

File No. 150419

Committee Item No. 3  
Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee Date May 20, 2015

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong Date May 15, 2015  
Completed by: Linda Wong Date \_\_\_\_\_

## Wong, Linda (BOS)

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**From:** Wong, Linda (BOS)  
**Sent:** Monday, May 04, 2015 4:55 PM  
**To:** Rosenfield, Ben (CON); Kane, Jocelyn (ADM)  
**Cc:** Rydstrom, Todd (CON); Egan, Ted (CON); Stewart, Crystal (ADM)  
**Subject:** BOS File No. 150419 - Referral  
**Attachments:** 150419 - FYI.pdf

Good afternoon,

Attached is a referral for BOS File No. 150419, which is being sent to you for informational purposes. If you have any comments or reports to be included with the file, please respond to this email or forward them to me at the address listed below.

Thank you for your attention.

Sincerely,

Linda Wong  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102-4689  
Phone: 415.554.7719 | Fax: (415) 554-5163  
[Linda.Wong@sfgov.org](mailto:Linda.Wong@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**Please complete a Board of Supervisors Customer Service Satisfaction form by clicking [here](#).**

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Ben Rosenfield, City Controller, Office of the Controller  
Jocelyn Kane, Executive Director, Entertainment Commission

FROM: Linda Wong, Assistant Clerk, Budget and Finance Sub-Committee, Board  
of Supervisors

DATE: May 4, 2015

SUBJECT: REQUEST FOR HEARING

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The Board of Supervisors' Budget and Finance Sub-Committee has received the following request for hearing, introduced by Supervisor Wiener:

**File No. 150419**

**Hearing to review the economic impact study of outdoor events in San Francisco, including the number of jobs generated by the sector, the amount of taxes paid, the number of visitors drawn to San Francisco as a result of the sector, and potential legislation to support outdoor events to ensure that they remain a contributor to San Francisco's economic and cultural life; and requesting the Controller and the Entertainment Commission to report.**

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Todd Rydstrom, Office of the Controller  
Ted Egan, Office of the Controller  
Crystal Stewart, Entertainment Commission

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

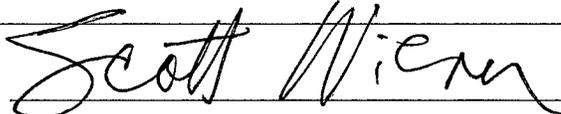
Supervisor Wiener

**Subject:**

Hearing To Review Economic Impact Study of Outdoor Events in San Francisco.

**The text is listed below or attached:**

Hearing to review the economic impact study of outdoor events in San Francisco; and requesting that the Office of the Controller reports on the economic impact of outdoor events in San Francisco, including the number of jobs generated by the sector, the amount of taxes paid, the number of visitors drawn to San Francisco as a result of the sector, and requesting that the Entertainment Commission assess the results of the report to discuss potential legislation to support outdoor events to ensure that they remain a contributor to San Francisco's economic and cultural life.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

## Wong, Linda (BOS)

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**From:** Ausberry, Andrea  
**Sent:** Friday, May 01, 2015 2:10 PM  
**To:** Wong, Linda (BOS)  
**Subject:** FW: Request to transfer item file no. 150419

FYI...

This it has been requested to be heard on May 20<sup>th</sup> in B&F. For some reason the Sponsor thinks the matter currently resides in LU.

Best,

*Andrea S. Ausberry*  
Assistant Clerk  
Land Use and Transportation Committee  
San Francisco Board of Supervisors  
Office 415.554.4442  
Website | <http://www.sfbos.org/>  
Follow Us! | [Twitter](#)

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

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**From:** Brown, Vallie (BOS)  
**Sent:** Friday, May 01, 2015 11:58 AM  
**To:** Gosiengfiao, Rachel (BOS); Ausberry, Andrea; BreedStaffCK (BOS)  
**Subject:** Fwd: Request to transfer item

This is the request from Adam from Supervisor Wiener's office. This is what we submitted. And he requested it go to the May 20, B&F Committee.

Thanks,  
Vallie

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**From:** Taylor, Adam (BOS)  
**Sent:** Wednesday, April 29, 2015 1:26 PM  
**To:** Brown, Vallie (BOS)  
**Cc:** Stefani, Catherine  
**Subject:** Request to transfer item

Hi Vallie,

Hope all is well. Supervisor Wiener has asked that his hearing on the economic impact of outdoor events (file no. 150419) be transferred from Land Use and Transportation to Budget and Finance.

Please advise, and let me know if there's any additional information you need.

Best,

Adam

Adam Taylor

Legislative Aide

Office of Supervisor Scott Wiener

1 Dr. Carlton B. Goodlett Place

City Hall, Room 274

San Francisco, CA 94102

(415) 554-6968

President, District 5  
BOARD of SUPERVISORS



RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

Bosil, LU, B+F,  
COB, Leg Dep,  
Deputy, Myers  
office

City Hall  
Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

London Breed

**PRESIDENTIAL ACTION**

Date: 5/1/2015

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_  
(Primary Sponsor)

Title. \_\_\_\_\_

Transferring (Board Rule No. 3.3)

File No. 150419 Wiener  
(Primary Sponsor)

Title. Economic Impact of Outdoor Events

From: Land Use & Transportation Committee

To: Budget & Finance Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

This item is for the May 20, B&F Committee

London Breed, President  
Board of Supervisors

