| File No. 150649                                                                                                                                                                                                                                                                                           | Committee Item No. 5                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                           | Board Item No                          |
| •                                                                                                                                                                                                                                                                                                         | TO OF SUPERVISORS T CONTENTS LIST      |
| Committee: Budget & Finance Comm                                                                                                                                                                                                                                                                          |                                        |
| Board of Supervisors Meeting                                                                                                                                                                                                                                                                              | Date July 21, 2015                     |
| Cmte Board                                                                                                                                                                                                                                                                                                |                                        |
| Motion Resolution Ordinance Legislative Digest Budget and Legislative Youth Commission Rep Introduction Form Department/Agency Commoduration MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commoduration Award Letter Application Public Correspondence | ort<br>ver Letter and/or Report        |
| OTHER (Use back side if addition                                                                                                                                                                                                                                                                          | nal space is needed)                   |
|                                                                                                                                                                                                                                                                                                           |                                        |
| Completed by: Linda Wong Completed by: Linda Wong                                                                                                                                                                                                                                                         | Date July 10, 2015  Date July 10, 26 T |

## AMENDED IN COMMITTEE 7/15/15 RESOLUTION NO.

FILE NO. 150649

19

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| ·                                                                                                |
|--------------------------------------------------------------------------------------------------|
| Resolution retroactively authorizing Public Works to accept and expend a grant in the            |
| amount of \$11,420,360 from the Federal Highway Bridge Replacement and                           |
| Rehabilitation Program - 4 <sup>th</sup> Street Bridge for reimbursement of eligible project and |
| settlement costs incurred by the City and County of San Francisco for the period of              |

[Accept and Expend Grant - Federal Highway Bridge Replacement and Rehabilitation

January 1, 2007, through January 12, 2012.

Program - 4th Street Bridge - \$11,420,360]

WHEREAS, Construction of the 4th Street Bridge Project was substantially complete on May 31, 2006, and the bridge was opened to traffic in August 2006; and

WHEREAS, In February 2008, the contractor, Mitchell Engineering/Obayashi Corporation, Joint Venture, (MEOC), filed a lawsuit against the City for direct costs and delay damages due to unforeseen conditions; and

WHEREAS, In January 2012, the Board of Supervisors approved an ordinance, on file with the Clerk of the Board of Supervisors in File No. 111287, which authorized settlement of the lawsuit and payment of \$14,950,000 from the City to MEOC; and

WHEREAS, The ordinance authorized the Director of Public Works to apply for reimbursement from Caltrans for eligible costs; and

WHEREAS, Caltrans and the Federal Highway Administration have reviewed the claims and project records, consulted with the US Department of Transportation and Inspector General's Office, and approved a reimbursement of \$11,420,360; and

WHEREAS, In February 2015 the City received payment from Caltrans in the amount of \$11,420,360; and

WHEREAS, Receipt of the grant reimbursement requires retroative acceptance by the Board of Supervisors; now, therefore, be it

RESOLVED, That the Board of Supervisors authorizes the Department of Public Works to retroactively accept and expend \$11,420,360 in Federal grant funds for the Fourth Street Bridge Seismic Retrofit & Rehabilitation Project; and, be it

FURTHER RESOLVED, That the Department of Public Works is authorized to record the legal settlement in the Fourth Street Bridge Project account with the intent to reimburse the general fund for eligible settlement costs; and, be it

FURTHER RESOLVED, That the Director of Public Works or his designee is authorized to execute all documents related to the project with Caltrans.

| Reco | nmm       | end | ed. |
|------|-----------|-----|-----|
| 1/5/ | ,,,,,,,,, |     | cu. |

Mohammed Nuru

Director of Public Works

Approved:

Approved:

Controller

Mayor Lee

BOARD OF SUPERVISORS

| Item 5       | Department:                                          |
|--------------|------------------------------------------------------|
| File 15-0649 | General Services Agency - Department of Public Works |
|              | (DPW)                                                |

## **EXECUTIVE SUMMARY**

## Legislative Objectives

 The proposed resolution authorizes DPW to retroactively accept and expend \$11,420,360 in Federal Highway Bridge Replacement and Rehabilitation Program grant funds in order to reimburse the City for a portion of the cost of its settlement with Mitchell Engineering/Obayashi Corporation, Joint Venture, (MEOC), its principal contractor for the 4<sup>th</sup> Street Bridge.

