File No	<u> 150055</u>	Committee Item No1
		Board Item No.

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

AGENDA FACRET CONTENTS LIST				
Committee:	Rules Committee	Date _	February 12, 2015	
Board of Supervisors Meeting		Date _		
Cmte Board				
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Introduction Form Department/Agency Cover Letter and Memorandum of Understanding (MOTGrant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 - Ethics Commission Award Letter Application Form 700 Vacancy Notice Information Sheet Public Correspondence	l/or Re _l	oort	
OTHER (Use back side if additional space is needed)				
	Resume			
Completed by: Alisa Somera Date February 6, 2015 Completed by: Date				

Commission, Seat No. 2, for the unexpired portion of a four-year term ending August 1, 2018.

[Appointment, Public Utilities Commission - Ike Kwon]

WHEREAS, Pursuant to Charter, Section 4.112, the Mayor has submitted a communication notifying the Board of Supervisors of the appointment of Ike Kwon to the Public Utilities Commission, received by the Clerk of the Board on January 21, 2015; now, therefore, be it

Motion approving/rejecting the Mayor's appointment of Ike Kwon to the Public Utilities

MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's appointment of Ike Kwon to the Public Utilities Commission, Seat No. 2, must be a member with experience in ratepayer or consumer advocacy, for the unexpired portion of a four-year term ending August 1, 2018.

Office of the Mayor san francisco



COB, Leg. Dep. city odly.

EDWIN M. LEE

Rules Clerk, Crage, AC

File

January 21, 2015

Angela Calvillo Clerk of the Board, Board of Supervisors San Francisco City Hall 1 Carlton B. Goodlett Place San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 4.112 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

Ike Kwon, to the Public Utilities Commission, Seat 2 formerly held by Art Torres, for a term ending August 1, 2018

I am confident Mr. Kwon, a CCSF elector, will serve the City and County well. Attached are his qualifications to serve, which will demonstrate how this nomination represents the communities of interest, neighborhoods, and diverse populations of San Francisco.

I encourage your support and am pleased to advise you of this nomination.

Sincerely,

Edwin M. Lee

Mayor

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EDWIN M. LEE Mayor

Notice of Appointment

January 21, 2015

San Francisco Board of Supervisors City Hall, Room 244 1 Carlton B. Goodlett Place San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Section 4.112 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

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I encourage your support and am pleased to advise you of this nomination.

Sincerely,

Edwin M. Lee

Mayor

■ ikwon@

PROFESSIONAL AND CIVIC EXPERIENCE

Current:

GENERAL MANAGER, CALIFORNIA ACADEMY OF SCIENCES, SAN FRANCISCO, CA

2008 - present

Oversee all daily museum operations, including building systems, utilities, admissions, exhibit and special event operations, custodial, maintenance, security, public safety and legal affairs. Lead internal team working with local government agencies and civic organizations in matters of public policy and community benefit.

- Double LEED Platinum Rating by the U.S. Green Building Council (USGBC)
- 1.3MM visitors annually
 - o 335,000 free through free days, community access programs, etc.
 - o 135,500 free or heavily reduced through Academy's School & Youth Field Trips program
 - o Manage annual budget of \$14MM and handle approximately \$22MM in payments.
- Created standard operating guidelines for all staff interactions (i.e., internal advocacy) with guests about sustainability, global warming, and other topics yielding high public feedback (e.g., how to recover an angry guest who denies global warming is occurring)
 - o Exceeded industry benchmark for guest satisfaction within 3 years after grand opening
 - Staff satisfaction and employee retention exceed industry benchmark
 - Achieved all-time high membership base (55K member households @ 3.5 ppl/household)
- Oversee Building Operations
 - Water usage and conservation
 - Reduced overall water usage by 10-percent despite increase in Steinhart Aquarium tank capacity
 - o Landfill waste diversion
 - Power usage
 - Management of Academy infrastructure, including Living Roof, surrounding green space
- Direct all aspects of public safety, working closely with SFPD, SFFD, SFDEM, and Red Cross as well as neighborhood groups (e.g., ISPN, PAR, etc.) to form cooperative networks and agreements to serve the city in the event of a major disaster
- Established multi-agency cooperative programs to employ individuals with developmental disabilities and inrisk young adults
 - o The Arc of San Francisco, AccessSFUSD, Sunset Youth Service, Larkin Street Foundation, MainTrain

SAN FRANCISCO PARKS ALLIANCE

2012 - present

- Advisory Council
- Larsen Jet Playground "First Class" donor
- Parks Policy Council Member
 - Help develop advocacy and policy directions working with grass-roots park advocates, park groups, and the general public; providing grounded and informed opinions on policy issues and advocacy priorities

SAN FRANCISCO CITY IMPACT http://www.sfcityimpact.com

2013 - 2014

- o Volunteer
- o Food-For-Families Donor

SAN FRANCISCO TRAVEL ASSOCIATION (SFTA)

