | | | | | | |
| | Assembly | • | | | te District: | | | |
| | roject Loc | | | Assem | oly District: | 17 | <u></u> | |
| | ect Summa | | Iti-Service | Senior Ce | nter will na | rtner with t | he Mayor's Office | of Housing and |
| | | ment for c | | | | | | or nousing and |
| | J | | | | | | | |
| | | | • | | | | | |
| name at le the jurisdi | east one de ction's ado | evelopmen pted Gene | t and indic ral Plan co | ate the de nform to t | velopment he region's | status (ind adopted F | licate N/A if not ap Regional Blueprint | F)? * If so, please plicable) <u>OR</u> Does Plan? If so, please nentation as required. |
| | | | | | | | | address of at least one |
| | | | j ∂gional NO | NO YES 5600 3rd Strreet, San Francisco | | | | |
| NO | YES | <u>OR</u> | NU | YES | 10000 310 3 | Silleei, Sa | IT FTANCISCO | |
| I | | | • | | | | | |
| | | | | | | | | D)? * Please note: to |
| YES | NO | the applic | ation must | include su | ipporting a | ocumentat | ion. | |
| . 120 | | | | | | | | |
| Mildho D | art_bolooc | tod within | a Park De | Ficient Con | amunify as | describer | t in Section 106/E |)? * Please note: to |
| | | the applic | | | | | | |
| YES | NÖ | | | | <u> </u> | | | · · |
| | | | | • | | | | |
| | | | | | | | | |
| | | · · | | | | | · | · · · · · · · · · · · · · · · · · · · |
| | | | Project Co | | | | ng Sources | |
| | | · | | | Project Cos | · · | , | |
| Subprojec | | | Estimated | | | Subprojec | <u></u> | Estimated Cost |
| Constructio | | | \$ | 200,000.00 | | | Mr 24 | |
| | on Manager | nent | | | | | | |
| Project Ma | nagement | | | | 1999 B. C. C. | | Tatal Davis at O | |
| • | | 1 | | | | | | st: \$200,000.00 |
| | | | | Other | Funding S | ources | • | |
| Name of S | Source | | Dollar Am | ount | | Name of S | Source | Dollar Amount |
| Housing | Related Pa | rks Grant | \$200,0 | 00.00 | | | | - , |
| | | | | | | | | |
| ; | | | | | | · | | |

* Applicable Bonus Funds as detailed in Bectimy 146 stitler Reader Relation

| Applicant: | City and County of San Francisco, Recreation and Park Departmen | nt | | | | | | |
|--|--|------------------|--|--|--|--|--|--|
| Park Project Name: | Donaldina Cameron House | | | | | | | |
| Park Project Location (include | address, if known, or otherwise indicate nearest intersection): | | | | | | | |
| 920 Sacramento Street, San F | rancisco | | | | | | | |
| Park Project Census Tract: | 06-075-011300 | | | | | | | |
| (please use 11-digit census tract | | | | | | | | |
| number as detailed in instructions) | | <u>.</u> | | | | | | |
| Senate & Assembly District for Park Project Location: | Senate District: 11 | | | | | | | |
| ······································ | Assembly District: 17 | | | | | | | |
| Park Project Summary: | e will partner with the Mayor's Office of Housing and Community De | velopment for | | | | | | |
| replacement of windows and s | | velopment for | | | | | | |
| | Leneo in a malipal poor idollity | | | | | | | |
| | · | | | | | | | |
| Will the Park Project he in sum | port of any Infill developments, as described in Section 106(F)? * If | so please | | | | | | |
| | It and indicate the development status (indicate N/A if not applicable | | | | | | | |
| | eral Plan conform to the region's adopted Regional Blueprint Plan? | / | | | | | | |
| | nt Bonus Coversheet (next tab) and attach supporting documentation | | | | | | | |
| ······································ | If claiming lafil Currenting provide nome/oddroop | of at loast one | | | | | | |
| InSupp⊡ting | If claiming Infill-Supporting, provide name/address | of at least offe | | | | | | |
| NO YES OR | NO YES 1204 Mason Street, San Francisco | • | | | | | | |
| | | | | | | | | |
| | · · · | | | | | | | |
| | a Disadvantaged Community, as described in Section 106(D)? * Pl | lease note: to | | | | | | |
| | ation must include supporting documentation. | | | | | | | |
| YES NO | | | | | | | | |
| | | | | | | | | |
| Will the Dert he leasted within | a Park-Deficient Community, as described in Section 106(E)? * Plea | aco noto: to | | | | | | |
| | a Park-Delicient Community, as described in Section 100(E)? Plea | ase note. to | | | | | | |
| YES NO | | | | | | | | |
| | | | | | | | | |
| | , | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | Project Cost Breakdown and Other Funding Sources | • | | | | | | |
| | Project Cost | | | | | | | |
| Subproject | Estimated Cost Subproject Estin | imated Cost | | | | | | |
| Construction | \$189,433.00 | | | | | | | |
| Construction Management | | | | | | | | |
| Project Management | | | | | | | | |
| <u> </u> | Total Project Cost: | \$189,433.00 | | | | | | |
| Г — — — — — — — — — — — — — — — — — — — | | | | | | | | |
| l | Other Funding Sources | | | | | | | |

| Name of Source | Dollar Amount | Name of | Source | Dollar Amount |
|---------------------------------------|---------------|---------|--------|---------------|
| Housing Related Parks Grant | \$189,433.00 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |

* Applicable Bonus Funds as detailed in Bertion 146 with Renaris Program Application

| oplicant: | oplicant: City and County of San Francisco, Recreation and Park Department | | | | | | rtment | |
|---|--|------------------------------|-------------|---------------|----------------------------------|------------|---------------------------------------|-----------------------|
| Park Proje | ect Name: | | United Pla | iyaz | | | | |
| Park Proje | ect Locatio | n (include | address, if | known, or | otherwise ir | ndicate ne | arest intersection): | · · · |
| 1038 How | 1038 Howard Street, San Francisco | | | | | | | |
| (please use 1 | ect Census 1-digit census stailed in instru | tract | 60-750-01 | 60-750-017601 | | | | |
| | Assembly | | | | te District: 1 | | | |
| for Park P | roject Loc | ation: | | Assemb | bly District: 1 | 7 | ····· | |
| | ect Summa | | | | | | | |
| 1 | - | /III partner v ighborhood | | - | | g and Cor | nmunity Developme | nt for tenant |
| Will the Park Project be in support of any Infill developments, as described in Section 106(F)? * If so, please name at least one development and indicate the development status (indicate N/A if not applicable) <u>OR</u> Does the jurisdiction's adopted General Plan conform to the region's adopted Regional Blueprint Plan? If so, please complete the Regional Blueprint Bonus Coversheet (next tab) and attach supporting documentation as required. | | | | | | | | |
| Infill-Su | pporting | | Regional | Blueprint | If claiming In infill develop | | ling, provide name/ad status: | dress of at least one |
| NO | YES | <u>OR</u> | NO | YES | 1019 Howa | rd Street, | San Francisco | |
| | V | | | | | | | |
| 1 | | | | - | mmunity, as pporting doc | | in Section 106(D)? | * Please note: to |
| YES | NO | | | | | | | t least one qualified |
| ad I | | census tra | | as determi | ned the by U | | tment of Housing a | • |
| | ark be loca | ated within | a Park-De | ficient Con | nmunity, as o | described | in Section 106(E)? | * Please note: to |
| | | | | | pporting doc | | | <u>.</u> ب |
| YES | NO | - | • | | • | | | ly .26 acres of open |
| | | space per | 1,000 resi | | 1/2 mile of p | park proje | ct site. | |
| Project Cost Breakdown and Other Funding Sources | | | | | | | | |
| Project Cost | | | | | | | | |
| Subprojec | :t | • | Estimated | Cost | S | Subproject | · · · · · · · · · · · · · · · · · · · | Estimated Cost |
| Constructio | | | \$ | 180,000.00 | L | andscape | Architeture | |
| | n Manager | nent | | | | | | |
| Project Ma | | | | • | | | | |
| Total Project Cost: \$180,000.00 | | | | | | | | |

| | Oth | er Funding S | ources | | |
|-----------------------------|---------------|--------------|---------|----------------|-------------------|
| Name of Source | Dollar Amount | | Name of | Source | Dollar Amount |
| Housing Related Parks Grant | \$200,000.00 | | | | |
| | | | | | |
| · | | | | | |
| | | | | Total Other Fu | inds \$200,000.00 |