### **Key Points**

• In 2012, the Board of Supervisors authorized a \$14,950,000 settlement with MEOC, for direct costs and delay damages associated with the 4<sup>th</sup> Street Bridge Project. The Board also directed DPW to apply for eligible reimbursements from Caltrans.

## **Fiscal Impact**

 The Federal Highway Administration (FHWA) authorized a grant of \$11,420,360 equal to 80 percent of \$14,275,450 in costs eligible for reimbursement by FHWA. Eligible costs consist of MEOC settlement costs and legal expenses, less costs related to transit (rather than highway) uses.

### Recommendations

- Amend the proposed resolution to state on page 1, line 21, that the correct grant amount is \$11,420,360, and not \$11,168,368.
- Approve the proposed resolution as amended.

## **MANDATE STATEMENT / BACKGROUND**

#### **Mandate Statement**

City Administrative Code Section 10.170-1 states that accepting Federal, State, or third-party grant funds in the amount of \$100,000 or more, including any City matching funds required by the grant, is subject to Board of Supervisors approval.

## **Background**

Before construction of the 4<sup>th</sup> Street Bridge Seismic Retrofit and Rehabilitation Project was completed and opened to traffic in 2006, the project experienced significant delays and cost overruns. In 2008, the principal contractor, Mitchell Engineering/Obayashi Corporation, Joint Venture, (MEOC), filed a lawsuit against the City for direct costs and delay damages. In January 2012, the Board of Supervisors approved an ordinance authorizing a settlement with and payment to MEOC in the amount of \$14,950,000.

The ordinance also directed the Director of the Department of Public Works (DPW) to apply for reimbursement from Caltrans for eligible costs. Caltrans and the Federal Highway Administration (FHWA) agreed to reimburse the City \$11,420,360, or 80 percent of the \$14,275,450 in costs deemed eligible for reimbursement, as detailed in Table 1 below. The City received the payment in February 2015.

### **DETAILS OF PROPOSED LEGISLATION**

The proposed resolution authorizes DPW to retroactively accept and expend \$11,420,360 in Federal Highway Bridge Replacement and Rehabilitation Program grant funds in order to reimburse the City for a portion of the cost of its settlement with MEOC, its principal contractor for the 4<sup>th</sup> Street Bridge.

The proposed resolution should be amended to state on page 1, line 21, that the correct grant amount is \$11,420,360, and not \$11,168,368.

## **FISCAL IMPACT**

The Federal grant amount of \$11,420,360 is equal to 80 percent of the settlement costs incurred by the City for the  $4^{th}$  Street Bridge Project that were deemed eligible for reimbursement, or \$14,275,450, as shown in Table 1 below.

Table 1: Federal Grant Amount to Be Received By City

| Total Settlement Amount                                              | 14,950,000  |
|----------------------------------------------------------------------|-------------|
| Additional Legal Costs                                               | 1,660,171   |
| Portion of Settlement Costs Related to Non-Highway Uses <sup>1</sup> | (2,334,721) |
| Total Costs Allowable for Reimbursement                              | 14,275,450  |
| Federal Grant Amount (80% of Allowable Reimbursement Amount)         | 11,420,360  |

## **RECOMMENDATIONS**

- 1. Amend the proposed resolution to state on page 1, line 21, that the correct grant amount is \$11,420,360, and not \$11,168,368.
- 2. Approve the proposed resolution as amended.

