File No. <u>150099</u>	Committee Item No. <u>1</u>
-	Board Item No

### **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: <u>Land Use &amp; Transportation</u> Date <u>June 15,</u>			
Board of Su	Date		
Cmte Boa	rd		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Re Youth Commission Report Introduction Form Department/Agency Cover Letter a MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence		
OTHER (Use back side if additional space is needed)			
Completed by: Andrea Ausberry Date June 11, 2015  Completed by: Date			

#### **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Rm 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

#### MEMORANDUM

TO:

Greg Suhr, Chief, Police Department

Ben Rosenfield, City Controller

FROM:

Derek Evans, Assistant Clerk

DATE:

February 17, 2015

SUBJECT:

LEGISLATION INTRODUCED

The Board of Supervisors Neighborhood Services and Safety Committee has received the following request for hearing, which is being referred to your department for informational purposes.

File No. 150099

Hearing on current crime trends in San Francisco and how the Police Department is addressing these trends in light of police short-staffing; a study by the Controller on police staffing levels over time, and number of new officers required to bring the force up to full staffing, accounting for population growth; and requesting the Police Department and Controller to report.

Please submit any comments or reports to the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

CC:

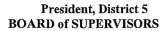
Todd Rydstrom, Deputy City Controller Christine Fountain, Police Department Inspector John Monroe, Police Commission

BOS-11, COB, LtgDy
Lu1GAO, Dep Cityatty,
City Hall Mayors

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco 94102-4689 Tel. No. 554-7630

Fax No. 554-7634 TDD/TTY No. 544-5227





#### **London Breed**

	PRESIDENTIAL ACTION		
Date:	5/26/2015		
To:	Angela Calvillo, Clerk of the Board of Supervisors		
Madam C	lerk,		525
Pursuant t	to Board Rules, I am hereby:	EN E	
	Waiving 30-Day Rule (Board Rule No. 3.23)	W 5	
	File No.	l C	R REE
	(Primary Sponsor)		g brider g bedro
	Title.		
$\boxtimes$	Transferring (Board Rule No. 3.3)		and the state of t
	File No. 150099 Wiener		
	(Primary Sponsor)		
	Title. Hearing - Crime Trends and Police Staffing	-	
	From: Government Audit & Oversight	Committee	
	To: Land Use & Transportation	Committee	
	Assigning Temporary Committee Appointment (Board F	Rule No. 3.1)	
	Supervisor		
	Replacing Supervisor		
	For:		Meeting
	(Date) (Committee)		, 0

London Breed, President Board of Supervisors

## President, District 5 BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-7450
Fax No. 554-7454
TDD/TTY No. 544-5227

### **London Breed**

		PRESIDEN	NTIAL ACTION			
Date:	2/27/15		•			
To:	Angela Cal	villo, Clerk of th	ne Board of Supervisors	<b>.</b>	1 10	
Madam Cle Pursuant te	•	es, I am hereby:			:	:
	Waiving 30	-Day Rule (Board	Rule No. 3.23)			
	File No.		(Primary Spons	sor)		
	Title			<u>'</u>		
$\boxtimes$	Transferrin	g (Board Rule No. 3.3	3)			
	File No.	150099	Wiener (Primary Spons	sor)		
	Title. H	earing - Crime T	Γrends and Police Staffi	ing		
	From:	Neighborhoo	od Services & Safety	Committee		
	To:	Government	Audit & Oversight	Committee		
	Assigning T	Temporary Com	mittee Appointment (B	oard Rule No. 3.1)		
	Supervi	sor				
	Replacir	ng Supervisor				
	For:		.5		Меє	eting
		(Date)	(Committe	e)	_	_

London Breed, President Board of Supervisors



# **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

I hereb	by submit the following item for introduction (select only one):	or meeting date
	1. For reference to Committee.	
	An ordinance, resolution, motion, or charter amendment.	
	2. Request for next printed agenda without reference to Committee.	
$\boxtimes$	3. Request for hearing on a subject matter at Committee.	
	4. Request for letter beginning "Supervisor	inquires"
	5. City Attorney request.	
	6. Call File No. from Committee.	
	7. Budget Analyst request (attach written motion).	
	8. Substitute Legislation File No.	·
	9. Request for Closed Session (attach written motion).	
	10. Board to Sit as A Committee of the Whole.	
	11. Question(s) submitted for Mayoral Appearance before the BOS on	
Please	check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission    Youth Commission    Ethics Comm	
	☐ Planning Commission ☐ Building Inspection Commission	n
Note: F	or the Imperative Agenda (a resolution not on the printed agenda), use a Imperative	
Sponsor	r(s):	
Superv	isors Wiener, Cohen, Breed, and Farrell	
Subject		
Hearing	g on Crime Trends and Police Staffing	
The tex	at is listed below or attached:	
of polic require	g on current crime trends in San Francisco and how the Police Department is addressing the short-staffing; a study by the Controller on police staffing levels over time and number of to bring the force up to full staffing, accounting for population growth; and requesting the ment and the Controller to report.	of new officers
•	Signature of Sponsoring Supervisor:	

For Clerk's Use Only:

150099

Time stamp