File No. \_\_\_\_\_\_156533

Committee Item No. \_\_\_\_\_\_ &\_\_\_ Board Item No. \_\_\_\_\_

# COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee

Date June 10, 2015

**Board of Supervisors Meeting** 

Date

## **Cmte Board**

|                       | Motion<br>Resolution<br>Ordinance<br>Legislative Digest<br>Budget and Legislative Analyst Report<br>Youth Commission Report<br>Introduction Form<br>Department/Agency Cover Letter and/or Report<br>MOU<br>Grant Information Form<br>Grant Budget<br>Subcontract Budget<br>Contract/Agreement<br>Form 126 – Ethics Commission<br>Award Letter<br>Application<br>Public Correspondence |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OTHER                 | (Use back side if additional space is needed)                                                                                                                                                                                                                                                                                                                                         |
|                       | Notice of Rublication                                                                                                                                                                                                                                                                                                                                                                 |
|                       | 0                                                                                                                                                                                                                                                                                                                                                                                     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |
| Ц Ц                   |                                                                                                                                                                                                                                                                                                                                                                                       |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | ·                                                                                                                                                                                                                                                                                                                                                                                     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |
| $\mid \mid \mid \mid$ | ·                                                                                                                                                                                                                                                                                                                                                                                     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |
|                       |                                                                                                                                                                                                                                                                                                                                                                                       |

| Completed by:_ | Linda Wong | Date_ | June 5, 2015 |
|----------------|------------|-------|--------------|
| Completed by:_ | Linda Wong | Date  |              |

### RESOLUTION IND.

[California Enterprise Development Authority Revenue Obligations Issuance - Live Oak - Learning Center for Children - Not to Exceed \$10,000,000]

Resolution approving for purposes of Internal Revenue Code, Section 147(f), the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$10,000,000 to finance or refinance the acquisition, construction, improvement, and/or equipping of K-8 educational facilities to be owned and operated by, or leased and operated by, Live Oak, a Learning Center for Children, a California nonprofit public benefit corporation.

WHEREAS, The California Enterprise Development Authority (the "Authority") is authorized pursuant to the provisions of California Government Code, Section 6500 et seq. and the terms of a Joint Powers Agreement, dated as of June 1, 2006 (the "Agreement"), among certain public agencies throughout the State of California, to issue revenue bonds and other forms of indebtedness to assist nonprofit corporations to obtain tax-exempt financing for appropriate projects and purposes; and

WHEREAS, Live Oak, a Learning Center for Children, a California nonprofit public benefit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), or an affiliate thereof or successor thereto (collectively, the "Borrower"), has requested that the Authority issue revenue obligations in an aggregate principal amount not to exceed \$10,000,000 (the "Obligations") to: (i) prepay in full the Authority's 2012 Tax-Exempt Loan (Live Oak School), issued in the original principal amount of \$5,750,000, the proceeds of which financed and refinanced the acquisition, construction, improvement and equipping of educational facilities located at 1555 Mariposa Street, San Francisco, California 94107 ("1555 Mariposa"), all owned and operated by the Borrower, and used for educational purposes, (ii) finance, and/or reimburse the Borrower for

Supervisor Cohen BOARD OF SUPERVISORS

25

capital expenditures, including construction, improvement and equipping of facilities at (a) 1555 Mariposa, and (b) the parcel of real estate leased by the Borrower from KRMR, LLC, a California limited liability company, located at 1501 Mariposa Street, San Francisco, California 94107 ("1501 Mariposa"), including the completion of the campus renovation and expansion at 1555 Mariposa and 1501 Mariposa (such improvements financed and/or refinanced with the Obligations are collectively referred to as the "Project") and (iii) pay various transaction costs, prepayment costs, if applicable, and other related costs; and

WHEREAS, The Project is located within the City and County of San Francisco (the "City"), a member of the Authority; and

WHEREAS, Pursuant to Internal Revenue Code, Section 147(f), the issuance of the Obligations by the Authority may qualify for tax exemption under Internal Revenue Code, Section 103 only if the Obligations are approved by the "applicable elected representative" of both the governmental unit issuing the Obligations and a governmental unit having jurisdiction over the area in which the Project is located after a public hearing held following reasonable public notice; and