<sup>&</sup>lt;sup>1</sup> Costs related to transit uses, including larger steel pipe piles to allow Muni light rail vehicles to use the bridge and the strengthening of the movable steel span to hold the light rail tracks, are eligible for reimbursement by SF Municipal Transportation Agency (SFMTA) and Caltrans. SFMTA has agreed to pay the City this portion of the settlement costs.

| TO:                           | Angela Calvillo, Clerk of the Board of Supervisors                                                                                     |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| FROM:                         | Mohammed Nuru, Director                                                                                                                |
| DATE:                         | June 1, 2015                                                                                                                           |
| SUBJECT:                      | Accept and Expend Resolution for 4 <sup>th</sup> Street Bridge<br>Legal Settlement Reimbursement                                       |
| GRANT TITLE:                  | Federal Highway Bridge Replacement and Rehabilitation Program                                                                          |
| Attached please fir           | nd the original* and 1 copy of each of the following:                                                                                  |
| _x Proposed gra<br>Controller | ant resolution; original* signed by Department, Mayor,                                                                                 |
| _x Grant informa              | ation form, including disability checklist                                                                                             |
| Grant budget                  |                                                                                                                                        |
| Grant applica                 | ıtion                                                                                                                                  |
| _x Grant award                | letter from funding agency                                                                                                             |
| Ethics Form 1:                | 26 (applicable)                                                                                                                        |
| Contracts, Lea                | ases/Agreements (if applicable)                                                                                                        |
| _x Other (Explai              | n): Copy of settlement payment, #05565164                                                                                              |
| Special Timeline              | Requirements:                                                                                                                          |
| Departmental rep              | resentative to receive a copy of the adopted resolution:                                                                               |
| Name:                         | Phone:                                                                                                                                 |
| Interoffice Mail Add          | dress:                                                                                                                                 |
| Certified copy requ           | ıired Yes ☐ No ⊠                                                                                                                       |
|                               | have the seal of the City/County affixed and are occasionally required by nost cases ordinary copies without the seal are sufficient). |

| File Number: |                                |
|--------------|--------------------------------|
| (Provided by | Clerk of Board of Supervisors) |

## **Grant Resolution Information Form**

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

- 1. Grant Title: Federal Highway Bridge Replacement and Rehabilitation Program 4<sup>th</sup> St Bridge Legal Settlement
- 2. Department: Public Works

3. Contact Person: Simone Jacques

Telephone: 554-6912

4. Grant Approval Status (check one):

[X] Approved by funding agency

[] Not yet approved

- 5. Amount of Grant Funding Approved or Applied for: \$11,420,360
- **6.** a. Matching Funds Required: \$2,855,090
  - b. Source(s) of matching funds (if applicable): General Fund
- 7. a. Grant Source Agency: Federal Highway Administration (FHWA)
  - b. Grant Pass-Through Agency (if applicable): Caltrans

**8.** Proposed Grant Project Summary:

| CONTRACT CLAIM AWARD (SETTLED AMOUNT                           | ) \$ 14,950,000   |
|----------------------------------------------------------------|-------------------|
| Non-Participating Muni Share                                   | \$ (2,334,721)    |
| TOTAL PARTICIPATING CONSTRUCTION SETTLEM                       | ENT \$ 12,615,279 |
| Claims Defense Costs for consultant services, engineering, pro | oject             |
| management and attorneys                                       | \$ 1,660,171      |
| TOTAL PARTICIPATING AMOUNT                                     | \$ 14,275,450     |
| Federal Share (80%)                                            | \$ 11,420,360     |

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: n/a

End-Date: n/a

10.