Board of Directors

2014 - present

- Public Policy Committee: advocate for clean, safe, and civil streets
 - o SFTA Homeless Connect Volunteer
- Finance Committee

PALACE OF FINE ARTS ADVISORY COMMITTEE

2012 - present

INNER SUNSET MERCHANTS ASSOCIATION (ISMA)

Community Benefit District Advisory Council

2012 - present

o Negotiated placeholder for formation of homeless jobs program as part of CBD formation

🧫 34th Ave., San Francisco, CA 94122 ■ mobile: 415- 🕳

■ ikwon@

O Helped ISMA and Inner Sunset Park Neighbors (ISPN) to secure funding for improved pedestrian pathways as well as increasing positive activation of green spaces at the 9th and Lincoln Avenue entrance to Golden Gate Park in cooperation with SFRPD, SFMTA, and SFDPW

DISTRICT 4 SUNSET BLUEPRINT LEADERSHIP GROUP

2012 - present

- o Proponent for increased affordable housing, improved public transportation (especially to the accessibility and inclusion community)
- o Strong advocate for reduction of storm water runoff through green space reclamation (Front Yard Ambassador)

RICHMOND DISTRICT NEIGHBORHOOD CENTER

2014 - present

o 2014 RDNC Gala Honorary Co-Chair, donor

IAAPA (International Association of Amusement Parks and Attractions)

2011 - present

- Museum and Science Center Committee Chair
 - o Influenced Committee to focus constituency on two areas of sustainability:
 - Daily operations and community/municipal partnerships for conservation of open spaces

KOREAN MARTIAL ARTS CENTER, INSTRUCTOR (VOLUNTEER) FOUNDER, 34TKD

2011 - present

Past Experience:
MUSEUM OF SCIENCE AND INDUSTRY, Chicago, IL

2001 - 2007

THE WALT DISNEY COMPANY, Chicago, IL

1999 - 2001

SHERATON CHICAGO HOTEL AND TOWERS, STARWOOD LODGING, Chicago, IL

1996 - 1999

Breakthrough, Chicago, IL http://www.breakthrough.org Volunteer, Donor, Board Member

1995 - 2002

- Launched The Dwelling Place, Breakthrough's first homeless shelter, including creation of training, operating guidelines as well as working regular overnight shifts.
- o Helped improve training for drop-in center and CleanStreets employment program
- o Trained/mentored in-risk youth in self-defense

EDUCATION

UNIVERSITY OF CHICAGO, A.B. PUBLIC POLICY, CHICAGO, IL

o Cook Scholar, Illinois State Scholar

INTERESTS

Carpentry, living roof systems, electric vehicles, open water swimming, ornithology, chess.

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Oate Initial Filing
Received

Please type or print in ink. NAME OF FILER (LAST) (FIRST) (MIDDLE) Kwon Isaac 1. Office, Agency, or Court Agency Name (Do not use acronyms) City and County of San Francisco Public Utility Commission Division, Board, Department, District, if applicable Your Position Commissioner ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) Agency: _ 2. Jurisdiction of Office (Check at least one box) ☐ State ☐ Judge or Court Commissioner (Statewide Jurisdiction) San Francisco County of Multi-County . ☑ City of San Francisco Other _ 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2014, through Leaving Office: Date Left ____/__ December 31, 2014. (Check one) -or-O The period covered is January 1, 2014, through the date of The period covered is ______, through leaving office. December 31, 2014. Assuming Office: Date assumed 01 /21 /2015 O The period covered is _____/___, through the date of leaving office. _____ and office sought, if different than Part 1; ____ Candidate: Election year _ 4. Schedule Summary ► Total number of pages including this cover page: ... Check applicable schedules or "None." Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-1 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule A-2 - Investments – schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached Schedule B - Real Property - schedule attached None - No reportable interests on any schedule 5. Verification MAILING ADDRESS STREET ZIP CODE (Business or Agency Address Recommended - Public Document) SFPUC 525 Golden Gate Ave., 13th Floor, San Francisco, CA 94102 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct Signature Date Signed __ (File the originally signed statement with your filing official.)

SCHEDULE C Income, Loans, & Business **Positions** (Other than Gifts and Travel Payments)