WHEREAS, The issuance and delivery of the Obligations shall be subject to the approval of and execution by the Authority; and

WHEREAS, The Authority has requested the Board of Supervisors of the City and County of San Francisco (the "Board") to approve the issuance and sale of the Obligations in order to satisfy the requirements of Internal Revenue Code, Section 147(f), the Board being the applicable elected representative of the governmental unit issuing the Obligations and having jurisdiction over the area in which the Project is located within the meaning of Internal Revenue Code, Section 147(f); and

WHEREAS, On April 21, 2015, the City caused a notice to appear in the *San Francisco Chronicle*, which is a newspaper of general circulation in the City, stating that a public hearing

Supervisor Cohen BOARD OF SUPERVISORS with respect to the issuance of the Obligations would be held by the Office of Public Finance on May 6, 2015; and

WHEREAS, The Office of Public Finance held the public hearing described above on May 6, 2015, and an opportunity was provided for persons to comment on the issuance and sale of the Obligations and the plan of financing of the Project; and

WHEREAS, The Obligations will be limited obligations of the Authority, payable solely from and secured solely by amounts received from or on behalf of the Borrower, and will not constitute an indebtedness or obligation, or a pledge of the faith and credit of, the City or the Authority, except to the limited extent described herein; and

WHEREAS, It is intended that this Resolution shall constitute approval of the issuance of the Obligations for purposes of Internal Revenue Code, Section 147(f); now, therefore, be it

RESOLVED, That this Board finds that all of the recitals set forth above are true and correct; and, be it

FURTHER RESOLVED, That the Board hereby approves the issuance of the Obligations by the Authority. It is the purpose and intent of the Board that this Resolution constitutes approval of the issuance of the Obligations by the applicable elected representatives of the City for purposes of Internal Revenue Code, Section 147(f); and, be it

FURTHER RESOLVED, That the approval by the Board of the issuance and sale of the Obligations is neither an approval of the underlying credit issues of the Project nor an approval of the financial structure of the Obligations, and that the adoption of this Resolution shall not obligate (i) the City to provide financing to the Borrower for the acquisition, construction, improvement and/or equipping of the Project or to issue the Obligations for purposes of such financing or (ii) the City, or any department of the City, to approve any application or request for, or take any other action in connection with any environmental, General Plan, zoning or any other permit or other action necessary for the acquisition,

1

2

3

Supervisor Cohen BOARD OF SUPERVISORS

construction, equipping or furnishing of the Project; and, be it 3. || || || || || || || || || Supervisor Cohen **BOARD OF SUPERVISORS** Page 4

FURTHER RESOLVED, That this Resolution shall take effect from and after its adoption and approval. APPROVED AS TO FORM: Dennis J. Herrera, City Attorney By Mark D. Blake **Deputy City Attorney** n:\financ\as2015\1300182\01017381.docx Supervisor Cohen



#### **CITY AND COUNTY OF SAN FRANCISCO**

OFFICE OF THE CONTROLLER

Ben Rosenfield Controller

Todd Rydstrom Deputy Controller

Nadia Sesay Director Office of Public Finance

May 14, 2015

Supervisor Malia Cohen City Hall, Room 244 City and County of San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place San Francisco CA 94102

Dear Supervisor Cohen:

Thank you for agreeing to introduce the Board of Supervisors resolution approving, for the purposes of the Internal Revenue Code, the issuance of tax exempt obligations (the "Obligations") by the California Enterprise Development Authority (the "Authority") on behalf of Live Oak, a Learning Center for Children ("the Borrower"), a California nonprofit public benefit corporation described in section 501(c)(3) of the Internal Revenue Code, to finance or refinance the acquisition, construction, improvement, and equipping of educational facilities located at 1555 Mariposa Street, San Francisco, California, 94107, to be owned and operated by the Borrower. I respectfully request introduction of the resolution at the meeting of the Board of Supervisors on Tuesday, May 19, 2015.