- a. Amount budgeted for contractual services: These funds are reimbursing legal settlement costs paid by the city and County of San Francisco related to the 4<sup>th</sup> Street Bridge Seismic Retrofit project.
- b. Will contractual services be put out to bid? n/a
- c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? n/a
- d. Is this likely to be a one-time or ongoing request for contracting out? n/a

|                                                        |                                                        | et include indirect cos                                                   | 31S <i>?</i>                                          |                                                |                       |
|--------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|-----------------------|
|                                                        | • •                                                    | [ ] No<br>ch? \$60,809.47                                                 |                                                       |                                                |                       |
|                                                        |                                                        | •                                                                         | nount was calc                                        | ulated using the Depar                         | tment's indirect cost |
|                                                        | plan                                                   |                                                                           |                                                       | and a dening and a open                        |                       |
|                                                        |                                                        | ndirect costs not inclu                                                   | ıded?                                                 |                                                | •                     |
| [] Not a                                               | llowed by gran                                         | iting agency                                                              | [] To maximiz                                         | e use of grant funds or                        | n direct services     |
|                                                        | r (please expla                                        |                                                                           |                                                       |                                                | ,                     |
| e. I                                                   | f no indirect co                                       | osts are included, wha                                                    | at would have b                                       | een the indirect costs?                        |                       |
| This grar<br>the 4 <sup>th</sup> S<br>settleme         | nt is reimbursin<br>Street Bridge S<br>ent paid in 201 | eismic Retrofit project<br>2.                                             | sts paid by the<br>t. The project w                   | city and County of San<br>as completed in 2006 | and the legal         |
| Forms to the N                                         |                                                        |                                                                           | ist forward a c                                       | opy of all completed                           | Grant Information     |
| 13. This Grant                                         | is intended for                                        | activities at (check all                                                  | l that apply):                                        |                                                |                       |
| [X] Existing Site [] Rehabilitated [] New Site(s)      | d Site(s)                                              | [ ] Existing Structure(<br>[X] Rehabilitated Stru<br>[ ] New Structure(s) | •                                                     | [ ] Existing Program(s)                        |                       |
| concluded that<br>ther Federal, s<br>vith disabilities | the project as<br>State and local<br>. These requir    | proposed will be in co                                                    | ompliance with the and regulations are not limited to | •                                              | abilities Act and all |
|                                                        |                                                        |                                                                           |                                                       |                                                |                       |

- 1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
- 2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
- 3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

| Departmental ADA Coordinator or Mayor's Office of Disability Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | fiewer:              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| KEVIN W. VENSEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| (Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,                    |
| ADA / DISABUTY ACCESS COOPDINATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                    |
| (Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _                    |
| Date Reviewed: 26 MAY 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Keikheron            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Signature Required) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                    |
| Department Head or Designee Approval of Grant Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Form:                |
| Monammed Nurv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| (Name) DIVICTOR OF DIVIN (1)VITC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| THE PROPERTY OF THE PROPERTY O |                      |
| (Title) Date Reviewed: 5/29/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Alle                 |
| Date Reviewed: 5/24/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Signature Baguirad) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Signature Required) |

| DEPARTMENT OF TRANSPORTATION    |
|---------------------------------|
| DIVISION OF ACCOUNTING          |
| LOCAL PROGRAM ACCOUNTING BRANCH |

FINANCE LETTER

Date: 12/12/2014 Agency: 04-SF-0-CR Project No: STPLZ-5934(080) EA No: 04-928544 04-072304 Apr IN 04 0000 1915 LN

