

File No. 150235

Committee Item No. \_\_\_\_\_

Board Item No. 26

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date March 10, 2015

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                          |                                     |                                                          |
|--------------------------|-------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Mayor's Letter – 01/07/2015</u>                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Declaration of Local Emergency No. 2 – 08/19/2014</u> |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                                    |

Completed by: Joy Lamug

Date March 5, 2015

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Concurring in the Continuation of the Second Declaration of Local Emergency - Rim Fire  
2 (Stanislaus National Forest Area)]

3 **Motion concurring in the “Rim Fire” Second Declaration of Local Emergency by the**  
4 **Mayor and in the actions taken to meet the emergency.**

5  
6 WHEREAS, On August 22, 2013, Acting Mayor Mark E. Farrell issued a Declaration of  
7 Local Emergency in connection with the wildfire that began on August 17, 2013, in the  
8 Stanislaus National Forest Area (the “Rim Fire”); and

9 WHEREAS, The Board previously and continually concurred in the Declaration of Local  
10 Emergency beginning on September 3, 2013, through July 22, 2014, by approving the  
11 following Motion Nos. M13-109 (File No. 130809), M13-116 (File No. 130900), M13-136 (File  
12 No. 131015), M13-151 (File No. 131104), M13-176 (File No. 131164), M14-005 (File No.  
13 140003), M14-016 (File No. 14110), M14-032 (File No. 140201), M14-052 (File No. 140325),  
14 M14-079 (File No. 140440), M14-091 (File No. 140572), M14-109 (File No. 140720), and  
15 M14-131 (File No. 140849), which are hereby declared to be a part of this Motion as if set  
16 forth fully herein; and

17 WHEREAS, On June 10, 2014, the Mayor’s Office submitted a memorandum to the  
18 Board of Supervisors, on file with the Clerk of the Board of Supervisors in File No. 140720,  
19 which is hereby declared to be a part of this Motion as if set forth fully herein, confirming the  
20 emergency conditions and concluding that it is in the best interest of the City to continue the  
21 local emergency; and

22 WHEREAS, On August 19, 2014, Mayor Edwin M. Lee issued a Second Declaration of  
23 Local Emergency, on file with the Clerk of the Board of Supervisors in File No. 140894, which  
24 is hereby declared to be a part of this Motion as if set forth fully herein, under Charter,  
25

1 Section 3.100(14), and California Government Code, Section 8630, in connection with the  
2 Rim Fire; and

3 WHEREAS, The Board previously and continually concurred in the Declaration of Local  
4 Emergency beginning on September 2, 2014, through December 16, 2014, by approving the  
5 following Motion Nos. M14-145 (File No. 140894), M14-165 (File No. 141009), M14-185 (File  
6 No. 141115), M14-200 (File No. 141202), and M14-226 (File No. 141288), which are hereby  
7 declared to be a part of this Motion as if set forth fully herein; and

8 WHEREAS, On January 7, 2015, the Mayor's Office submitted a memorandum to the  
9 Board of Supervisors, on file with the Clerk of the Board of Supervisors in File No. 150022,  
10 which is hereby declared to be a part of this Motion as if set forth fully herein, confirming the  
11 emergency conditions and concluding that it is in the best interest of the City to continue the  
12 local emergency; and

13 WHEREAS, On January 16, 2015, the Board of Supervisors concurred in the  
14 continuation of the Second Declaration of Local Emergency in Motion No. M15-011, on file  
15 with the Clerk of the Board of Supervisors in File No. 150022, which is hereby declared to be  
16 a part of this Motion as if set forth fully herein; and

17 WHEREAS, On February 10, 2015, the Board of Supervisors concurred in the  
18 continuation of the Second Declaration of Local Emergency in Motion No. M15-022, on file  
19 with the Clerk of the Board of Supervisors in File No. 150111, which is hereby declared to be  
20 a part of this Motion as if set forth fully herein; and

21 WHEREAS, Government Code, Section 8630, provides that, when a local emergency  
22 has been declared, "[t]he governing body shall review the need for continuing the local  
23 emergency at least once every 30 days until the governing body terminates the local  
24 emergency;" and

25

1           WHEREAS, Conditions threatening the lives, property or welfare of the City and County  
2 of San Francisco or its citizens continue to exist in connection with the Rim Fire, including  
3 damage to property and equipment of the San Francisco Public Utilities Commission and  
4 Recreation and Park Department resources; and

5           WHEREAS, The Board of Supervisors does hereby find that the aforesaid conditions of  
6 extreme peril justify and require the continuation of the declaration of local emergency; now,  
7 therefore, be it

8           MOVED, That the Board of Supervisors concurs in the continuation of the Second  
9 Declaration of Local Emergency issued by the Mayor, and in the actions taken by the Mayor  
10 to meet the emergency.

