AMENDED IN COMMITTEE 4/29/15 RESOLUTION NO.

FILE NO. 150291

1	[New Lease Extension - Robert J. Cort Marital Trust - 760 Harrison Street - \$304,200 in Ini Year]		
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	Resolution authorizing a new Lease between the City and County of San Francisc		
4	Tenant, and the Robert J. Cort Marital Trust, as Landlord, for clinic space located at 760		
5	Harrison Street, consisting of approximately 13,000 square feet for use by the		
6	Department of Public Health; continuing the original lease at \$25,350 monthly through		
7	June 30, 2017, for \$304,200 rent in the initial year, plus an additional five-year period at		
8	\$42,488 monthly through June 30, 2022, with two 2% annual increases, and three five-		
year options to extend.			
11			
12	WHEREAS, The Department of Public Health (DPH) has operated a mental health		
13	clinic (the South of Market Mental Health Services Integrated Service Clinic or SOMMHS -		
14	ISC) at 760 Harrison Street for people who are struggling with complex mental, medical and		
15	behavioral health conditions since 1997; and		
	WHEREAS, DPH SOMMHS - ISC provides on-site support services from 760 Harrison		
Street to approximately 1200 people annually often with multiple client visits per m 17			
	WHEREAS, The majority of clients reside in the South of Market, Tenderloin and		
Western Addition neighborhoods; many of the clients are homeless; and			
19	WHEREAS, Approximately half of the clients served have a psychotic disorder and		
20	struggle with substance use disorders; and		
21	WHEREAS, DPH - SOMMHS ISC provides its clients with case management and		
22	linkage to other City services, crisis evaluation and management, medication and individual		
23	psychotherapy services, and group offerings including Seeking Safety, Anger Management,		
24	and Wellness and Recovery Management; and		
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1	WHEREAS, DPH considers 760 Harrison Street to be a vital site in delivery services to		
2	the community that resides in this section of San Francisco; and		
3	WHEREAS, Best practices and the Affordable Care Act (ACA) integrates primary care		
4	into the current services for the provision of combined medical and mental health care; and		
5	WHEREAS, In order to meet these best practices, ACA-compliant medical examination		
6	rooms need to installed at 760 Harrison Street; and		
7	WHEREAS, The current Lease expires on June 30, 2017, and contains no further		
8	options to extend the Lease; and		
9	WHEREAS, The Robert J. Cort Marital Trust (Landlord) is the successor in interest to		
10	The Cort Family Trust; and		
11	WHEREAS, The Real Estate Division and the Landlord have negotiated a new lease		
12	agreement which maintains the current terms of the lease including the current Base Rent of		
13	\$25,350 per month (approximately \$23.40 per square foot annually) through the original lease		
14	expiration of June 30, 2017 and adds an additional five year extension period (July 1, 2017		
15	through June 30, 2022) at \$42,488.00 per month (approximately \$39.22 per square foot		
16	annually) beginning July 1, 2017, with two (2%) annual increases thereafter through June 30,		
17	2022; and		
18	WHEREAS, The proposed new Lease also provides City with three (3) options of five		
19	(5) years each to further extend the Term; and		
20	WHEREAS, The proposed new Lease is subject to enactment of a resolution by the		
21	Board of Supervisors and the Mayor, in their respective sole and absolute direction, approving		
22	and authorizing such new Lease; now, therefore, be it		
23	RESOLVED, That in accordance with the recommendation of the Director of the		
24	Department of Public Health and the Director of Property, that the Director of Property on		
25	behalf of the City and County of San Francisco, as Tenant, is hereby authorized to take all		

1	actions necessary to execute the Lease (a copy of which is on file with the Clerk of the Board
2	of Supervisors in File No. 150291) at 760 Harrison Street, San Francisco, California; and, be it
3	FURTHER RESOLVED, That the Department of Public Health shall reimburse
4	Landlord for the costs of certain medical exam room and related improvements (up to a
5	maximum cost of \$974,211) pursuant to the terms of the Lease; and, be it
6	FURTHER RESOLVED, That the City shall continue to pay for its own utilities,
7	janitorial, security, and maintenance; and, be it
8	FURTHER RESOLVED, That the Lease shall continue to indemnify and hold harmless
9	the Landlord from, and agreeing to defend the Landlord against, any and all claims, costs and
10	expenses, including without limitation, reasonable attorney's fees, incurred as a result of City's
11	use of the premises, any default by the City in the performance of any of its obligations under
12	the Master Lease, or any acts or omissions of City, its agents or its subtenants in, on or about
13	the premises or the property on which the premises are located; and, be it
14	FURTHER RESOLVED, That the Director of Property shall be authorized to enter into
15	any additions, amendments or other modifications to the Lease (including, without limitations,
16	the exhibits) that the Director of Property determines, in consultation with the Department of
17	Public Health and the City Attorney, are in the best interests of the City, do not materially
18	increase the obligations or liabilities of the City, and are necessary or advisable to complete
19	the transaction and effectuate the purpose and intent of this resolution; and, be it
20	FURTHER RESOLVED, Said Lease shall be subject to certification as to funds by the
21	Controller, pursuant to Charter, Section 3.105; and, be it
22	FURTHER RESOLVED, That within thirty (30) days of the agreements being fully
23	executed by all parties, the Director of Real Estate shall provide the agreements to the Clerk
24	of the Board for inclusion into the official file.

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1		(Base Rent of \$304,200 from 7/1/15 to 6/30/16 plus up to \$974,211 for tenant improvements)
2		Available: \$304,200
3		General Fund: DPHM15000059
4		Index code HMHMCC730515
5		Available \$300,000 Project Fund: HMHMPROP63 -
6		Project Detail: PMHS63 - 1500
7		Available: \$674,211 General Fund
8		Index code HMHMCC730515
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11		Controller
		Subject to the enactment of the Annual Appropriation Ordinance for FY 2015/2016
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13	RECOMMENDED:	
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15	Director	
16	Real Estate Division	
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18	Director Department of Public Health	
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