

File No. 150551

Committee Item No. \_\_\_\_\_

Board Item No. 26

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: June 23, 2015

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                          |                                     |                                       |
|--------------------------|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Hearing Notice - June 10, 2015</u> |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                 |

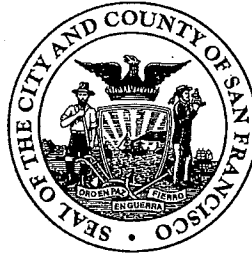
Completed by: John Carroll

Date: June 18, 2015

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing, if approved by motion of the Board found in File No. 150550, will be held as follows, at which time all interested parties may attend and be heard:

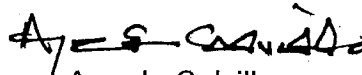
- Date:** Tuesday, June 23, 2015
- Time:** 3:00 p.m.
- Location:** City Hall, 1 Dr. Carlton B. Goodlett Place, Legislative Chamber, Room 250, San Francisco, CA 94102
- Subject:** File No. 150551. Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties through the Accelerated Sidewalk Abatement Program ordered to be performed by said Director pursuant to Administrative Code, Section 80, the costs thereof having been paid for out of a blight abatement fund.

Pursuant to the provisions of Administrative Code, Section 80, the Director of Public Works did cause the repair and replacement of sidewalks at various locations where the obligation to perform such repair or replacements is that of the property owners. A copy of the report for such repairs is attached, which contains the location, block and lot numbers, and the total amount due, including administrative costs.

At the public hearing, the Board of Supervisors will hear objections which may be raised by any property owner liable to be assessed, and may make such corrections, revisions or modifications to the report as it deems just. Confirmation of the report by the Board of Supervisors will result in special assessments of the property and addition of these assessments to the tax roll.

Pursuant to Government Code, Section 65009, notice is hereby given, if you challenge, in court, the matter described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, June 19, 2015.

  
Angela Calvillo  
Clerk of the Board

DATED/POSTED/MAILED: June 10, 2015

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 544-5227

**PROOF OF MAILING**

Legislative File No. 150551  
150552

Description of Items: Public Hearing Notice - Report of Assessment Costs for Sidewalk and Curb Repairs

**Public Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs ordered to be performed by said Director pursuant to Public Works Code, Sections 707 and 707.1, the costs thereof having been paid for out of a revolving fund.**

I, ROBERT QUINN, an employee of the City and County of San Francisco, mailed the above described document(s) by depositing the sealed items with the United States Postal Service (USPS) with the postage fully prepaid as follows:

Date: JUN 10 2015

Time: 3 PM

USPS Location: 1390 MARKET ST.

Mailbox/Mailslot Pick-Up Times (if applicable): \_\_\_\_\_

Signature: [Signature]

Instructions: Upon completion, original must be filed in the above referenced file.

6/10/2015

**Report of Cost  
Accelerated Sidewalk Abatement Program  
Special Assessments for FY 15-16 Property Tax Bill**

block	lot	groupid	Location description	InvoiceDate	invoiceid	Balance	12% Admin Fee	Total
4097	005	1004851	644 WISCONSIN ST	5/6/2014 6:00	118830	\$276.00	\$ 33.12	\$309.12
3617	028	1007509	3398 22ND ST	6/9/2014 13:04	121281	\$276.00	\$ 33.12	\$309.12
7002	041	1008602	278 MONTICELLO ST	6/18/2014 9:31	121982	\$276.00	\$ 33.12	\$309.12
4097	005	1006355	644 WISCONSIN ST	6/20/2014 16:14	122277	\$1,912.58	\$ 229.51	\$2,142.09
1215	018	1011728	300 BRODERICK ST	7/23/2014 15:53	124631	\$283.00	\$ 33.96	\$316.96
0918	002E	992694	2328 NORTH POINT ST	7/23/2014 15:55	124632	\$283.00	\$ 33.96	\$316.96
6428	007	1014583	103 WALBRIDGE ST	10/10/2014 13:08	129717	\$283.00	\$ 33.96	\$316.96
1034	003	1010252	3431 CALIFORNIA ST	12/11/2014 13:48	133674	\$856.50	\$ 102.78	\$959.28
1035	004	1010248	3527 CALIFORNIA ST	12/11/2014 13:48	133675	\$589.00	\$ 70.68	\$659.68
1427	020	1005192	290 07TH AVE	12/11/2014 13:48	133677	\$1,425.00	\$ 171.00	\$1,596.00
6281	036	1013882	900 RUSSIA AVE	12/11/2014 13:48	133678	\$1,979.00	\$ 237.48	\$2,216.48
7215	006B	1010521	3050 23RD AVE	12/11/2014 13:48	133679	\$1,729.00	\$ 207.48	\$1,936.48
1425	038	1011021	232 09TH AVE	12/18/2014 14:41	134020	\$890.00	\$ 106.80	\$996.80
6765	043	1010905	149 MANGELS AVE	12/18/2014 14:41	134025	\$1,729.00	\$ 207.48	\$1,936.48
0716	001	1010938	901 GEARY ST	12/18/2014 14:53	134030	\$589.00	\$ 70.68	\$659.68
2415	027	1013173	2538 15TH AVE	12/18/2014 14:53	134033	\$1,841.50	\$ 220.98	\$2,062.48
3637	017	1017964	1198 SOUTH VAN NESS AVE	12/19/2014 10:53	134132	\$8,431.50	\$ 1,011.78	\$9,443.28
3196	006	1029840	1524 OCEAN AVE	3/18/2015 12:59	139941	\$283.00	\$ 33.96	\$316.96
1600	013	1031895	777 44TH AVE	4/8/2015 8:00	143187	\$283.00	\$ 33.96	\$316.96
0795	027	1032056	635 FULTON ST	4/9/2015 13:10	143326	\$283.00	\$ 33.96	\$316.96
						\$24,498.08	\$ 2,939.77	\$27,437.85

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Hearing - Report of Assessment Costs for Blighted Properties - Accelerated Sidewalk Abatement Program

**The text is listed below or attached:**

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties through the Accelerated Sidewalk Abatement Program ordered to be performed by said Director pursuant to Administrative Code, Section 80, the costs thereof having been paid for out of a blight abatement fund.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

150551