Attention: Adam Ambrosini

| FINANCE ITEMS                                    | PRO RATA OR<br>LUMP SUM | TOTAL COST OF<br>WORK | COST            | FED, REIMB % | HBRR FED FUNOS  | PED FUNDS<br>SEISMIC<br>SEISMIC | SEISMIC<br>Q10WBMD0 | 112 (DEMO)     | MOCT           | MATCH          | FUNDS         | STATE SEISMIC    | LOCALFUNDS      | T ÓTHER |
|--------------------------------------------------|-------------------------|-----------------------|-----------------|--------------|-----------------|---------------------------------|---------------------|----------------|----------------|----------------|---------------|------------------|-----------------|---------|
| 1                                                |                         |                       |                 |              |                 |                                 |                     |                |                |                |               |                  | ·               |         |
| omental Studies & Permits                        | Pro Rate                | \$1 573,819.00        | \$1,348 231 00  | 80,00%       | \$562,702.00    | \$0.00                          | \$515,884 00        | \$0,00         | \$0.00         | \$67,918.00    | \$55,083,0    | 5128,970.00      | \$243,262.03    |         |
| omental Studies & Permits                        | Pro Rela                | \$200,000.00          | \$200,000,000   | 88.53%       | \$0.00          | \$177,060,00                    | \$0.00              | \$0,00         | \$0,00         | \$0.00         | \$0.0         | G \$22,940.00    | \$9 03          |         |
| ans, Specifications &<br>Estimates               | Pro Rala                | \$1 745,595,00        | \$1,093,783.00  | 80.00%       | \$557.835.00    | \$0.00                          | \$317,180.00        | \$0,02         | \$0.60         | \$94,000.00    | \$144,000.0   | \$79.299,00      | \$554,271.00    |         |
|                                                  |                         | 1.20                  |                 |              |                 |                                 |                     |                |                |                |               |                  |                 |         |
| Ulity Relocation Costs                           | Pro Rate                | \$198 655,00          | \$62,000.00     | 80.00%       | \$24,800,00     | ba, o <b>ż</b>                  | \$24,500,00         | \$0.00         | \$0.00         | \$8,000,00     | 0.02          | \$6,200.00       | \$136 655 00    |         |
|                                                  |                         |                       |                 |              |                 |                                 |                     |                |                |                |               |                  |                 |         |
| tract items; \$36,632,307<br>Total: \$36,632,307 |                         |                       |                 |              |                 |                                 |                     |                |                |                |               |                  |                 |         |
| Construction                                     | Pro Raja                | 536 632 305 91        | \$31,178.452.89 | 80.00%       | 37.053.851.38   | \$0.02                          | 37,400,014 15       | \$0.00         | \$9,858,894,12 | \$1,913,483.00 | \$2,106,786.0 | d \$1,799,172.00 | \$5,870,*27 22  |         |
| Agency Construction<br>Engineering               | Pro Rata                | \$15,316,662,86       |                 | 80.00%       | \$1,587 972.00  | \$0.02                          |                     | ]              |                |                | !             | <u> </u>         | il              |         |
| Agency Construction<br>Engineering               | Pro Rate                | \$1,485,000.00        | \$1,485,000.00  | 100.00%      | 20,02           | \$0.00                          | \$0.00              | \$1,484,599 09 | \$0.00         | \$0.00         | \$0.0         | d 30,00          | \$0 01          |         |
|                                                  | 10.00                   |                       |                 |              |                 |                                 |                     |                | Project S      |                |               |                  | 45              |         |
| Force Account                                    | Pro Rata                | \$763,636 83          | \$581,337,00    | 60,00%       | \$23,563.00     | DO,02                           | \$441,406,00        | \$0,00         | \$0.00         | \$5,918.00     | 50,0          | d 398,481,00     | \$194 370,03.   |         |
| Totals:                                          |                         | \$57,918,194,60       | 141,717,524.50  | 0.00%        | \$19,410,923.30 | \$177,059.00                    | \$10,502,425,15     | 11,484,990,11  | 211,164,388,47 | \$2,484,290.00 | \$4,768,710.0 | d \$2,585,649.00 | \$14,334,165.77 |         |

ed. Partic: 72.15%

This Finance Letter was created based on specific financial information provided by the responsible local agency. The following encumbrance history is prepared by Local Assistance Accounting Office and is provided here for local agency's information and action.

