File No. 150417	Committee Item No. <u>3</u>
	Board Item No

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:	Land Use & Transportation	Date <u>June 8, 2015</u>					
Board of Supervisors Meeting Date							
Cmte Board							
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Introduction Form Department/Agency Cover Letter and MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence						
OTHER	(Use back side if additional space is	needed)					
Completed by: Andrea Ausberry Date June 5, 2015 Completed by: Date							

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Dep City atily,

City Hall Dep Crty Attay 1

1 Dr. Carlton B. Goodlett Place, Room 244 May 67 San Francisco 94102-4689

Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227



## **London Breed**

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Date:

5/11/15

President, District 5

**BOARD of SUPERVISORS** 

To:

Madam Clerk,

Angela Calvillo, Clerk of the Board of Supervisors

Pursuant to	o Board Rules, I am hereby:
	Waiving 30-Day Rule (Board Rule No. 3.23)
	File No.
	(Primary Sponsor) Title.
	Transferring (Board Rule No. 3.3)
- 11	File No. 150417 Cohen
÷	(Primary Sponsor)  Title. Hearing on Core Community Benefits Agreen
	From: Budget & Finance Committee
	To: Land Use & Transportation Committee
	Assigning Temporary Committee Appointment (Board Rule No. 3.1)
	Supervisor
	Replacing Supervisor
	For:
	(Date) (Committee)

London Breed, President Board of Supervisors

Print Form

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.
☐ 4. Request for letter beginning "Supervisor inquires"
5. City Attorney request.
6. Call File No. from Committee.
7. Budget Analyst request (attach written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on
☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission ☐ Planning Commission ☐ Building Inspection Commission  Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.  Sponsor(s):
Cohen
Subject:
The text is listed below or attached:
Update on the Bayview Hunters Point Core Community Benefits Agreement and requesting the Office of Community Investment and Infrastructure and the members of the Implementation Committee (Alliance for District 10 - SF Organizing Project, Alliance of Californians for Community Empowerment, San Francisco Labor Council; Hunters Point Shipyard CAC and Bayview PAC to present.  Signature of Sponsoring Supervisor:
For Clerk's Use Only:

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