* Applicable Bonus Funds as detailed in Perform 146 with Reason & Welling & Application 717

| | ···· | | | | | | | | |
|---|------------|-------------|--|------------|-------------------|------------------|----------------------|---------------------------------------|--|
| Applicant: | | | City and County of San Francisco, Recreation and Park Department | | | | | | |
| Park Proje | ct Name: | | Collective | Impact Ell | a Hill Hutch | Communty | Center | | |
| • | | | | <u> </u> | | | est intersection): | • | |
| | | Francisco | | | | | | | |
| | | | | | | | | | |
| Park Proje | | | 06-075-01 | 6000 | | | | | |
| (please use 11-digit census tract number as detailed in instructions) | | | | | | | | | |
| Senate & / | | | | Sona | te District: | <u> </u> | | | |
| for Park P | | 1 | | | bly District: | | | | |
| Park Proje | | | | Assenir | ny District. | 17 | | · · · · · · · · · · · · · · · · · · · | |
| | | | ner with the | Mayor's | Office of H | using and Co | ommunity Develop | ment forTenant | |
| | | | | | | youth, youth | | | |
| Improvom | | 91100111000 | r ruomity oor | ving tiono | alona ago | youn, youn | | | |
| | | | | | | | | · · · | |
| | | | | | | | | | |
| | | | | | | | n Section 106(F)? | | |
| | | | | | | | | cable) <u>OR</u> Does | |
| | | | | | | | ional Blueprint Pla | | |
| complete 1 | the Regior | al Blueprir | nt Bonus C | oversheet | (next tab) | and attach su | pporting documer | itation as required. | |
| | | <u> </u> | | | If claiming | nfill-Supporting | g, provide name/ado | dress of at least one | |
| In <u>⊡-</u> Su | op⊡ting | | gional | lueprint | | pment and sta | | | |
| NO | YES | OR | NO | YES | | | San Francisco | | |
| · · | | | | | | | | | |
| · . | | | | | | | | | |
| | | | | | | | | * Please note: to | |
| the second se | | | | | | ocumentation | | | |
| YES | NO | • • | | | - | | - | t least one qualified | |
| | | | • • | | ned the by | U.S. Departm | nent of Housing ar | nd Urban | |
| ad | | Developm | ent. Map | attached. | | | | | |
| Wi he Par be located within a Park-Deficient Community, as described in Section 106(E)? * Please note: to | | | | | | | | | |
| | nus funds | | | | | ocumentation | | | |
| YES | NO | | | | | | ates that there is o | nly 1.34 acres of | |
| | | open spac | ce per 1,00 | 0 resident | s with 1/2 r | nile of park p | roject site. | | |
| | , | | | | | | | | |
| | | | | | | | | | |
| | | | Project Co | st Breakdo | own and Ot | her Funding | Sources | | |
| | | | | ł | Project Cos | t | | | |
| Subprojec | t | | Estimated | Cost | | Subproject | | Estimated Cost | |
| Constructio | | | | 200,000.00 | | | | | |
| Constructio | | nent | ψ. | | | | | | |
| | | | | | | ······ | | | |
| Project Management | | | | | I PARTY AND AND A | | | | |

Total Project Cost: \$200,000.00

| | Othe | er Funding Sources | |
|-----------------------------|---------------|--------------------|-----------------------|
| Name of Source | Dollar Amount | Name of Source | Dollar Amount |
| Housing Related Parks Grant | \$200,000.00 | | |
| | | | |
| | | | |
| | | Total Othe | ar Funds \$200,000,00 |

* Applicable Bonus Funds as detailed in Bestimy 146 stifle Reader & State 108 fam Application

| oplicant: | pplicant: City and County of San Francisco, Recreation and Park Department | | | | | | rtment |
|--|--|------------|---------------------------------------|---|--------------|---------------------------------------|------------------------|
| Park Projec | t Name: | | APA Family Resou | rce Center \ | /isitacion V | alley Community Ce | enter |
| Park Projec | t Locatio | n (include | address, if known, o | or otherwise | indicate ne | earest intersection): | |
| 50 Raymon | id Street, | San Franc | cisco | | • | | |
| Park Projec | | | 06-075-026403 | | | | |
| (please use 11- number as deta | | | • | | | • | |
| Senate & Assembly District Senate District: 8 | | | | | | | |
| for Park Project Location: Assembly District: 17 | | | | · | | | |
| Park Project Summary: | | | | | | | |
| | | | nter will partner with | the Mayor's | Office of I | lousing and Commu | inity Development |
| 1 | - | | - | - | | systems and ADA in | • |
| | •• | | | | | • | • |
| | | | | | | | |
| Will the Day | k Project | ha in euro | oort of any Infill dow | alonmente | as describe | d in Section 106(F) | * If so please |
| | - | | • | • | | icate N/A if not appli | |
| | | | | | | Regional Blueprint Pl | |
| | | - | | - | • | supporting docume | • • |
| | | | · · · · · · · · · · · · · · · · · · · | | | | • |
| | - Tricking of | | 🕞 ai an ai 🗮 kan sini | | | ting, provide name/ad | dress of at least one |
| <u>In</u> ⊡-Sup NÓ | | ~- | Tigional lueprin | | | status: San Francisco | |
| NO | YES | OR | NU TES | | u Avenue, | San Francisco | |
| 1 | | | | | | | |
| Will the Par | k he loca | ted within | a Disadvantaged C | ommunity a | describe | d in Section 106(D)? | * Please note: to |
| 1 1 1 1 | | • | ation must include s | | | | Flease note. to |
| YES | | | | | | | at least one qualified |
| | | | | - | | rtment of Housing a | • |
| ed | | | ent. Map attached | - | • | | • |
| ad Wilvhe Par | The loca | ted within | a Park-Deficient Co | mmunity as | s described | I in Section 106(E)? | * Please note: to |
| | | | ation must include s | | | | |
| YES | NO | | | | | cates that there is or | nly 1,07 acres of |
| | | | e per 1,000 resider | - | | | , |
| | | • • | | | | | |
| | · | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | Project Cost Break | down and Of | ther Fundir | ig Sources | |
| · · | | | | Project Cos | | | |
| Subproject | | | Estimated Cost | | Subprojec | t . | Estimated Cost |
| Construction | | | \$207,400.0 | 0 | Architect | | \$36,600.00 |
| | | | ψ201,400.0 | | | | φου,000.00 « |
| Construction | | | | | | | |
| Project Man | agement | | L | | L | Total Drainat Cast | Pod A Doc or |
| • | | | | | | | \$244,000.00 |
| | | | Othe | r Funding S | ources | | |
| Name of So | ource | | Dollar Amount | | Name of S | Source | Dollar Amount |
| | elated Pa | rks Grant | \$244,000.00 | | | | |
| | | | 1 | And a state of the second s | | | |

