#### OWNER'S STATEMENT:

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPH 4120 AND 4285 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO DIVISION 4, PART 5, CHAPTER 3, ARTICLE 4 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA".

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:	
HANUS JELI <b>NEK, AA</b> RON DORNSTREICH, ASHLEY B NADIA M. MERCER AND KYLE J. GOLDMAN	. LYON, <b>JENNIF</b> ER J. NOLAN, JO <b>HN B. BRA</b> CKEN,
Mrs Juli	andi
HANUS JEL <b>INEK</b>	AARON DORNSTREICH
Ashly you	
ASHLEY B. LYON	JENNIFER J. NOLAN
1 L Them	Nadi Mercin
JOHN B. BRACKEN	NADIA M. MERCER
KYLE O GOLDMAN	

APPROVALS:				
THIS MAP I <b>S APPR</b> OV	/ED THIS	DAY C	)F	20
BY ORDER NO				
BY:			·····	
MOHAMMED NURU DIRECTOR OF PUBLI CITY AND COUNTY O STATE OF CALIFORI	OF SAN FRANCIS		DATE:	
APPROV <b>ED AS</b> TO DENNIS J. <b>HERRE</b> RA		· <b>Y</b>		
BY:		Y AND COUNTY OF		
BOARD <b>OF SUPE</b>	RVISOR'S API	PROVAL:		ŗ
			OARD OF SUPERVISOR'S APPROVED AND PASSED	
	A	COPY OF WHICH	IS <b>ON FILE</b> IN THE OFFIC	E OF THE BOAR

#### TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

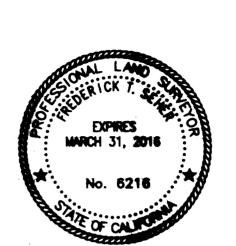
<b>DATED</b>	DAY OF	<b>20</b>	
	RD OF SUPERVISORS OF SAN FRANCISCO NIA	<b></b>	

#### CLERK'S STATEMENT:

DECORDERIS STATEMENT.	
RECORDER'S STATEMENT:	
FILED THIS DAY OF	, 20, AT MINUTES
	CONDOMINIUM MAPS, AT PAGESY AND COUNTY OF SAN FRANCISCO, STATE OF ICK T. SEHER.
BY: COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	•••••

#### **SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ASHLEY B. LYON ON JUNE 21, 2013. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



FREDERICK T. SEHER, PLS LICENSE NO. 6216 LICENSE EXPIRES MARCH 31, 2016

12-31-14

#### CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

Bene Stores Es. 0014

MANUARY 14 2015

## FINAL MAP NO. 7666

# A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON SEPTEMBER 20, 2010, ON REEL K232 AT IMAGE 0025, DOCUMENT NUMBER 2010-J051648-00, OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 658

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA DECEMBER, 2014



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF FOUR SHEETS

#### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN TRANCISCO, SS

ON DEC 26, 2014 BEFORE ME, MICHIER YOUNG

NOTARY PUBLIC

PERSONALLY APPEARED: ASHLEY B LYON

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Feb 13, 2015 COMMISSION EXPIRES:

1925502

STAN From USCO

#### OWNER'S ACKNOWLEDGMENT:

PRINCIPAL COUNTY OF BUSINESS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRONUSCO ) SS

ON DEC. 30, 2014 BEFORE ME, MICHIPEL YOURGE (INSERT NAME)

PERSONALLY APPEARED: HANUS JELINEK JENNIFER J. NOCAN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

PRINCIPAL COUNTY OF BUSINESS

**BENEFICIARY ACKNOWLEDGEMENT:** 

PATRICK DUCKWALD

**BENEFICIARY:** 

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO,

ON 12/31/14 BEFORE ME, HEATHER FOLSOM, NOTARY PUBLIC

PERSONALLY APPEARED: PATRICK DUCKWALD WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HISMER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

HEATHER FOLSOM PRINTED NAME:

COMMISSION # OF NOTARY.

