

BOARD of SUPERVISORS



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## MEMORANDUM

TO: Harvey Rose, Budget Analyst, Budget and Legislative Analyst's Office  
Joanne Hayes-White, Chief, Fire Department  
Micki Callahan, Director, Department of Human Resources

FROM: Erica Major, Assistant Committee Clerk, Government Audit and Oversight  
Committee, Board of Supervisors

DATE: May 27, 2015

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Mayor Lee on May 19, 2015:

**File No. 150518**

**Ordinance adopting and implementing Amendment No. 5 to the 2007-2015 Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021: H-1 Fire Rescue Paramedics, by extending the term of the Memorandum of Understanding to June 30, 2018, and implementing specified terms and conditions of employment for FYs 2015-2016, 2016-2017, and 2017-2018.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:  
Debra Newman, Budget and Legislative Analyst's Office  
Severin Campbell, Budget and Legislative Analyst's Office  
Gabriela Loeza, Budget and Legislative Analyst's Office  
Susan Gard, Department of Human Resources

1 [Memorandum of Understanding - Service Employees International Union, Local 1021: H-1  
2 Fire Rescue Paramedics]

3 **Ordinance adopting and implementing Amendment No. 5 to the 2007-2015**

4 **Memorandum of Understanding between the City and County of San Francisco and**  
5 **Service Employees International Union, Local 1021: H-1 Fire Rescue Paramedics, by**  
6 **extending the term of the Memorandum of Understanding to June 30, 2018, and**  
7 **implementing specified terms and conditions of employment for FYs 2015-2016,**  
8 **2016-2017, and 2017-2018.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
12 **Board amendment additions** are in double-underlined Arial font.  
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
14 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
15 subsections or parts of tables.


16 Be it ordained by the People of the City and County of San Francisco:

17 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 5  
18 to the 2007-2015 Memorandum of Understanding between the City and County of San  
19 Francisco and Service Employees International Union, Local 1021: H-1 Fire Rescue  
20 Paramedics by extending the term of the Memorandum of Understanding to June 30, 2018,  
21 and implementing specified terms and conditions of employment for FYs 2015-2016, 2016-  
22 2017, and 2017-2018.

23 Amendment No. 5 to the 2007-2015 Memorandum of Understanding so implemented is  
24 on file with the Clerk of the Board of Supervisors in Board File No. 150518.  
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APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

By:   
ELIZABETH SALVESON  
Chief Labor Attorney  
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