Pursuant to the Tax Equity and Fiscal Responsibility Act (TEFRA), to facilitate the tax exemption of interest on the Obligations the City is required to conduct a public hearing and to approve the financing by the Authority. The Office of Public Finance held such hearing on Monday, May 6, 2015, notice of which was published in the *San Francisco Chronicle* on April 21, 2015. The action by the Board acknowledges that the hearing was duly held and that the financing is proceeding.

The Obligations will be issued in an aggregate principal amount not to exceed \$10,000,000. I have performed a limited due diligence review of information pertaining to the project and proposed financing that I have summarized below.

#### The Borrower

Founded in 1971, Live Oak School is an independent K-8 day school in San Francisco, founded in 1971 by a forward-thinking group of parents and teachers who believed that most significant learning occurs through direct interaction with people, places, things and ideas. Originally a K-5

school, Live Oak added a middle school program in 1992. Live Oak School has a total enrollment of 291 students.

#### The Project

The School is seeking up to \$10 million in tax-exempt obligations to i) prepay full the Authority's 2012 Tax-Exempt Loan (Live Oak School), in the original principal amount of \$5,750,000, the proceeds of which loan financed and refinanced acquisition, construction, improvement and equipping of educational facilities located at 1555 Mariposa Street, San Francisco, California 94107 (the "Property"), all owned and operated by the Borrower and used for educational purposes, (ii) finance, and/or reimburse the Borrower for capital expenditures, including construction, improvement and equipping of facilities at (a) 1555 Mariposa, and (b) the parcel of real estate leased by the Borrower from KRMR, LLC, a California limited liability company, located at 1501 Mariposa Street, San Francisco, California 94107 ("1501 Mariposa"), including the completion of the campus renovation and expansion at 1555 Mariposa and 1501 Mariposa (such improvements financed and/or refinanced with the Obligations are collectively referred to as the "Project") and (iii) pay various transaction costs, prepayment costs, if applicable, and other related costs.

#### **Financing Information**

Assuming all required approvals are obtained, the Authority expects to issue tax-exempt obligations in an amount not to exceed \$10,000,000. Bond Counsel on the transaction is Sidley Austin LLP.

#### Public Approval Process

The City and County of San Francisco is a participating member of the Authority, a joint powers authority. The Authority is authorized to issue bonds, notes, certificates of participation, or other forms of indebtedness, including refunding previously issued debt.

As noted above, federal tax law requires that the governing body of the jurisdiction in which the project is located approve the financing and the project after providing the opportunity for a duly-noticed public hearing before the Obligations may be issued on a tax-exempt basis.

Your assistance with this matter is greatly appreciated. Please contact me at (415) 554-4862, if you any questions or require additional information. Thank you.

