

File No. 150512 Committee Item No. 5  
Board Item No. 8

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date July 9, 2015

Board of Supervisors Meeting Date July 21, 2015  
Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Erica Major Date July 2, 2015  
Completed by: [Signature] Date July 15, 2015

1 [Settlement of Unlitigated Claim - Laborers International Union Local 261 - \$53,808.43]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Laborers**  
4 **International Union Local 261 against the City and County of San Francisco for**  
5 **\$53,808.43; claim was filed on March 4, 2015.**

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7 WHEREAS, Laborers International Union Local 261 has filed a claim on March 4, 2015,  
8 against the City and County of San Francisco for flood damage during a massive storm on  
9 December 3, 2014; and

10 WHEREAS, The claimant experienced flooding on the April 12, 2012; December 2,  
11 2012; October 19, 2009 and February 25, 2004; storms as well; and

12 WHEREAS, The Public Utilities Commission of the City and County of San Francisco  
13 has recommended settlement of said claim by payment of \$53,808.43; now, therefore, be it

14 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
15 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by  
16 payment of \$53,808.43.

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APPROVED:

DENNIS J. HERRERA  
City Attorney



MATTHEW J. ROTHSCHILD  
Deputy City Attorney

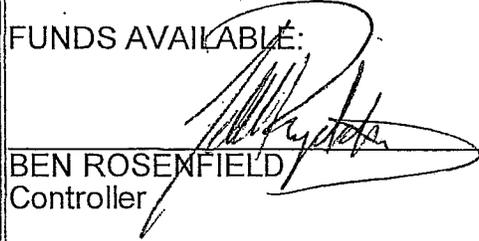
RECOMMENDED:

DEPARTMENT NAME



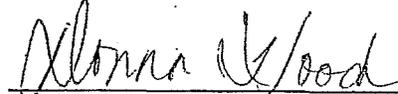
HARLAN L. KELLY, JR.  
GENERAL MANAGER

FUNDS AVAILABLE:



BEN ROSENFELD  
Controller

APPROVED:



DONNA HOOD  
Commission Secretary

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