11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

OFFICE OF THE MAYOR  
SAN FRANCISCO



RC 117'15  
12:00  
EDWIN M. LEE  
MAYOR

January 7, 2015

Ms. Angela Calvillo  
Clerk, San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

Dear Ms. Calvillo,

At the recommendation of the Department of Emergency Management and the Public Utilities Commission (PUC), Mayor Lee requests to extend the monthly recurring item on the Board of Supervisors agenda to continue the Local Emergency related to the Rim Fire through March 31, 2015. In order to protect the Hetch Hetchy Water and Power System, the PUC continues to seek flexibility to rapidly hire contactors to repair ongoing damage to roads, power poles, and other City assets resulting from rain, snow, and associated runoff in the burn area. In particular, the PUC requests ongoing flexibility to perform emergency tree removal following storms in the Sierra Nevada, which may cause trees damaged by the Rim Fire to block roads and damage infrastructure that is critical to operation of the Hetch Hetchy Water and Power System.

Under state law, the Local Emergency must be renewed every 30 days by the Board of Supervisors or else it expires. As you know, the Board approved a final extension to the emergency on December 16, 2014, which will expire on January 15, 2015 unless renewed. We respectfully request that this item again be calendared for Adoption Without Committee Reference on the following dates:

- January 13
- February 10
- March 10

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "Nicole Elliott".

Nicole Elliott  
Legislative Director  
Office of Mayor Edwin M. Lee

cc: All Members, Board of Supervisors

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200  
SAN FRANCISCO, CALIFORNIA 94102-4681  
TELEPHONE: (415) 554-6141  
1287



**Second Declaration of Local Emergency (Rim Fire)  
August 19, 2014**

WHEREAS, California Government Code Sections 8550 *et seq.*, San Francisco Charter Section 3.100, and Chapter 7 of the San Francisco Administrative Code empower the Mayor to proclaim the existence of a local emergency (subject to ratification by the Board of Supervisors) when the City and County is affected or threatened by a natural disaster or other emergency posing conditions of extreme peril to life or property; and

WHEREAS, The City and County of San Francisco issued a Declaration of Local Emergency on August 22, 2013 due to conditions of extreme peril to the safety of persons and property that arose due to the "Rim Fire" that began on August 17, 2013 in the Stanislaus National Forest; and

WHEREAS, The Board of Supervisors concurred in that Declaration at their meeting on September 3, 2013 (File No. 130809); and

WHEREAS, The City and County of San Francisco issued a Revised Declaration of Local Emergency on September 19, 2013; and

WHEREAS, The Board of Supervisors concurred in the Revised Declaration at their meeting on September 24, 2013 (File No. 130900), and has continued to extend the Local Emergency at least every 30 days since then, and most recently voted to do so on July 22, 2014; and

WHEREAS, The current extension of the Local Emergency will expire on August 21, 2014 while the Board of Supervisors is in recess, and the Board of Supervisors is unable to meet to approve another 30-day extension of the Local Emergency until September 2, 2014; and

WHEREAS, I find that the aforesaid conditions continue to exist and justify a reaffirmation of the existing Declaration;

**NOW, THEREFORE,**

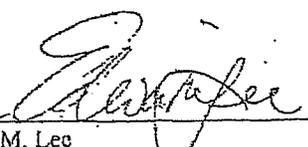
I, Edwin M. Lee, Mayor of the City and County of San Francisco, do hereby proclaim that the emergency conditions underlying the Declaration of Local Emergency issued on August 22, 2013 continue to exist, warranting a reaffirmation of that Declaration and its proclamations and orders.

**It is further proclaimed and ordered that:**

The City and County of San Francisco also requests the State of California make available recovery assistance under the terms of the California Disaster Assistance Act and expedite access to federal resources and any other appropriate federal disaster relief programs.

**It is further proclaimed and ordered that:**

This revised Declaration of Local Emergency shall be deemed to continue to exist until it is terminated by the Mayor or the Board of Supervisors. All departments of the City and County of San Francisco are strictly enjoined to cooperate with the requests for material and personnel resources by the Incident Command Staff of said City and County which is located in the Emergency Operations Center of the City and County of San Francisco.

  
Edwin M. Lee  
Mayor

8/19/2014  
Dated

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: *Peggy Neman*

For Clerk's Use Only:

1270