Total Other Funds \$244,000.00 * Applicable Bonus Funds as detailed in Bectomy 146 wither Remember & Kelefie gram Application 719

| Applicant: | City and County of S | San Francisco, Recreation and Park I | Department | | | | | |
|---|--|---|----------------------------|--|--|--|--|--|
| Park Project Name: | Boys & Girls Clubs | of San Francisco Excelsior Club Hou | ISE | | | | | |
| Park Project Location (include | Park Project Location (include address, if known, or otherwise indicate nearest intersection): | | | | | | | |
| 163 London Street, San Francisco | | | | | | | | |
| | | | | | | | | |
| Park Project Census Tract: (please use 11-digit census tract | 06-075-026001 | | | | | | | |
| number as detailed in instructions) | umber as detailed in instructions) | | | | | | | |
| Senate & Assembly District | | | | | | | | |
| for Park Project Location: | Assem | oly District: 17 | | | | | | |
| Park Project Summary: | <u> </u> | | | | | | | |
| | | ther with the Mayor's Office of Housin | ig and Community | | | | | |
| Development for rehabilitation | | aninunity you'n center | | | | | | |
| | | | | | | | | |
| | | ······································ | | | | | | |
| | | lopments, as described in Section 10 | | | | | | |
| | | velopment status (indicate N/A if not he region's adopted Regional Bluepri | | | | | | |
| | | (next tab) and attach supporting doc | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | . , | | | | | | |
| InSupp | | If claiming Infill-Supporting, provide nar infill development and status: | ne/address of at least one | | | | | |
| NO YES OR | NO YES | 290 Silver Avenue, San Francisco | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Will the Park be located withi | n a Disadvantaged Co | mmunity, as described in Section 10 | 6(D)? * Please note: to | | | | | |
| receive bonus funds the appl | | | | | | | | |
| | | located within a Census Tract 26001 | - | | | | | |
| | | rban Development having at least 51 | | | | | | |
| ad low- or moderate-income levels. Tract, 78.1% of the residents are low/moderate income. | | | | | | | | |
| | | nmunity, as described in Section 106 | (E)? * Please note: to | | | | | |
| | receive bonus funds the application must include supporting documentation. | | | | | | | |
| | YES NO Community Factfinder Fnder Project ID #29009 indicates that there is only .19 acres of open space per 1,000 residents with 1/2 mile of park project site. | | | | | | | |
| space p | er 1,000 residents witt | i i/z mile of park project site. | | | | | | |
| | | ······ | | | | | | |
| ······································ | Project Cost Breakd | own and Other Funding Sources | · · · | | | | | |
| | | Project Cost | | | | | | |
| Subproject | Estimated Cost | | Estimated Cost | | | | | |
| Construction | \$120.000.00 | Man and the second state of the | | | | | | |

Total Project Cost: \$120,000.00

| Other Funding Sources | | | | | | |
|-----------------------------|---------------|--|-----------|-------------------|---------------|--|
| Name of Source | Dollar Amount | | Name of S | Source | Dollar Amount | |
| Housing Related Parks Grant | \$120,000.00 | | | | | |
| | | | | | | |
| | | | | | | |
| · · · · · · | | | | Total Other Funds | \$120,000.00 | |

* Applicable Bonus Funds as detailed in Rection 146 wither Renarger and Pitogram Application

Construction Management
Project Management

| Oplicant: City and County of San Francisco, Recreation and Park Department Park Project Name: Boys & Girls Clubs of San Francisco Columbia Park Club House Park Project Location (include address, if known, or otherwise indicate nearest intersection): 450 Guerrero Street, San Francisco Park Project Census Tract: 06-075-020200 (please use 11-digit census tract number as detailed in instructions) 06-075-020200 Senate & Assembly District Senate District: 11 |
|--|
| Park Project Location (include address, if known, or otherwise indicate nearest intersection): 450 Guerrero Street, San Francisco Park Project Census Tract: (please use 11-digit census tract number as detailed in instructions) 06-075-020200 |
| 450 Guerrero Street, San Francisco Park Project Census Tract: 06-075-020200 (please use 11-digit census tract number as detailed in instructions) |
| Park Project Census Tract: 06-075-020200 (please use 11-digit census tract 06-075-020200 number as detailed in instructions) 06-075-020200 |
| (please use 11-digit census tract number as detailed in instructions) |
| (please use 11-digit census tract number as detailed in instructions) |
| |
| Senate District Senate District. |
| for Park Project Location: Assembly District: 17 |
| |
| Park Project Summary: The Boys and Girls Clubs of San Francisco will partner with the Mayor's Office of Housing and Community |
| Development for replace heating unit in a community youth center |
| |
| |
| |
| Will the Park Project be in support of any Infill developments, as described in Section 106(F)? * If so, please |
| name at least one development and indicate the development status (indicate N/A if not applicable) <u>OR</u> Does |
| the jurisdiction's adopted General Plan conform to the region's adopted Regional Blueprint Plan? If so, please complete the Regional Blueprint Bonus Coversheet (next tab) and attach supporting documentation as required. |
| complete the Regional Bluephit Bonus Coversneet (next tab) and attach supporting documentation as required. |
| If claiming Infill-Supporting, provide name/address of at least one |
| In Supp Ing gional lueprint infill development and status: |
| NO YES OR NO YES 286 Valencia Street, San Francisco |
| |
| |
| Will the Park be located within a Disadvantaged Community, as described in Section 106(D)? * Please note: to |
| YES NO Per Census block Data for Tract 20200,Block 1,2, 3 have an average of 65.4% of |
| low/moderate income residents per the HUD qualify census tract for 2013, 2014. |
| Spreadsheet attached. |
| |
| Wi he Par be located within a Park-Deficient Community, as described in Section 106(E)? * Please note: to receive bonus funds the application must include supporting documentation. |
| YES NO Community Factfinder Fnder Project ID #29010 indicates that there is only .54 acres of open |
| space per 1,000 residents with 1/2 mile of park project site. |
| |
| |
| Project Cost Breakdown and Other Funding Sources |
| Project Cost |
| Subproject Estimated Cost Subproject Estimated Cost |
| Construction \$165,000.00 |
| Construction Management |
| |
| Project Management Total Project Cost: \$165,000:00 |

| Other Funding Sources | | | | | |
|------------------------------|---------------|--|----------------|-----------|---------------|
| Name of Source | Dollar Amount | | Name of Source | | Dollar Amount |
| 'Housing Related Parks Grant | \$165,000.00 | | | | |
| | | | | • | |
| | , | | с. | | |
| | | | Total Ot | her Funds | \$165,000.00 |

L * Applicable Bonus Funds as detailed in Bectimy 146 wither Reason factor for the factor of the second secon