Sincerely,

### Vishal Trivedi Controller's Office of Public Finance

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>așe</u>                                                                                                                                                                                                                                                                                             | FOOD                                                                                                                                                                                                                                                                                                                                                                                       | LIVING                                                                                                                                                                                                                                                                                                                                                                         | TRAVEL.                                                                     | <u>REALESTATE</u> | MORE                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A CONTRACT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOTE<br>Sign up for er<br>Mark Morford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mails from<br>d's satirica                                                                                                                                                                                                                                                                             | n SFGate to<br>al take on v                                                                                                                                                                                                                                                                                                                                                                | o follow<br>world news.                                                                                                                                                                                                                                                                                                                                                        | 3                                                                           | Gate<br>GN UP     |                                         |
| Council Documber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | To place a pu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | blic notice, email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | l legalads@                                                                                                                                                                                                                                                                                            | sfchronicie.                                                                                                                                                                                                                                                                                                                                                                               | com or call 415                                                                                                                                                                                                                                                                                                                                                                | -615-3562.                                                                  |                   |                                         |
| Search Results:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>111</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                   |                                         |
| 05 V Per Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Go Back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Page 1 of 1 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                   | • • • • • • • • • • • • • • • • • • • • |
| Notice Type : <u>Other Notices</u><br>Printer Friendly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Posting Date :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            | 4/21/2015                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                   |                                         |
| CITY AND COUNTY OF SAN FRANCI<br>PURSUANT TO SECTION 147(f) OF<br>SA AMENDED, FOR THE FINANCINC<br>FACILITIES FROM THE ISSUANCE O<br>HEREBY GIVEN that at 10:30 a.m.<br>of San Francisco's Office of Public 1<br>Goodlett Place, San Francisco, Calli<br>Public Hearing") will be held with<br>axempt obligations (the "Obligation<br>Development Authority (the "Autho-<br>not to exceed ten million dollars (\$<br>ntended to be federally tax-exemp<br>bersonal income taxes. The Public 1<br>Joublic approval requirement of Sec<br>of 1986, as amended (the "Code"),<br>oaned by a financial institution to<br>ioan such prozeeds to Live Oak, a I<br>inancing arrangement (the "Loan /<br>Authority's 2012 Tax-Exempt Loan<br>proceeds of which financed and refi<br>1555 Mariposa Street, San Francisc<br>educational purposes, (ii) finance,<br>equipping of facilities, at (a) at 15<br>imited liability company, located a<br>the campus renovation and expansi<br>Doligation are collectively referred<br>related costs. The Project is and wi<br>will be issued in one or more series<br>faith and credit nor the taxing pow<br>State of California (the "State") or<br>principal of, premium, if any, or in<br>political corporation, subdivision or<br>Obligation. Those wishing to comm<br>finance may either appear In perso<br>the Public Hearing, to the City, c/o<br>COUNTY OF SAN FRANCISCO J | THE INTERNAL<br>S AND REFINAN<br>OF TAX-EXEMPT<br>FINANCE, Room<br>fornia 94102, a<br>respect to the j<br>") by the Califi<br>vity") in an agg<br>sti0,000,000), th<br>t and exempt f<br>Hearing Is inter-<br>tion 147(f) of t<br>. Proceeds of th<br>the Authority, y<br>Learning Center<br>and an organiz<br>te thereof or si<br>Agreement"). T<br>(Live Oak Schi<br>nanced the acqu<br>o, California 94<br>and/or reimbur<br>55 Mariposa, ar<br>to as the ("Proj<br>Il be owned by<br>s and will be pa<br>er, if any, of th<br>event on the issu<br>o Controller's Of | REVENUE CODE<br>CING OF CERTAI<br>OBLIGATIONS M<br>Solution of the City and<br>336, 1 Dr. Carlto<br>public hearing (t<br>proposed issuance<br>ornia Enterprise<br>gregate principal<br>he interest on wh<br>from State of Cal<br>added to comply when the internal Reven<br>he Obligation will<br>which will simulta<br>for Children, a (<br>ation described li<br>uccessor theretor)<br>he Borrower expe-<br>bol), issued in the<br>publicition, construct<br>107 ("1555 Marifi<br>se the Borrower,<br>ad (bi) the parcell<br>a Street, San Fra-<br>riposa and 1501 N<br>ject") and (iii) pat<br>the Borrower and<br>id entirely from<br>the City and Count<br>tical corporation,<br>bligation, nor sha<br>State be Ilable on<br>ance of the Oblig<br>ind place indicate<br>frice of Public Fin | OF 1986,<br>N<br>N<br>IOTICE IS<br>County<br>n B.<br>he<br>e of tax-<br>amount<br>ich is<br>ifornia<br>ith the<br>neously<br>California<br>n Section<br>(collectively, the "Bo<br>costs to use the process<br>e original principal ar<br>tion, Improvement a<br>boscs"), all owned and<br>for capital expenditu<br>of real estate leased<br>ncisco, California 94<br>farlposa (such impro-<br>ay various transaction<br>g will be used for the<br>payments by the Bor<br>y of San Francisco (is<br>subdivision or agence<br>ill the City, the Auth<br>o foligated to pay the<br>ation, the proposed if<br>d above or submit w<br>ance, at the address | eds of the Ob<br>nount of \$5,7<br>nd equipping<br>d operated by<br>ures, including<br>by the Borro<br>107("1501 Ma<br>verments finan<br>n costs, prepa<br>Borrower's e<br>trower under t<br>the "City"), ti<br>y of the State<br>ority and its r<br>e principal of,<br>nature or loca<br>ritten comme | Iligation to: (i)<br>50,000 (the "Pr<br>of educational "<br>the Borrower,<br>a construction, in<br>wer from KRMs<br>and the Borrower,<br>in construction, in<br>wer from KRMs<br>and or ref<br>ayment costs, if<br>ducational purp<br>the Loan Agrees<br>the Loan Agrees<br>the Authority an<br>a is pledged to<br>members, the S<br>premium, if al<br>ition of the Proj<br>nts, which mus | prepay in full the<br>rior Loan"), the<br>facilities located a<br>and used for<br>mprovement and<br>X, LLC, a California<br>ding the completio<br>inanced with the<br>f applicable, and o<br>osses. The Obligati<br>ment. Neither the<br>d its members, th<br>the payment of th<br>State, or any other<br>iny, or interest on i<br>tect, or the plan of<br>t be received prior | t<br>n of<br>ther<br>on<br>full<br>e<br>r<br>the<br>f<br>r<br>the<br>f<br>r |                   |                                         |
| FREE OBIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                   |                                         |
| Find obituaries, death & o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | cemetery rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ords & view o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nline 🕑                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                   |                                         |