700
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Isaac Kwon

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED				
NAME OF SOURCE OF INCOME	NAME OF SOURCE OF INCOME				
California Academy of Sciences	Rhea Kwon				
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)				
55 Music Concourse Drive	1283 34th Ave., San Francisco, CA 94122				
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE				
Research Institution, Science Museum	Bookkeeping				
YOUR BUSINESS POSITION	YOUR BUSINESS POSITION				
General Manager	Independent Contractor				
GROSS INCOME RECEIVED	GROSS INCOME RECEIVED				
\$500 - \$1,000 \$1,001 - \$10,000	\$500 - \$1,000 \qquad \$1,001 - \$10,000				
☐ \$10,001 - \$100,000	✓ \$10,001 - \$100,000 ☐ OVER \$100,000				
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	CONSIDERATION FOR WHICH INCOME WAS RECEIVED				
Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)	Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)				
Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)	Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)				
Car ✓ Sale of					
(Real property, car, boat, etc.)	(Real property, car, boat, etc.)				
Loan repayment	Loan repayment				
Commission or Rental Income, list each source of \$10,000 or more	Commission or Rental Income, list each source of \$10,000 or more				
(Describe)	(Describe)				
Other	Other				
(Describe)	(Describe)				
 You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: 					
NAME OF LENDER*	INTEREST RATE TERM (Months/Years)				
Bank of America	3.875 30 year conventional jun				
	% None				
ADDRESS (Business Address Acceptable) 800 Irving St., San Francisco, CA 94122	SECURITY FOR LOAN				
BUSINESS ACTIVITY, IF ANY, OF LENDER	None ✓ Personal residence				
Personal, business, wealth management lender	Col Brook				
HIGHEST BALANCE DURING REPORTING PERIOD	Real PropertyStreet eddress				
\$500 - \$1,000					
\$1,001 - \$10,000	Cily				
	Guarantor				
\$10,001 - \$100,000					
✓ OVER \$100,000	Other (Describe)				
	· ·				
Comments: Mortgage	on house purchased in 2008				

Somera, Alisa (BOS)

From:

Wheaton, Nicole (MYR)

Sent:

Wednesday, February 04, 2015 9:39 PM

Subject: Fw: Ike Kwon Nomination to PUC

From: Andrea Jadwin <a in a square in a sq

To: Breed, London (BOS)

Cc: Brown, Vallie (BOS); Johnston, Conor (BOS); Cohen, Malia (BOS); Mar, Eric (BOS); Wiener, Scott; Yee, Norman (BOS); Tang, Katy (BOS); Kim, Jane (BOS); Summers, Ashley (BOS); Farrell, Mark (BOS); Christensen, Julie (BOS); Campos, David

(BOS); Avalos, John (BOS); Wheaton, Nicole (MYR); Ike Kwon

Subject: Ike Kwon Nomination to PUC

Dear Supervisor Breed,

I am so pleased to see that Mayor Lee has nominated lke Kwon to serve on the Public Utilities Commission as a ratepayer advocate.

I met Ike several years ago when he reached out to Inner Sunset Park Neighbors (ISPN) to learn about and offer support for local community issues and projects in my neighborhood. In doing so, he created the sense that the California Academy of Sciences is a part of our neighborhood and not just an institution occupying nearby real estate. We've worked on several key projects together in the areas of neighborhood beautification, safety and security and park enhancements.

I have found lke to be a good listener, a creative thinker and a talented leader, with the ability to bring various groups of people together to best effect. I think his experience in the sustainability field combined with his sense of community advocacy will be a great fit for the position. I hope you and the Board will agree and confirm his nomination to the PUC.

Respectfully,

Andrea Jadwin
Past President, Inner Sunset Park Neighbors

San Francisco BOARD OF SUPERVISORS

Date Printed:

February 3, 2015

Date Established:

August 1, 2008

Active

PUBLIC UTILITIES COMMISSION

Contact and Address:

Donna Hood Commission Secretary 525 Golden Gate Avenue, 13th Floor San Francisco, CA 94102

Phone: (415) 554-0761

Fax:

Email: Dhood@sfwater.org

Authority:

Charter, Section 4.112 (June 2008 Election, Proposition E), and Section 8B.120 (Preamble, added November 2002)

Board Qualifications:

The Public Utilities Commission shall consist of five (5) members appointed by the Mayor, and subject to confirmation by a majority of the Board of Supervisors. Each of the members shall serve for a term of four years. Members may be removed by the Mayor only pursuant to Charter, Section 15.105 (Suspension and Removal).

- > Seat 1: Shall be a member with experience in environmental policy and an understanding of environmental justice issues.
- > Seat 2: Shall be a member with experience in ratepayer or consumer advocacy.
- > Seat 3: Shall be a member with experience in project finance.
- > Seat 4: Shall be a member with expertise in water systems, power systems, or public utility management.
- > Seat 5: Shall be an at-large member.

The terms of office of members of the Public Utilities Commission who hold office on August 1, 2008 shall expire at noon on that date, and the members appointed pursuant to the Charter Amendment approved at the June 2008 Election shall succeed to said office at that time. In order to provide for staggered terms, the members appointed to Seats 2 and 4 shall serve for an initial term of two years from August 1, 2008. The remaining three members appointed to Seats 1, 3, and 5 shall serve for an initial term of four years from August 1, 2008, and thereafter the terms of all members shall be four years.

San Francisco BOARD OF SUPERVISORS

The Commission shall have charge of the construction, management, supervision, maintenance, extension, operation, use and control of all water and energy supplies and utilities of the City as well as the real, personal and financial assets, which are under the Commission's jurisdiction on the operative date of this Charter, or assigned pursuant to Charter, Section 4.132.