| Applicant: City and County of San Francisco, Recreation and Park Department Park Project Name: Mission Economic Development Center Park Project Location (include address, if known, or otherwise indicate nearest intersection): 2301 Mission Street, San Francisco Park Project Census Tract: 06-075-020800 | | | | | |
|---|--|--|--|--|--|
| Park Project Location (include address, if known, or otherwise indicate nearest intersection): 2301 Mission Street, San Francisco Park Project Census Tract: 06-075-020800 | | | | | |
| 2301 Mission Street, San Francisco Park Project Census Tract: 06-075-020800 | | | | | |
| Park Project Census Tract: 06-075-020800 | | | | | |
| | | | | | |
| | | | | | |
| (please use 11-digit census tract | | | | | |
| number as detailed in instructions) | | | | | |
| Senate & Assembly District Senate District: 11 | | | | | |
| for Park Project Location: Assembly District: 17 | | | | | |
| Park Project Summary: | | | | | |
| The Mission Economic Development Center will partner with the Mayor's Office of Housing and Community | | | | | |
| Development for replacement of windows of a facility offering asset development and family support services | | | | | |
| | | | | | |
| | | | | | |
| Will the Park Project be in support of any Infill developments, as described in Section 106(F)? * If so, please | | | | | |
| name at least one development and indicate the development status (indicate N/A if not applicable) <u>OR</u> Does | | | | | |
| the jurisdiction's adopted General Plan conform to the region's adopted Regional Blueprint Plan? If so, please | | | | | |
| complete the Regional Blueprint Bonus Coversheet (next tab) and attach supporting documentation as required. | | | | | |
| | | | | | |
| If claiming Infill-Supporting, provide name/address of at least one | | | | | |
| InSupp | | | | | |
| NO YES OR NO YES 3500 19th Street, San Francisco | | | | | |
| | | | | | |
| | | | | | |
| Will the Park be located within a Disadvantaged Community, as described in Section 106(D)? * Please note: to | | | | | |
| receive bonus funds the application must include supporting documentation. YES NO Per Census block Data for Tract 20800,Blocks 1,2,3, 4, 79.7% of the populations is | | | | | |
| low/moderate income based on HUD qualify census tract for 2013, 2014. Spreadsheet | | | | | |
| attached. | | | | | |
| | | | | | |
| Wi he Par be located within a Park-Deficient Community, as described in Section 106(E)? * Please note: to | | | | | |
| receive bonus funds the application must include supporting documentation. YES NO Community Factfinder Fnder Project ID #29011 indicates that there is only .55 acres of oper | | | | | |
| YES NO Community Factfinder Fnder Project ID #29011 indicates that there is only .55 acres of oper space per 1,000 residents with 1/2 mile of park project site. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Project Cost Breakdown and Other Funding Sources | | | | | |
| | | | | | |
| Subproject Estimated Cost Estimated Cost | | | | | |
| Construction \$130,000.00 | | | | | |
| Construction Management | | | | | |
| Project Management | | | | | |
| Total Project Cost: \$130,000.0 | | | | | |

| | Othe | er Funding Sources | • • • • • • • • • • • • • • • • • • • | |
|-----------------------------|---------------|--------------------|---------------------------------------|-------------------|
| Name of Source | Dollar Amount | Name o | of Source | Dollar Amount |
| Housing Related Parks Grant | \$130,000.00 | | | |
| | | | | |
| | | | | |
| | | | Total Other Fu | unds \$130,000.00 |

* Applicable Bonus Funds as detailed in Bestime 1960 sifter Representation

| | | | p | | | · | · · · · · · · · · · · · · · · · · · · | |
|---------------------------------------|------------------------------|--|--|--------------|-----------------|------------------|---------------------------------------|-----------------------|
| pplicant: | | | City and County of San Francisco, Recreation and Park Department | | | | | |
| Park Project Name: | | | BOARD OF TRUSTEES OF THE GLIDE FOUNDATION | | | | | |
| Park Proje | ect Locatio | n (include | address, if | known, or | otherwise | indicate neare | est intersection): | |
| 330 Ellis S | Street, Sar | rancisco | 1 | • | • | | | |
| D 1 D 1 | | | 00.077.04 | | | | | |
| | ect Census 1-digit census | | 06-075-01 | 2301 | | | | |
| number as de | tailed in instru | uctions) | | | | | | |
| 1 | Assembly | | | Sena | te District: | 11 | | • |
| for Park F | roject Loc | ation: | | Assemb | oly District: | 17 | | |
| | ect Summa | | | | | | <u> </u> | · |
| | | | | | | | Office of Housing | and Community |
| Developm | ient for rep | lacement | of roof of fa | acility used | for childca | ire | | |
| | | | | | | | . • | |
| · · · · · · · · · · · · · · · · · · · | · · | | | | ••••••• | | | |
| | | | | | | | Section 106(F)? | |
| | | | | | | | | cable) <u>OR</u> Does |
| | | | | | | | | an? If so, please |
| complete | the Regior | nal Blueprir | it Bonus C | oversheet | (next tab) | and attach sup | porting documen | ntation as required. |
| | | · . | | • | If claiming | nfill-Supporting | , provide name/ado | dress of at least one |
| | pp√ting | | | | | pment and statu | | • |
| NO | YES | OR | NO | YES | 180 Turk \$ | Street, San Fra | ancisco | |
| | | | | | | | | |
| A (711 (1) - D) | <u> </u> | | <u> </u> | | L | | | |
| 1 1 1 | | | | - | • · | | Section 106(D)? | * Please note: to |
| YES | NO | the second se | | | | ocumentation. | or bordered by a | t least one qualified |
| 1_0 | | | | | - | • | ent of Housing ar | • |
| | | 1 | ent. See / | | - | | | |
| Wilzhe P | ar he loca | L | | | | described in S | Section 106/E)2 * | * Please note: to |
| \$ | | | | | | | | |
| | | ation must include supporting documentation. ty Factfinder Fnder Project ID #29013 indicates that there is only .17 acres of open | | | | | | |
| | | | 1,000 residents with 1/2 mile of park project site. | | | | | |
| | | | | | | | | |
| J | · · · · · · | L | | · · · · · · | | | · · · · · · · · · · · · · · · · · · · | |
| | | | Project Co | st Breakdo | wn and Ot | her Funding S | ources | |
| | | | | F | Project Cos | t | | |
| Subprojec | :t | | Estimated | Cost | | Subproject | | Estimated Cost |
| Constructio | • | | | \$93,417.00 | | | | - |
| | n Manager | nent | | | Constant Bar | | | |
| Project Ma | | | | | | | | · · |
| | | | | | ZE CANAL DULLER | | • | I |

Total Project Cost: \$93,417.00

| | Othe | er Funding So | ources | | |
|-----------------------------|---------------|---------------|------------|----------------|------------------|
| Name of Source | Dollar Amount | | Name of Sc | urce | Dollar Amount |
| Housing Related Parks Grant | \$93,417.00 | | - | | |
| | | | | | |
| | | | | | |
| | <u> </u> | | | Total Other Fu | unds \$93,417.00 |

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* Applicable Bonus Funds as detailed in Perturn 1960 title Remember 46 Pite Program Application 723

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| ···· | | · | | | | | · | ······································ |
|----------------------------|---------------------------------------|--------------|--|--------------|------------------------------------|-------------|--|--|
| Applicant: | | | City and County of San Francisco, Recreation and Park Department | | | | | |
| Park Project Name: | | | Mission Neighborhood Centers | | | | | |
| Park Proje | ect Locatio | n (include : | address, if | known, or | otherwise | indicate ne | arest intersection | n): |
| 1245 Alab | ama Stree | t, San Frai | ncisco | - | | | . • | |
| Park Proje | ct Census | Tract: | 06-075-02 | 2902 | ······ | | | · · · · · · · · · · · · · · · · · · · |
| (please use 1 | 1-digit census | tract . | 00 070 02 | | | | | |
| number as de Senate & / | · · · · · · · · · · · · · · · · · · · | | • | Sana | te District: | 1 4 | | |
| for Park P | • | | | | ly District: | | | |
| Park Proje | - | | | | 'y District.] | 11 | | · · · · · |
| | | | nter. Inc. w | ill partner | with the Ma | vor's Offic | e of Housing and | d Community |
| 1 | - | | | • | | • | unity residents. | |
| | | | | | | | | |
| | | | | | | | •••••••••••••••••••••••••••••••••••••• | |
| Will the Pa | ark Project | be in sup | port of any | Infill devel | opments, a | s describe | d in Section 106 | (F)? * If so, please |
| | | | - | | | | | pplicable) <u>OR</u> Does |
| - | | - | | | - | • | | t Plan? If so, please |
| complete | the Regior | al Blueprir | nt Bonus Co | oversheet | (next tab) a | and attach | supporting docu | mentation as required. |
| | | | | | | | | e/address of at least one |
| InSu | | | | | infill develo | | | |
| NO | YES | <u> </u> | NO | YES | 1201 Flori | da Street, | San Francisco | |
| | | | | | | | | |
| Will the P | ank he loca | L | a Disadvar | taged Co | <u> </u> | e describe | d in Section 106(| (D)? * Please note: to |
| | | | | | pporting do | | | |
| YES | NO | | | | | | | ulation is low/moderate |
| | | income ba | ased on HL | JD qualify | census trac | t for 2013, | , 2014. Spreadsl | heet attached. |
| | | | • | | | | | |
| | | | | | | | | E)? * Please note: to |
| | | | | | pporting do | | | |
| | | | • | | 1/2 mile of | | | s only .17 acres of open |
| | | space per | 1,000 1651 | | 1/2 mile of | paik proje | ect Site. | |
| L | | L | | | | | | |
| | ··· | | Project Co | st Breakdo | own and Ot | her Fundin | a Sources | |
| | | • | 110/00/00 | | Project Cos | | <u>ig 000.000</u> | |
| Subprojec | t | | Estimated | | Hits and the strength of the party | Subprojec | t | Estimated Cost |
| Constructio | | ····· | ······································ | 150,000.00 | C. W. C. (Constant) | | | |
| | on Manager | nent | · · · · · · · · · · · · · · · · · · · | | | | ······· | |
| Project Ma | | | | | | | · · · · · | |
| 1. 10/00/ 114 | agomon | | L | · | LETTIC PARTY PARTY | | Total Project C | ost: \$150,000.00 |
| | | | | | | | | |