COMMISSION EXPIRES:

1923/02

SAN FRANCISCO

**PRINCIPAL COUNTY OF BUSINESS:** 

#### TRUSTEE ACKNOWLEDGEMENT:

FIRST AMERICAN TITLE COMPANY OR BENEFICIARY, UMPQUA BANK, AS SUCCESSOR BY MERGER TO CIRCLE BANK UNDER DEED OF TRUST RECORDED ON FEBRUARY 28, 2006, RECORDER'S SERIAL NUMBER 2006-1135750 AND DEED OF TRUST RECORDED ON FEBRUARY 26, 2006, RECORDER'S SERIAL NUMBER 2006-1135753 AND DEED OF TRUST RECORDED ON FEBRUARY 28, 2006, RECORDER'S SERIAL NUMBER 2006-1135756 AND DEED OF TRUST RECORDED ON FEBRUARY 28, 2006, RECORDER'S SERIAL NUMBER 2006-1135757

Jay P MORTONSEN

BY:

SVP, Innstr Patfolio Sense

TITLE:

STATE/COMMONWEALTH OF ... OF BOOK ... country of .....shimaton ......

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

Dec	19	20 14
MONTH	DAY	YEAR

BY Montensen NAME OF SIGNER AS SVP Investor Portfolio Services
TYPE OF AUTHORITY, E.G., OFFICER, TRUSTEE, ETC.

OF Um Dava Bank

NOTARY PUBLIC - STATE OF ..... O. T. ESON, ...

MY COMMISSION EXPINES: May 22, 2015

457201 COMMISSION # OF NOTARY: PRINCIPAL COUNTY OF BUSINESS:

## FINAL MAP NO. 7666

## A 6 UNIT RESIDENTIAL **CONDOMINIUM PROJECT**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON SEPTEMBER 20, 2010, ON REEL K232 AT IMAGE 0025. DOCUMENT NUMBER 2010-J051648-00. OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO. CALIFORNIA.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 658

CITY AND COUNTY OF SAN FRANCISCO

**CALIFORNIA** DECEMBER. 2014



Frederick T. Seher & Associates, Inc. **PROFESSIONAL LAND SURVEYORS** 

841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7600 FAX (415) 921-7655

SHEET TWO OF FOUR SHEETS

MEDIECCA L CAMERIA

OTARY PUBLIC - OFESION

AB: 1256 LOT: 058

789 BUENA VISTA AVENUE WEST

#### OWNER'S ACKNOWLEDGMENT:

A NOTARY **PUBLIC** OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO, SS

ON DEC. 22,2014 BEFORE ME, MICHAGE YOUNG

PERSONALLY APPEARED: JOHN B. BRACKEN, NADIS M. MERCER

AARAN OORNSTREICH

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

COMMISSION EXPIRES:

1925502 COMMISSION # OF NOTARY:

SAN FRON USCO PRINCIPAL COUNTY OF BUSINESS.

#### **NOTES:**

"OFFER OF LIFETIME LEASE OF RESIDENTIAL PROPERTY" "EXHIBIT B LIFETIME LEASE FORM"

RECORDED DECEMBER 30, 2014

DOC. **2014-J999**504-00

"OFFER OF LIFETIME LEASE OF RESIDENTIAL PROPERTY" "EXHIBIT B LIFETIME LEASE FORM"

RECORDED DECEMBER 30, 2014

DOC. **2014-J9995**05-00

"OFFER OF LIFETIME LEASE OF RESIDENTIAL PROPERTY"

"EXHIBIT B LIFETIME LEASE FORM"

RECORDED DECEMBER 30, 2014

DOC. **2014-J999**506-00

"OFFER OF LIFETIME LEASE OF RESIDENTIAL PROPERTY"

"EXHIBIT B LIFETIME LEASE FORM"

RECORDED DECEMBER 30, 2014

DOC. **2014-J9995**07-00

"OFFER OF LIFETIME LEASE OF RESIDENTIAL PROPERTY"

"EXHIBIT B LIFETIME LEASE FORM"