Go Back 🖪 Page 1 of 1 🕨

## **LEGALNOTICE.org**

Information without boundaries

01 Y Per Page

© 2003-2014 Legal Notice Registry Corporation ("LNRC") (solely with regard to the content provided by LNRC).

| Introduction Form       Bordon         By a Member of the Board of Supervisers or the Mayor.       5 - 17         Thereby submit the following item for introduction (select only one):       In ordinance, resolution, motion, or charter amendment.         2. Request for next printed agenda without reference to Committee.       an ordinance, resolution, motion, or charter amendment.         3. Request for hearing on a subject matter at Committee.       inquires"         4. Request for letter beginning "Supervisor       inquires"         5. City Attorney request.       6. Call File No.         6. Call File No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Print Form.                                                                            | 200              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------|
| By a Member of the Board of Supervisors or the Mayor       5 - 1.9         The stemp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Introduction Form                                                                      | RWD IN<br>BOATUD |
| I hereby submit the following item for introduction (select only one):       Improvementation intervention interventinterventintervention intervention intervention intervent | · · · · · · · · · · · · · · · · · · ·                                                  | 5 - 19           |
| An ordinance, resolution, motion, or charter amendment.  2. Request for next printed agenda without reference to Committee.  3. Request for letter beginning "Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I hereby submit the following item for introduction (select only one):                 |                  |
| 2. Request for next printed agenda without reference to Committee.         3. Request for hearing on a subject matter at Committee.         4. Request for letter beginning "Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. For reference to Committee.                                                         |                  |
| 3. Request for hearing on a subject matter at Committee.         4. Request for letter beginning "Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | An ordinance, resolution, motion, or charter amendment.                                |                  |
| A. Request for letter beginning "Supervisor       inquires"         G. City Attorney request.       from Committee.         7. Budget Analyst request (attach written motion).       state         8. Substitute Legislation File No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2. Request for next printed agenda without reference to Committee.                     |                  |
| S. City Attorney request.         6. Call File No.         7. Budget Analyst request (attach written motion).         8. Substitute Legislation File No.         9. Request for Closed Session (attach written motion).         10. Board to Sit as A Committee of the Whole.         11. Question(s) submitted for Mayoral Appearance before the BOS on         Please check the appropriate boxes. The proposed legislation should be forwarded to the following:         Small Business Commission         Planning Commission         Building Inspection Commission         Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Sponsor(s):         CuHeA         Subject:         ReSolutION - TEFRA Live OUF Learning Centar for Citil dren         AtticHed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Request for hearing on a subject matter at Committee.                               |                  |
| 6. Call File No.       from Committee.         7. Budget Analyst request (attach written motion).       8. Substitute Legislation File No.         9. Request for Closed Session (attach written motion).       9. Request for Closed Session (attach written motion).         10. Board to Sit as A Committee of the Whole.       11. Question(s) submitted for Mayoral Appearance before the BOS on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4. Request for letter beginning "Supervisor                                            | inquires"        |
| 7. Budget Analyst request (attach written motion).         8. Substitute Legislation File No.         9. Request for Closed Session (attach written motion).         10. Board to Sit as A Committee of the Whole.         11. Question(s) submitted for Mayoral Appearance before the BOS on         Please check the appropriate boxes. The proposed legislation should be forwarded to the following:         Small Business Commission         Youth Commission         Building Inspection Commission         Soponsor(s):         CUHCA         Subject:         Resolution - TEFRA Live OOF Learning Central for CHildren         The text is listed below or attached:         AffCCHed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5. City Attorney request.                                                              |                  |