Page 1 of 2

Title: District Area Engineer

For questions regarding finance letter, contact;

Printed Name: Jimmy Panmal Telephone No: 510-622-5910

Remarks: SEQ 14 reobligate fund for invoice payment

#### **AMENDMENT MODIFICATION SUMMARY - (E-76)**

#### CALIFORNIA DEPARTMENT OF TRANSPORTATION

PREV AUTH / AGREE DATES:

09/15/1998

R/W: . 06/11/2002

CON: 08/01/2002

PE:

SPR:

MCS:

OTH:

#### FEDERAL AID PROGRAM

DLA LOCATOR: 04-SF-0-CR

PROJECT LOCATION:

PREFIX: STPLZ FOURTH ST BRIDGE (CHINA BASIN) BR NO 34C-0027

PROJECT NO: 5934(080) TYPE OF WORK:

SEQ NO: 14 SEISMIC RETROFIT & HBRR REHAB\_

STATE PROJ NO: 04928644L FED RR NO'S:

AGENCY: SAN FRANCISCO PUC CODES:

ROUTE: PROJ OVERSIGHT: DELEGATED/LOCAL ADMIN

TIP DATA ENV STATUS / DT: FONSI 04/08/2002

MTC MPO: RW STATUS / DT: 3 06/11/2002

06/07 FSTIP YR: INV RTE:

CTIPS# 206-0000-0640 BEG MP: 0 0 END MP:

DISASTER NO:

BRIDGE NO'S: 3400027

STIP REF:

| 3400027 |                                       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|---------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LINE NO | IMPV TYPE                             | FUNC SYS                                                                            | URBAN AREA                                                                                                                                                                                                                                                                                                                                                                                                                       | URB/RURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEMO ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10      | 15                                    | P .                                                                                 | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| · 31    | 17                                    | Р                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 32      | 14                                    | Р                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 33      | 17                                    | P                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11 '    | 15                                    | P                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20      | 16                                    | P                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 30      | <sup>14</sup>                         | P                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 31      | 17                                    | Р                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12      | 15                                    | Р                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 21      | 16                                    | P                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 30      | 14                                    | Р                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 31      | 17                                    | Р                                                                                   | SAN FRANCISCO-OAKLAND                                                                                                                                                                                                                                                                                                                                                                                                            | URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|         | LINE NO 10 31 32 33 11 20 30 31 12 21 | LINE NO IMPV TYPE 10 15 31 17 32 14 33 17 11 15 20 16 30 14 31 17 12 15 21 16 30 14 | LINE NO         IMPV TYPE         FUNC SYS           10         15         P           31         17         P           32         14         P           33         17         P           11         15         P           20         16         P           30         14         P           31         17         P           12         15         P           21         16         P           30         14         P | LINE NO         IMPV TYPE         FUNC SYS         URBAN AREA           10         15         P         SAN FRANCISCO-OAKLAND           31         17         P         SAN FRANCISCO-OAKLAND           32         14         P         SAN FRANCISCO-OAKLAND           33         17         P         SAN FRANCISCO-OAKLAND           11         15         P         SAN FRANCISCO-OAKLAND           20         16         P         SAN FRANCISCO-OAKLAND           30         14         P         SAN FRANCISCO-OAKLAND           31         17         P         SAN FRANCISCO-OAKLAND           12         15         P         SAN FRANCISCO-OAKLAND           21         16         P         SAN FRANCISCO-OAKLAND           30         14         P         SAN FRANCISCO-OAKLAND | LINE NO         IMPV TYPE         FUNC SYS         URBAN AREA         URB/RURAL           10         15         P         SAN FRANCISCO-OAKLAND         URBAN           31         17         P         SAN FRANCISCO-OAKLAND         URBAN           32         14         P         SAN FRANCISCO-OAKLAND         URBAN           33         17         P         SAN FRANCISCO-OAKLAND         URBAN           11         15         P         SAN FRANCISCO-OAKLAND         URBAN           20         16         P         SAN FRANCISCO-OAKLAND         URBAN           30         14         P         SAN FRANCISCO-OAKLAND         URBAN           31         17         P         SAN FRANCISCO-OAKLAND         URBAN           12         15         P         SAN FRANCISCO-OAKLAND         URBAN           21         16         P         SAN FRANCISCO-OAKLAND         URBAN           30         14         P         SAN FRANCISCO-OAKLAND         URBAN           21         16         P         SAN FRANCISCO-OAKLAND         URBAN           30         14         P         SAN FRANCISCO-OAKLAND         URBAN |

