AMENDED IN COMMITTEE 6/3/15

FILE NO. 150405 RESOLUTION NO.

1	[Contract Amendment - San Francisco Study Center - Fiscal Intermediary Support – Not to Exceed \$13,451,201]	
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3	Resolution approving an amendment to the agreement between the Department of	
4	Public Health and San Francisco Study Center for fiscal intermediary support of five	
5	programs providing services to adults and transitional aged youth, increasing the total	
6	contract amount by \$2,434,608 for a total contract amount not to exceed \$13,451,201	
7	for the period of July 1, 2010, through December 31, 2015.	
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9	WHEREAS, The Department of Public Health awarded a contract to the San Francisco	
10	Study Center under a Request for Proposals in 2009; and	
11	WHEREAS, The Department established an agreement with San Francisco Study	
12	Center for these services in 2010 which provided an initial contract term of five and one half	
13	years; and	
14	WHEREAS, This agreement supports five programs providing services to adults and	
15	transitional aged youth, including the Office of Self Help, San Francisco Mental Health Clients	
16	Rights Advocates, a Peer Intern Employment program, the Innovation program, and a	
17	program for Transitional Aged Youth; and	
18	WHEREAS, The Department wishes to amend the contract, increasing the total	
19	contract amount by \$2,434,608 to \$13,451,201 in order to continue services through	
20	December 31, 2015; and	
21	WHEREAS, Board of Supervisors' approval is required as the total contract amount is	
22	more than \$10,000,000; and	
23	WHEREAS, A copy of this amendment is on file with the Clerk of the Board of	
24	Supervisors in File No. 150405, which is hereby declared to be a part of this resolution as if	
25	set forth fully herein; now, therefore, be it	

1	RESOLVED, That the Board of Supervisors hereby authorizes the Director of Health		
2	and the Director of the Office of Contract Administration/Purchaser to execute an amendmen		
3	to the contract with San Francisco Study Center to increase the contract by \$2,434,608 for an		
4	amount not to exceed \$13,451,201 for the period of July 1, 2010, through December 31,		
5	2015; and, be it		
6	FURTHER RESOLVED, That within thirty (30) days of the contract being fully execute		
7	by all parties, the Director of Health and/or the Director of the Office of Contract		
8	Administration/Purchaser shall provide the final contract to the Clerk of the Board for inclusion		
9	into the official file (File No. <u>150405</u>).		
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12	RECOMMENDED:	APPROVED:	
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14	Parkara A. Caraia	Morte Morowitz	
15	Barbara A. Garcia Director of Health	Mark Morewitz Secretary, Health Commission	
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