| | Oth | er Funding Sources | | |
|-----------------------------|---------------|--------------------|------------------|-----------------|
| Name of Source | Dollar Amount | Name o | of Source | Dollar Amount |
| Housing Related Parks Grant | \$150,000.00 | | | |
| | | | | |
| | | | | |
| | <u></u> | _ | Total Other Fund | ds \$150,000.00 |

* Applicable Bonus Funds as detailed in இரைந்தை பிடுகள்கள் கான் கான் கான் குழுக்கு கான் குழுக்கு and application

Housing Related Park Grant

Recreation and Park and Planning Capital Project Budgets

| ,0 | |
|------------------------------|-------------|
| Γ ' project mgmt. & support | \$1,060,093 |
| R. v project mgmt. & support | \$356,343 |
| Play Area Construction | \$218,000 |
| Landscape Improvements | \$1,776,000 |
| Building Reno. & Allowances | \$488,000 |
| Design & project reserve | \$201,564 |
| Project Budget | \$4,100,000 |
| | |

Kimball Playground and Clubhouse Renovation

Funding Sources

| 2008 Bond Project | \$3,300,000 | | | |
|----------------------------|-------------|--|--|--|
| Housing Related Park Funds | \$800,000 | | | |
| | \$4,100,000 | | | |

| 17th and Folsom New Park Development | | Funding Sources | | |
|--------------------------------------|-------------|---------------------------------------|-------------|--|
| Planning | \$184,749 | Proposition 84 | \$2,700,000 | |
| Design | \$650,392 | Housing Related Park Funds | \$500,000 | |
| Construction (Soft Costs) | \$371,786 | Commission | \$850,000 | |
| Construction (Hard Costs) | \$3,261,588 | SFRPD Open Space funds | \$54,121 | |
| Project Reserve | \$113,910 | 2006 Lease Revenue Boad | \$478,304 | |
| Project Budget | \$4,582,425 | · · · · · · · · · · · · · · · · · · · | \$4,582,425 | |

| Balboa Pool Renovation | |
|--------------------------------|-------------|
| Design /Planning | \$1,200,000 |
| Project Management | \$240,000 |
| Permits/ Fees/ geotech/surveys | \$280,000 |
| Construction | \$5,410,425 |
| Cr -truction contingecy | \$480,000 |
| F _ct Budget | \$7,610,425 |

| Funding Sources | | | |
|----------------------------|----------------|--|--|
| Neighborhood Park Bond | \$7,000,000 | | |
| Housing Related Park Funds | 610,425 | | |
| | \$7,610,425.00 | | |

| Geneva Community Garden | | Funding Sources | | |
|-----------------------------|-----------|-----------------------------|--------------|--|
| Construction | \$500,000 | Housing Related Parks Grant | \$700,000 | |
| Construction Management | \$20,000 | | \$700,000.00 | |
| Project Management | \$40,000 | | | |
| Landscape Architeture | \$20,000 | | | |
| Soil Remediaton Consultaton | \$20,000 | | | |
| Soil Remediaton | \$100,000 | | , | |
| Project Budget | \$700,000 | | | |

| Hilltop Park Renovation | |
|---|-------------|
| Management | \$997,000 |
| Compliance/SWPPP/Arborist/Other | \$130,000 |
| hookup and contaminated soils abatement | \$3,652,000 |
| Contingency (Design & Construction) | \$736,000 |
| Project Budget | \$5,515,000 |

| \$5,000,000 |
|-------------|
| \$500,000 |
| \$15,000 |
| \$5,515,000 |
| |

Central Market Living Innovation Zone

| Materials and construction | \$80,000 |
|----------------------------|-----------|
| Design, labor | \$65,000 |
| (munity engagement | \$25,000 |
| Project Budget | \$170,000 |

Funding Sources

| Housing Related Parks Grant | \$150,000 |
|-----------------------------|-----------|
| | \$170,000 |

Grant Budget

Daggett Park Project

Scope of Construction Contract

Construction of a new 38,300 sq. ft. park

- The project is located at the triangle created by 16th, 7th, and Hubbell Streets, which also includes the right-of-way for Daggett Street, a "paper" street that has never functioned as a city street and is currently a largely flat dirt area.
- The project aims to acquire the land for this project from the Port of San Francisco; the recently appraised value is \$1,6000,000.
- The \$1,6000,000 cost to acquire the land from the Port of San Francisco is the proposed use of this grant.
- Improvements include a large, programmed lawn, seating, architectural features that will double as play areas, fenced off dog run, public art, signage, features that minimize storm runoff, drought resistant trees and landscaping, and a shared street,

Project Sponsor will provide park improvements, valued at \$3,720,000, to City, and will maintain the park in perpetuity at no cost to the City.

All cost from this funding source will cover land acquisition cost. Maintenance and other soft cost will be covered by non-grant sources.

Total Housing Related Park Grant \$1,600,000

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Bayview Hunters Point Multipurpose Senior Services

Scope of Construction Contract

Complete Construction of shell in a new 14,200 sq. ft. senior facility:

Offices and conference room

Exercise room, lounge and game area

Central kitchen, dining and sitting area,

All cost from this funding source will cover construction contract cost..

Total Housing Related Park Grant \$200,000

APA Family Resources Center

Scope of Construction Contract

Installation of 3 Stop enclosed LULA lift

Renovation of life safety systems

Renovations of restrooms - tenant improvements

Cost from this funding source will cover\$209,000 construction contract cost and \$35,000 soft cost for design and management.

Total Housing Related Park Grant \$244,000

Donaldina Cameron House, Inc.

Scope of Construction Contract

Replacement of roof and sashes

All cost from this funding source will cover construction contract cost...

Total Housing Related Park Grant \$189,433

Mission Economic Development Agency

Scope of Construction Contract

Replacement of roof and windows

All cost from this funding source will cover construction contract cost...

Total Housing Related Park Grant \$130,000

Boys and Girls Clubs of San Francisco - Columbia Park Clubhouse

Scope of Construction Contract

Replacement of interior/exterior doors

Replacement of heating unit

Slurry Blacktop and Restripe

Replace outdoor lighting for playfield

Repaint exterior of building

Install privacy screen on gate

All cost from this funding source will cover construction contract cost...

Total Housing Related Park Grant \$165,000

Collective Impact

Scope of Construction Contract

Excavate/Replace Structural wall and repaint mural

Renovate commercial kitchen

Replace window

Replace white board and paint in rooms

Cost from this funding source will cover construction \$170,000 contract cost and \$30,000 soft cost for design and management

Total Housing Related Park Grant \$200,000

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Board of Trustees of the Glide Foundation

Scope of Construction Contract.

Replacement of roof

All cost from this funding source will cover construction contract cost...

Total Housing Related Park Grant \$93,417

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Boys and Girls Clubs of San Francisco – Excelsior Clubhouse

Scope of Construction Contract

Excavation and replacement of drain pipe for drainage

Repair, Sand, Seal, Varnish & wax gym floor

Repair leak through electrical in structure

All cost from this funding source will cover construction contract cost...

Total Housing Related Park Grant \$120,000

Mission Neighborhood Centers, Inc.

Scope of Construction Contract

ADA improvements for access

All cost from this funding source will cover construction contract cost...

Total Housing Related Park Grant \$150,000

STATE OF CALIFORNIA STANDARD A CREEMENT

| STANDARD AGREEMENT | AGREEMENT NUMBER |
|---|---|
| STD 213 (Rev 06/03) | 14-HRPP-9150 |
| | REGISTRATION NUMBER |
| 1 This Agreement is entered into between the State Agency and the Contractor | named below. |
| 1. This Agreement is entered into between the state Agency and the Contractor STATE AGENCY'S NAME | named below. |
| DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT | |
| CONTRACTOR'S NAME | |
| San Francisco Recreation and Parks Department | |
| 2. The term of this Agreement is: Upon HCD Approval through 09/30/2016 | · · · · · · · · · · · · · · · · · · · |
| | , |
| Agreement is: | |
| 4. The parties agree to comply with the terms and conditions of the following ex- the Agreement. | chibits which are by this reference made a part of |
| Exhibit A - Authority, Purpose and Scope of Work | 2 |
| Exhibit B - Budget Detail and Payment Provisions | 2 |
| Exhibit C - State of California General Terms and Conditions* | GTC - 610 |
| Exhibit D - HRPP Terms and Conditions | 2 |
| Exhibit E - Special Terms and Conditions | I |
| Exhibit F - Additional Provisions | 0 |
| | |
| TOTAL NUMBER OF PAGES ATTACHED: | 7 pages |
| | |
| Items shown with an Asterisk (*), are hereby incorporated by reference and made part o documents can be viewed at <u>http://www.documents.dgs.ca.gov/ols/GTC-610.doc</u> | f this agreement as if attached hereto. These |
| IN WITNESS WHEREOF, this Agreement has been executed by the partie | s hereto. |
| CONTRACTOR | |
| CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partnership | California Department of General Service |
| San Francisco Recreation and Parks Department | Use Only |
| BYKAuhorized Signature) / DATE SIGNED (Do n | at fyne) |
| | |
| 100, 100 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING Phillip A. Ginsburg, General Manager | |
| ADDRESS | NOV 1 7 2014 |
| 30 Van Ness Aye., Fifth Floor, San Francisco, CA 94102 | |
| STATE OF CALIFORNIA | |
| AGENCY NAME | |
| Department of Housing and Community Development | |
| BY (Authorized Signature) DATE SIGNED (Do n | not type) |
| Ungt snggp 11/17/14 | · · · · |
| PRINTED NAME AND TITLE OF PERSON SIGNING | |
| Cathy Parr, Contracts Manager, Business & Contract Services Branch | |
| ADDRESS | Exempt per:SCM 4.04.A.3 (DGS Memo dated 6/12/81) |
| 2020 W. El Camino Ave, Sacramento, CA 95833 | · · · · · · · · · · · · · · · · · · · |

San Francisco Recreation and Parks Department 14-HRPP-9150 Page 1 of 2

EXHIBIT A

AUTHORITY, PURPOSE AND SCOPE OF WORK

Housing-Related Parks (HRP) Program Grant

Authority

Pursuant to Chapter 8 of Part 2 of Division 31 of the California Health and Safety Code, commencing with Section 50700, as added by Section 1 of Chapter 641 of the Statutes of 2008, the State of California Department of Housing and Community Development (herein referred to as the "State" or the "Department") has established the Housing-Related Parks (HRP) Program (the "Program"). This Standard Agreement (the "Agreement") is entered into under the authority of, and in furtherance of the purposes of, the Program as set forth in Health and Safety Code Section 50701. Pursuant to Health and Safety Code Sections 50702 and 50704.5, the State has issued a Notice of Funding Availability, dated October 2, 2013 (NOFA) and Program guidelines dated September 2013 (the "Guidelines") governing the Program.

2. <u>Purpose</u>

In accordance with the authority cited above, the Contractor has applied to the State for financial assistance (the "Application") in the form of a grant from the Program (the "Grant"). The State has agreed to make the Grant, as a financial incentive based on the issuance of housing starts, for housing units affordable to very low- and low-income households by the Contractor pursuant to the terms of the NOFA, the Guidelines and this Agreement. Based on the representations made by the Contractor in its Application, which is hereby incorporated as if set forth in full, the State shall provide a Grant in the amount shown below for the purpose of paying for capital improvement(s) related to the acquisition, rehabilitation, or construction of a Park and Recreation Facility.

The State and the Contractor have agreed to enter into this Agreement in accordance with the terms and conditions herein, subject to all the provisions of the applicable statutes, the NOFA, the Guidelines and further subject to the State laws and requirements governing State contracts. Capitalized terms herein shall have the meaning of the definitions set forth in the Guidelines.

3. Scope of Work

Development/renovation of Central Market, Geneva Garden, Dagget Park, 17th & Folsom Park, Cameron House, Kimbell Playground, Hutch Center, United Playaz, Davis Senior, Visitacion Valley Community Ctr., Mission Dev. Ctr., Columbia Park & Balboa Pool.

HRP Program Grant -- Round 3 NOFA Date: 10/02/13 Rev. Date: 8/15/14 Prep Date: 8/20/14

San Francisco Recreation and Parks Department 14-HRPP-9150 Page 2 of 2

EXHIBIT A

Grant Timelines

No work performed prior to the effective date of this Agreement or after June 30, 2016, shall be funded. The effective date of this Agreement is the date it is executed by the State, after execution by the Contractor. All funds must be requested from the Department no later than April 30, 2016. For the purpose of this Agreement, no funds may be expended after June 30, 2016. It is the responsibility of the Contractor to monitor the project and timeliness of draws within the specified dates.

4. Grant Amount

The total amount of this Grant is \$ 6,352,275.00.

HRP Program Grant – Round 3 NOFA Date: 10/02/13 Rev. Date: 8/15/14 Prep Date: 8/20/14 San Francisco Recreation and Parks Department 14-HRPP-9150 Page 1 of 2

EXHIBIT B

BUDGET DETAIL AND PAYMENT PROVISIONS

HRP Program Grant

1. Allowable Uses of Grant Funds

- A. Grant funds shall only be used for projects approved by the State that involve the construction, rehabilitation, and/or acquisition of capital assets as defined by the California Government Code, Section 16727(a) that benefit the community within the Contractor's jurisdiction and as further set out in Section 108 of the Guidelines. Capital assets include tangible physical property with an expected useful life of fifteen (15) years or more, equipment with an expected useful life of two (2) years or more, or major maintenance, reconstruction, or demolition for purposes of reconstruction and/or retrofitting work.
- B. Incidental expenses shall not be paid by Grant funds unless they are directly related to the construction or acquisition of an eligible capital asset. Such expenses include costs associated with planning, engineering, construction management, environmental impact reports, appraisals, site acquisitions, or necessary easements.
- C. Grant funds shall not be expended for the administrative costs of persons directly employed by the Contractor or for other "soft" costs that are not directly related to the construction, rehabilitation or acquisition of capital assets.

2. <u>Performance</u>

Contractor shall take such actions, pay such expenses and do all things necessary to complete the Work specified in Exhibit A in accordance with the schedule for completion set forth therein and within the terms and conditions of this Agreement.

3. <u>Fiscal Administration</u>

- A. Term: The effective date of this Agreement is the date upon which it is executed by the State (the date stamped in the lower right portion of the Standard Agreement (Std. 213) through September 30, 2016. All funds must be requested by the Contractor by April 30, 2016 and expended by June 30, 2016. This Agreement shall terminate September 30, 2016.
- B. The Contractor shall make any and all request(s) for disbursement no earlier than ninety (90) days from the anticipated need for the funds, using the forms provided by the State. The forms will be made available at <u>http://www.hcd.ca.gov/hpd/hrpp</u>. The Contractor shall expend the funds within 90 days from the date of receipt from the State, or by June 30, 2016, whichever occurs earlier and subsequent supporting documentation shall be submitted to the Department.
- C. Failure to expend contract funds in a timely manner may affect future funding.

San Francisco Recreation and Parks Department 14-HRPP-9150 Page 2 of 2

EXHIBIT B

- D. A separate checking account for the Grant funds is not required. However, the Contractor shall deposit Grant funds in an interest bearing checking or savings account, or the State may require the Contractor to deposit all Grant funds into a segregated account in an institution whose deposits are insured by the federal or state government. All interest earned from the deposit of Grant funds shall be used for allowable, Program purposes and accounted for to the State. All funds not expended within 90 days of receipt, or by June 30, 2016, as applicable, shall be returned to the State with accrued interest.
- E. The Contractor shall make a good faith effort to minimize the number of disbursement requests to the State by anticipating and requesting in advance the maximum amount of funds that can be expended within the (ninety) 90 day time frame.
- F. The Contractor shall inform the State within a reasonable amount of time in the event that expenditures related to an authorized project(s) are less than the total Grant award. The Contractor may expend the balance of Grant funds on additional capital assets projects, upon written State approval. Contractor shall provide the State with a letter of request that describes the additional project(s) to be funded.
- G. The Contractor shall immediately inform the State, no later than December 31, 2015, if the Contractor anticipates it will not be able to expend all Grant funds by June 30, 2016.
- H. The Contractor is responsible for maintaining records which fully disclose the activities funded by the Grant. Adequate documentation of each transaction shall be maintained to permit the determination, through an audit if requested by the State, of the accuracy of the records and the allowability of expenditures charged to Grant funds. If the allowability of expenditure cannot be determined because records or documentation are inadequate, the expenditure may be disallowed, and the State shall determine the reimbursement method for the amount disallowed. The State's determination of the allowability of any expense shall be final, absent fraud, mistake or arbitrariness.
- 1. Any Grant funds remaining unexpended as of June 30, 2016, must be returned to the State with accrued interest. Checks shall be made payable to the Department of Housing and Community Development (HCD) and shall be mailed to the Department at the address below, no later than July 31, 2016.

Department of Housing and Community Development Accounting Division 2020 W. El Camino Ave. P.O. Box 952050 Sacramento, California 94252-2050

HRP Program Grant – Round 3 NOFA Date: 10/02/13 Rev. Date: 8/15/14 Prep Date: 8/20/14

GTC 610

EXHIBIT C

GENERAL TERMS AND CONDITIONS

1. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.

2. <u>AMENDMENT</u>: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. <u>ASSIGNMENT</u>: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.

4. <u>AUDIT</u>: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

5. <u>INDEMNIFICATION</u>: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.

6. <u>DISPUTES</u>: Contractor shall continue with the responsibilities under this Agreement during any dispute.

7. <u>TERMINATION FOR CAUSE</u>: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. <u>INDEPENDENT CONTRACTOR</u>. Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

9. <u>RECYCLING CERTIFICATION</u>: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. <u>NON-DISCRIMINATION CLAUSE</u>: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. <u>CERTIFICATION CLAUSES</u>: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. <u>TIMELINESS</u>: Time is of the essence in this Agreement.

13. <u>COMPENSATION</u>: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. <u>GOVERNING LAW</u>: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. <u>ANTITRUST CLAIMS</u>: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

a. The Government Code Chapter on Antitrust claims contains the following definitions:
1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. <u>CHILD SUPPORT COMPLIANCE ACT</u>: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department. 17. <u>UNENFORCEABLE PROVISION</u>: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. <u>PRIORITY HIRING CONSIDERATIONS</u>: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

19. <u>SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING</u> <u>REQUIREMENTS</u>:

a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)

b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

20. LOSS LEADER:

If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

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San Francisco Recreation and Parks Department 14-HRPP-9150 Page 1 of 2

EXHIBIT D

HRP PROGRAM GENERALTERMS AND CONDITIONS

HRP Program Grant

1. <u>Report Requirements</u>

During the term of this Agreement, the Contractor shall submit the following reports by the deadlines specified, or as otherwise required at the discretion of the State:

A. The Contractor shall submit annual reports to the State thirty (30) days after December 31st of each year ("Annual Report"), during the term of this Agreement for as long as the Contractor has not expended all Grant funds. The Annual Report shall contain (1) the progress the Contractor has made in completing the approved projects partially or wholly funded by the Grant, including a description of the community benefit; (2) the amount of Grant funds drawn down and expended to date by the Contractor; and (3) a description of projects completed. The Contractor shall use the forms provided by the State made available at http://www.hcd.ca.gov/hpd/hrpp; and,

B. Upon complete expenditure of the Grant funds, the Contractor shall submit a final report in a manner satisfactory to the State ("Final Report"). The Final Report shall be submitted to the State within 60 days of June 30, 2016, the date all funds must be expended. The Final Report shall contain (1) a description of the final capital assets constructed or purchased with the Grant funds; and, (2) the number of certificates of occupancy issued in relation to the number of building permits issued in the program year. The Contractor shall use the forms provided by the State made available at http://www.hcd.ca.gov/hpd/hpp.

2. <u>State Contract Coordinator</u>

The state contract coordinator of this Agreement for the Department is the HRP Program Manager, Division of Housing Policy Development, or the Manager's designee ("State Contract Coordinator"). Unless otherwise informed, any notice, report, or other communication required by this Agreement shall be mailed first class to the State Contract Coordinator at the following address:

Department of Housing and Community Development Division of Housing Policy Development 2020 W. El Camino Ave, P.O. Box 95250 Sacramento, California 94252-2050 Attention: HRP Program Manager

3. Audit/Retention and Inspection of Records

Contractor agrees that the Department or its delegatee will have the right to review, obtain, and copy all records pertaining to performance of this Agreement. Contractor agrees to provide the Department or its delegatee with any relevant information requested and shall permit the Department or its delegatee access to its premises, upon reasonable notice, during normal

HRP Program Grant – Round 3 NOFA Date: 10/02/13 Rev. Date: 8/15/14 Prep Date: 8/20/14

San Francisco Recreation and Parks Department 14-HRPP-9150 Page 2 of 2

EXHIBIT D

business hours for the purpose of interviewing employees and inspecting and copying such books, records, accounts, and other material that may be relevant to a matter under investigation for the purpose of determining compliance with the California Public Contract Code Section 10115 et seq., the California Government Code Section 8546.7 and Title 2, California Code of Regulations, Section 1896.60 et seq. Contractor further agrees to maintain such records for a period of three (3) years after final payment under this Agreement. Contractor shall comply with the caveats and be aware of the penalties for violations of fraud and for obstruction of investigation as set forth in the California Public Contract Code Section 10115.10.

4. Special Conditions

The State reserves the right to add any special conditions to this Agreement it deems necessary to assure that the policy and goals of the Program are achieved.

5. <u>Prevailing Wages</u>

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A. Where funds provided through this Agreement are used for construction work, or in support of construction work, Contractor shall ensure that the requirements of Chapter I (commencing with Section 1720) of Part 7 of the California Labor Code (pertaining to the payment of prevailing wages and administered by the California Department of Industrial Relations) are met.

For the purpose of this requirement "construction work" includes, but is not limited to rehabilitation, alternation, demolition, installation or repair done under contract and paid for, in whole or in part, through this Agreement. All construction work shall be done through the use of a written contract, with the properly licensed building contractor incorporating these requirements (the "construction contractor"). Where the construction contract will be between the Contractor and a licensed building contractor the Contractor shall serve as the "awarding body" as that term is defined in the California Labor Code. Where the Contractor will provide funds to a third party that will enter into the construction contract with a licensed building contractor, the third party shall serve as the "awarding body". Prior to any disbursement of funds, including but not limited to release of any final retention payment, the State may require a certification from the awarding body that prevailing wages have been or will be paid.

HRP Program Grant – Round 3 NOFA Date: 10/02/13 Rev. Date: 8/15/14 Prep Date: 8/20/14 San Francisco Recreation and Parks Department 14-HRPP-9150 Page 1 of 1

EXHIBIT E

HRP PROGRAM SPECIAL TERMS AND CONDITIONS

HRP Program Grant

The following Special Terms and Conditions are applicable to this Agreement and shall control notwithstanding anything to the contrary herein:

1. No grant funds will be disbursed until the Department has been provided with and approves an acceptable updated resolution authorizing the exact grant award amount encumbered by this Standard Agreement.

HRP Program Grant – Round 3 NOFA Date: 10/02/13 Rev. Date: 8/15/14 Prep Date:

EXHIBIT A - Housing Related Park Approved Project List and Allocation

| Project Name | Address | Grant Amount Allocated |
|--|------------------------------|------------------------|
| | | |
| Recreation and Park Department Projects | Address | Grant Amount Allocated |
| 17th and Folsom New Park Development* | 17th and Folsom | \$ 500,000 |
| Balboa Pool Renovation | 51 Havelock | \$ 610,425 |
| Geneva Community Garden | Delano and Geneva | \$ 700,000 |
| Hilltop Park ** | La Salle and Whitney Young C | \$ 500,000 |
| Kimbell Playground | Geary and Scott | \$ 800,000 |
| Total Allocation | - | \$ 3,110,425 |
| | | |
| | | |
| Planning Department Projects | Address | Grant Amount Allocated |
| Central Market Innovation Zones | Market Street | \$ 150,000 |
| Daggatt Park Acquisition | 16th St & 7th St | \$ 1,600,000 |
| Total Allocation | | \$ 1,750,000 |
| | | |
| Mayor's Office of Housing Projects | Address | Grant Amount Allocated |
| APA Family Resource Center, Visitacion ValleyCC | 50 Raymond St | \$ 244,000 |
| Bayview Hunters Point Multi- Service Senior Center | 1751 Carroll Ave | \$ 200,000 |
| Boys & Girls Club of SF, Columbia Park Club House | 450 Guerrero | \$ 165,000 |
| Boys & Girls Club of SF, Excelsior Club House | 163 London St | \$ 120,000 |
| Collective Impact Ella Hill Hutch | 1050 McAllister | \$ 200,000 |
| Donaldina Cameron House | 920 Sacramento | \$ 189,433 |
| Glide Foundation | 330 Ellis St | \$ 93,417 |
| Mission Economic Development Center | 2301 Mission St | \$ 130,000 |
| Mission Neighborhood Centers | 1245 Alabama St | \$ 150,000 |
| · · · · · · · · · · · · · · · · · · · | | \$ 1,491,850 |
| | | |
| Total Housing Related Park Grant Funding Available | \$ 6,352,275.00 | |
| Total Allocated | \$ 6,352,275.00 | |
| Difference (Unallocated Amount) | \$- | |
| * Project sponsored by RPD, Planning and MOH | | |
| | | |

OFFICE OF THE MAYOR SAN FRANCISCO



EDWIN M. LEE Mayor

TO: Angela Calvillo, Clerk of the Board of Supervisors FROM: Mayor Edwin M. Lee Accept-Expend Grant –Housing Related Parks Grant - \$6,352,275 DATE: December 16th, 2014

Attached for introduction to the Board of Supervisors is the resolution authorizing the San Francisco Recreation and Park Department to retroactively accept and expend a grant in the amount of \$6,352,275 from the State of California Department of Housing and Community Development to fund projects identified in Exhibit A of the Grant Standard Agreement and delegating authority to the General Manager of the Recreation and Park Department to reallocate funds among approved projects where necessary to maximize City recovery from Grant during the eligible expenditure period.

Should you have any questions, please contact Nicole Wheaton (415) 554-7940.

141305

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CAUPPRNIA 94102-4681 TELEPHONE: (415) 554-6141

File No.

FORM SFEC-126: NOTIFICATION OF CONTRACT APPROVAL

| City Elective Officer Information (<i>Please print clearly</i> .) | |
|--|--|
| | y elective office(s) held: |
| | Members, Board of Supervisors |
| | |
| Contractor Information (Please print clearly.) | · · · · · · · · · · · · · · · · · · · |
| Name of contractor: ANVIL BUILDERS, INC. | |
| Please list the names of (1) members of the contractor's board of director financial officer and chief operating officer; (3) any person who has an or any subcontractor listed in the bid or contract; and (5) any political comm additional pages as necessary. | wnership of 20 percent or more in the contractor; (4) nittee sponsored or controlled by the contractor. Use |
| | |
| | 124 |
| Date that contract was approved: (By the SF Board of Supervisors) | nount of contracts: \$ 2,429,000.00 |
| Describe the nature of the contract that was approved: TO IMPLEMENT THE IMPRIVEMENTS TO KIN | MPSEL PLATY CREVIND, THAT |
| INCLUDES & NEW PUTH GROUND, SIFE FERT | URES , PENOVATTON OF EXIST |
| STRATCE AND PUBLIC RESTROOM BUIL | PING |
| This contract was approved by (check applicable): | |
| The City elective officer(s) identified on this form | |
| a board on which the City elective officer(s) serves: <u>San Francisc</u> Print Nar | to Board of Supervisors |
| the board of a state agency (Health Authority, Housing Authority (| Commission, Industrial Development Authority |
| Board, Parking Authority, Redevelopment Agency Commission, Re Development Authority) on which an appointee of the City elective | location Appeals Board, Treasure Island |
| Print Name of Board | |
| | |
| Filer Information (Please print clearly.) | |
| Name of filer: | Contact telephone number: |
| Angela Calvillo, Clerk of the Board | (415) 554-5184 |
| Address: | E-mail: |
| City Hall, Room 244, 1 Dr. Carlton B. Goodlett Pl., San Francisco, CA 94 | 102 Board.of.Supervisors@sfgov.org |

Signature of City Elective Officer (if submitted by City elective officer)

Date Signed

Signature of Board Secretary or Clerk (if submitted by Board Secretary or Clerk)

Date Signed

1) Members of contractor's board of directors: President - Hien "HT" Tran Executive Vice President - Alan Guy Corporate Secretary - Richard Leider CEO - Hien "HT" Tran (51%) <---2) CFO - Alan Guy (241/2%) Corporate Secretary - Richard Leider (24=2) 4) Listed Subcontractors: - Bailey Fence - City Door & Hardware - CK Lands cape - CPM Environmental - De Haro Ramirez Group - E. Mitchell - Fibrwrap - Phoenix Electric - Playgrounds Unlimited - Team North Trucking - TOT Turf - Wonderscapes Recreation 5) None

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