#### **FUNDING SUMMARY**

| PHASE |                  |        | PROJECT COST    | FEDERAL COST    | AC COST |
|-------|------------------|--------|-----------------|-----------------|---------|
|       | PREV. OBLIGATION |        | \$3,505,252.00  | \$2,115,508.50  | \$0.00  |
| PE    | THIS REQUEST     |        | \$15,162.00     | \$15,162.50     | \$0.00  |
|       | SUBTOTAL         |        | \$3,520,414.00  | \$2,130,671.00  | \$0.00  |
|       | PREV. OBLIGATION |        | \$198,204.00    | \$49,148.62     | \$0.00  |
| R/W   | THIS REQUEST     | •      | \$451.00        | \$451.38        | \$0.00  |
|       | SUBTOTAL         |        | \$198,655.00    | \$49,600.00     | \$0.00  |
|       | PREV. OBLIGATION |        | \$24,948,505.00 | \$20,166,038.47 | \$0.00  |
| CON   | THIS REQUEST     |        | \$29,249,320.80 | \$11,397,768.37 | \$0.00  |
|       | SUBTOTAL         |        | \$54,197,825.80 | \$31,563,806.84 | \$0.00  |
|       | •                | TOTAL: | \$57.916.894.80 | \$33,744,077,84 | \$0.00  |

#### STATE REMARKS

#### HISTORICAL COMMENTS

| 04-SF-0 | -CR;STPLZ-5 | 934(080);"E | XEMPT'  | Project; | HBRF  | NSEISMIC | Bridge No. | 34C-0 | 0027 . |
|---------|-------------|-------------|---------|----------|-------|----------|------------|-------|--------|
| COST    | TOTAL       | PART        | PART    | PA       | RT    | PART     |            |       |        |
| SUMMA   | RY COST     | Q120        | 33D0    | /BMS0    | Q100  | /BMD0    | SEC 112    |       |        |
| PE (P)  | 3,047,041   | 1,082,212   | 200,000 | 1,04     | 1,343 | 0        |            |       |        |
| PE (T)  | 739,931     | 318,459     | 0       | 0        | 0     |          |            |       | •      |
| RW (P)  | 116,114     | 31,000      | 0       | 31,000   | •     | 0.       |            |       |        |
| RW(T)   | 187,208     | 0 (         | 0       | 0        | 0     |          |            |       |        |
| CN (P)  | 24 864 479  | 11 254 765  | Λ       | 10 483   | 644   | Λ        |            |       | •      |