| 8. Substitute Legislation File No.         9. Request for Closed Session (attach written motion).         10. Board to Sit as A Committee of the Whole.         11. Question(s) submitted for Mayoral Appearance before the BOS on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Call File No. from Committee.                                                       |                  |
| 9. Request for Closed Session (attach written motion).         10. Board to Sit as A Committee of the Whole.         11. Question(s) submitted for Mayoral Appearance before the BOS on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Budget Analyst request (attach written motion).                                     |                  |
| <ul> <li>10. Board to Sit as A Committee of the Whole.</li> <li>11. Question(s) submitted for Mayoral Appearance before the BOS on</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8. Substitute Legislation File No.                                                     |                  |
| 11. Question(s) submitted for Mayoral Appearance before the BOS on Please check the appropriate boxes. The proposed legislation should be forwarded to the following:     Small Business Commission □ Youth Commission □ Ethics Commission     Planning Commission □ Building Inspection Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Sponsor(s):     COHEA Subject: Resolution - TEFRA Live OGK Lectming Center for CHildren The text is listed below or attached:     Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9. Request for Closed Session (attach written motion).                                 |                  |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following:            Small Business Commission             Planning Commission             Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative             Sponsor(s):             (OHON             Subject:             Resolution – TEFRA Live odk Learning Center for CHildren             The text is listed below or attached:             Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10. Board to Sit as A Committee of the Whole.                                          |                  |
| Small Business Commission I Youth Commission Ethics Commission Planning Commission Building Inspection Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Sponsor(s): COHON Subject: Resolution - TEFRA Live OGK Learning Center for CHildren The text is listed below or attached: Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11. Question(s) submitted for Mayoral Appearance before the BOS on                     |                  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative<br>Sponsor(s):<br>(OHEN<br>Subject:<br>Resolution - TEFRA Live OAK Learning Center for Children<br>The text is listed below or attached:<br>Attached<br>Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        | •                |
| Sponsor(s):<br>COHEN<br>Subject:<br>Resolution - TEFRA Live OAK Learning Center for CHildren<br>The text is listed below or attached:<br>Attached<br>Mut-A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Planning Commission Building Inspection Comm                                           | iission          |
| COHEN<br>Subject:<br>Resolution - TEFRA Live OCIK Learning Center for Citildren<br>The text is listed below or attached:<br>Attached<br>Mar.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Impera | ative            |
| Subject:<br>Resolution - TEFRA Live out Learning Center for CHildren<br>The text is listed below or attached:<br>Attached<br>Marched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor(s):                                                                            |                  |
| Resolution - TEFRA Live OCIK Learning Center for CHildren<br>The text is listed below or attached:<br>Attached<br>MIT.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cohen                                                                                  |                  |
| The text is listed below or attached:<br>Attached<br>MIL-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                  |
| Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Resolution - TEFRA Live OCK Learning Center for Children                               |                  |
| MI 1- A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The text is listed below or attached:                                                  |                  |
| Signature of Sponsoring Supervisor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Attached                                                                               |                  |
| Signature of Sponsoring Supervisor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |                  |
| Signature of Sponsoring Supervisor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                                                                      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Signature of Sponsoring Supervisor:                                                    | <br>             |

For Clerk's Use Only: