



TO: Angela Calvillo, Clerk of the Board
FROM: Erin Hagan, Policy and Government Affairs Manager
DATE: February 2, 2015
SUBJECT: Memorandum of Understanding – Lawrence Livermore National Laboratory

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 BOARD OF SUPERVISORS
 SAN FRANCISCO
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Attached please find an original and one copy of a proposed resolution authorizing the General Manager of the San Francisco Public Utilities Commission to execute on behalf of the City and County of San Francisco, a new 10-year water service contract with the United States Department of Energy for continued water service to Lawrence Livermore National Lab.

The following is a list of accompanying documents (2 sets):

1. Board of Supervisors Resolution
2. SFPUC Resolution No. 20401
3. Contract No. AT(04-3) – 269
4. Modification #2, Article III to Contract No. AT(04-3) – 269
5. SFPUC Resolution No. 15-0022
6. Contract No. DE-NA0002471

Please contact Erin Hagan at 554-0706 if you need any additional information on these items.

- Edwin M. Lee**
Mayor
- Ann Moller Caen**
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- Francesca Vietor**
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- Vince Courtney**
Commissioner
- Anson Moran**
Commissioner
- Harlan L. Kelly, Jr.**
General Manager