#### FEDERAL REMARKS

#### AUTHORIZATION

AUTHORIZATION TO PROCEED WITH REQUEST: OTH
FOR: INACTIVE REOBL
DOCUMENT TYPE: AMOD

SIGNATURE HISTORY FOR PROJECT NUMBER 5934(080) AS OF 03/16/2015

| F   | HWA FMI | S 4.0 SIGNATURE HISTORY                                                 |                                          |
|-----|---------|-------------------------------------------------------------------------|------------------------------------------|
|     | MOD#    | SIGNED BY                                                               | SIGNED ON                                |
|     | 7       | SHUN HUEY<br>PETER M. PANGILINAN<br>TASIA PAPAJOHN                      | 01/08/2015<br>01/14/2015<br>01/14/2015   |
|     | 6       | TASIA PAPAJOHN<br>TASIA PAPAJOHN<br>RODNEY WHITFIELD                    | 03/25/2014<br>03/25/2014<br>03/26/2014   |
|     | 5       | SHUN HUEY<br>PETER M. PANGILINAN<br>RODNEY WHITFIELD                    | 03/21/2014<br>. 03/21/2014<br>03/21/2014 |
| 146 | 4       | SHUN HUEY<br>PETER M. PANGILINAN<br>TASIA PAPAJOHN                      | 08/20/2013<br>08/20/2013<br>08/20/2013   |
| 9   | 3       | JERILYNN FOGLE<br>JERILYNN FOGLE<br>VENESHIA L. SMITH                   | 08/16/2007<br>08/16/2007<br>08/17/2007   |
|     | 2       | LORI S. WALLACE<br>LORI S. WALLACE<br>DIANE R. TEECE                    | 05/12/2004<br>05/12/2004<br>05/12/2004   |
|     | 1       | LORI S. WALLACE<br>LORI S. WALLACE<br>TYANN DECHAMBEAU                  | 08/15/2002<br>08/15/2002<br>08/15/2002   |
|     | 0       | CONVERTED FROM FMIS-3<br>CONVERTED FROM FMIS-3<br>CONVERTED FROM FMIS-3 |                                          |
| F   | HWA FMI | S 3.0 SIGNATURE HISTORY                                                 |                                          |
|     | MOD#    | DOCUMENT TYPE                                                           | SIGNED ON                                |
|     | 2       | AMEND MOD                                                               | 11/06/2000                               |
|     | 1       | AMEND MOD                                                               | 06/22/2000                               |
|     | 0       | AUTH AGR                                                                | 12/01/1998                               |
| C   | ALTRANS | S SIGNATURE HISTORY                                                     | ·                                        |
|     | DOCUM   | ENT TYPE SIGNED BY                                                      | SIGNED ON                                |
|     | AMEND/  | MOD AMBROSINI, ADAM                                                     | 01/08/2015                               |

| PREPARED I  | N FADS  | BY: | PANMAI, TEPPITAK |
|-------------|---------|-----|------------------|
| REVIEWED I  | N FADS  | BY: | YANG, ALBERT     |
| SUBMITTED I | N FADS  | BY: | AMBROSINI, ADAM  |
| PROCESSED I | N FADS  | BY: | HUEY, SHUN       |
| APPROVED    | IN FMIS | BY: | TASIA PAPAJOHN   |

| ON | 12/31/2014 | 622-5910     |
|----|------------|--------------|
|    | 12/31/2014 | U-m 00 14    |
|    |            |              |
| ON | 01/08/2015 | FOR CALTRANS |
| ON | 01/08/2015 | FOR FHWA     |
| ON | 01/14/2015 |              |

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - VIEW AT AN ANGLE

## STATE OF CALIFORNIA 05-565164

THE TREASURER OF THE STATE WILL PAY OUT OF THE

FUND NO. FUND NAME 0048 TRANSPORTATION REV ACCO

IDENTIFICATION NO.

2660 01 30 2015

90-1342/1211

05565164

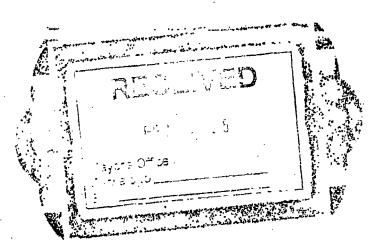
TO:

565164 CITY & COUNTY OF SAN FRANCISCO DOLLARS CENTS \$11420360 05

Party T. YEE

CALIFORNIA STATE CONTROLLER

#121113423# O55651644#



ACCOUNTED 27 PH 4.

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#2 (12/2014)

# Office of the Mayor san francisco



EDWIN M. LEE MAYOR

TO:

Angela Calvillo, Clerk of the Board of Supervisors

FROM:

√Mayor Edwin M. Lee ~>~

RE:

Accept and Expend Grant - Federal Highway Bridge Replacement and

Rehabilitation Program - Fourth Street Bridge - \$11,420,360

DATE:

June 16, 2015

Attached for introduction to the Board of Supervisors is a resolution retroactively authorizing the Department of Public Works to accept and expend a grant in the amount of \$11,420,360 from the Federal Highway Bridge Replacement and Rehabilitation Program (HBRRP) for reimbursement of eligible project and settlement costs incurred by the City and County of San Francisco.

I respectfully request that this item be calendared in Budget & Finance Committee on July 15<sup>th</sup>, 2015.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.