RECORDED DECEMBER 30, 2014 DOC. **2014-J999**508-00

"AGREEMENT TO PROVIDE A LIFE TIME LEASE UNIT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND PROPERTY OWNER(S)"

RECORDED January 15, 2015

DOC. 2015 K006237

#### TRUSTEE ACKNOWLEDGEMENT:

CHRISTOPHER T. GOETTKE, OR BENEFICIARY, NCB, FSB

TRUSTEE:

Janet E Capp

SARAH J. PYLE Notary Public, State of Ohio Commission Expires: April 29, 2015

STATE/COMMONWEALTH OF OHIO

COUNTY OF CUNTON

Sarah J. Pyle

NAME OF NOTARY PUBLIC

ON THIS THE 3 DAY OF DECOMBET 2014

.., THE UNDERSIGNED NOTARY PUBLIC,

PERSONALLY APPEARED: MANCH & CUPP NAME(S) OF CORPORATE SIGNER(S)

PERSONALLY KNOWN TO ME -OR-

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS

CORPORATE TITLE(S) OF SIGNER(S), RESPECTIVELY ON BEHALF OF

NCB

NAME OF CORPORATATION

THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

COMMISSION # OF NOTARY:

CLINTON COUNTY, OHIO PRINCIPAL COUNTY OF BUSINESS:

#### **GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO SIX (6) MAXIMUM NUMBER OF DWELLING UNITS.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE MOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, MEPAIR, AND REPLACEMENT OF:

(I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND (III) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVEN**T THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRE**D, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER BUENA VISTA AVENUE WEST ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT

G) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

## FINAL MAP NO. 7666 A 6 UNIT RESIDENTIAL **CONDOMINIUM PROJECT**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON SEPTEMBER 20, 2010, ON REEL K232 AT IMAGE 0025, DOCUMENT NUMBER 2010-J051648-00, OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

**ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 658** 

CITY AND COUNTY OF SAN FRANCISCO

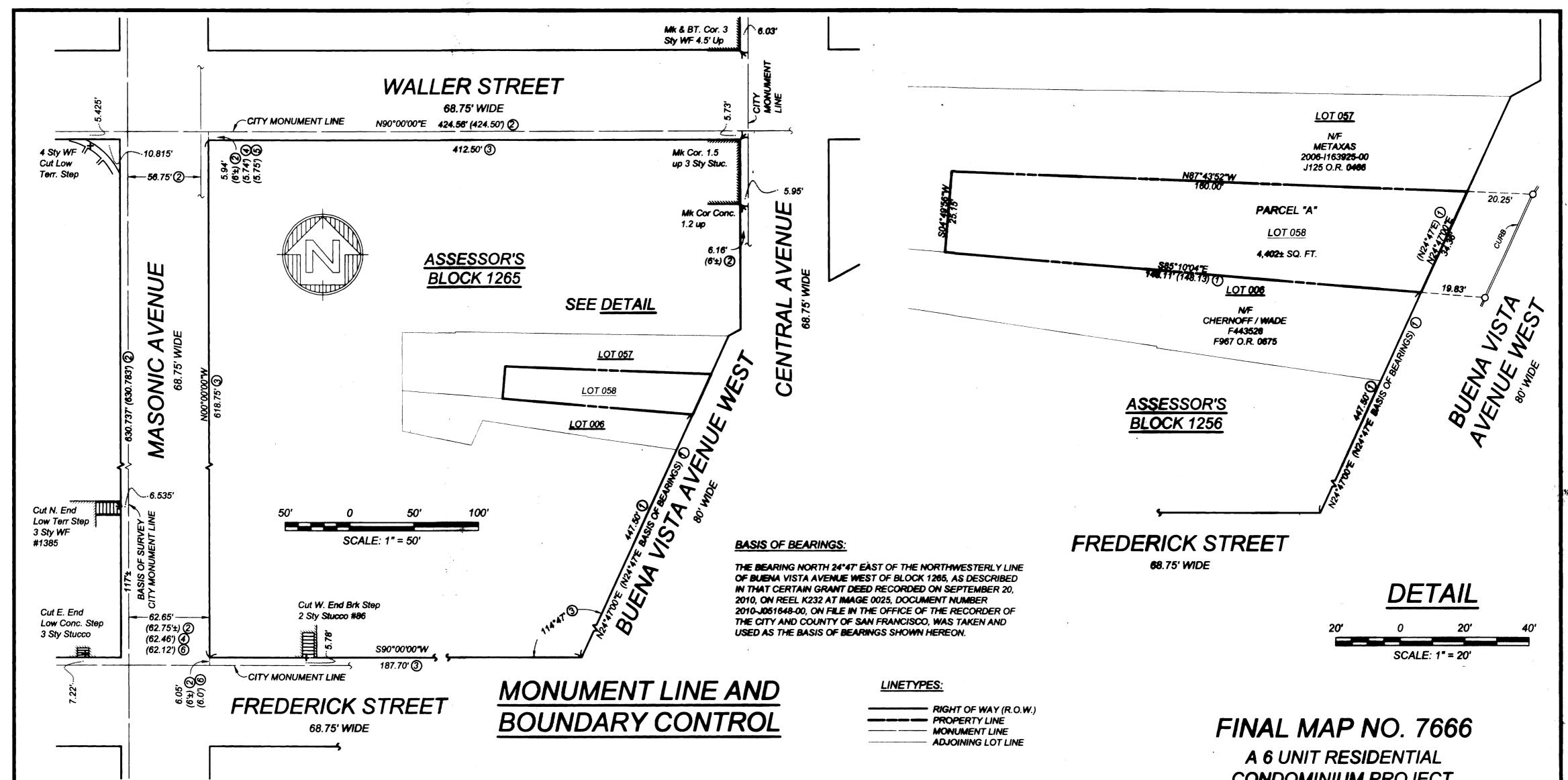
**CALIFORNIA** DECEMBER, 2014



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET THREE OF FOUR SHEETS



#### MAP AND DEED REFERENCES:

- GRANT DEED RECORDED SEPTEMBER 20, 2010, ON REEL K232 AT IMAGE 0025. DOCUMENT NUMBER 2010-J051648-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- MONUMENT MAP NO. 39, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- BLOCK DIAGRAM OF WESTERN ADDITION BLOCK 658, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- BOOK 78 OF CONDOMINIUM MAPS AT PAGES 117-119, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BOOK 114 OF CONDOMINIUM MAPS AT PAGES 78-79. ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BOOK EE OF SURVEY MAPS AT PAGE 86, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

JOB # 1724-13

#### LEGEND:

- O SET MAIL & TAG L.S. 6216 (OR AS NOTED)
- ( ) INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE
- N/F NOW OR FORMERLY

#### ASSESSOR'S PARCEL NUMBER (APN) NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.:	PROPOSED APN:
101 - 102	070 - 071
201 - 202	072 - 073
301 - 302	074 - 075

#### **BOUNDARY NOTES:**

- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED; MONUMENT LINES ARE AS SHOWN.
- ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

#### BASIS OF SURVEY:

BLOCK LINES OF BLOCK 1256 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE IDENTIFIED AS BASIS OF SURVEY LINE. RELATIONSHIPS BETWEEN MONUMENT LINES AND THE BLOCK LINES WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS: "L" CUTS AND BUILDING STRUCTURES, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.

# **CONDOMINIUM PROJECT**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON SEPTEMBER 20, 2010, ON REEL K232 AT IMAGE 0025, DOCUMENT NUMBER 2010-J051648-00, OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 658

CITY AND COUNTY OF SAN FRANCISCO SCALE AS NOTED

CALIFORNIA DECEMBER, 2014



### Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 **PHONE** (415) 921-7690 FAX (415) 921-7655

SHEET FOUR OF FOUR SHEETS

AB: 1256 LOT: 058

789 BUENA VISTA AVENUE WEST