FILE NO. 150716

RESOLUTION NO.

| 1 | [Landscape Maintenance Agreement - State Highway Right-of-Way within San Francisco] |
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| 3 | Resolution approving a Landscape Maintenance Agreement with the State of California, |
| 4 | apportioning maintenance responsibilities for various locations within State Highway |
| 5 | right-of-way in San Francisco and authorizing the Director of Public Works to execute |
| 6 | said Agreement on behalf of the City. |
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| 8 | WHEREAS, The State began the Adopt-A-Highway Program in 1989 to allow |
| 9 | individuals, organizations, businesses, and government agencies to help maintain and |
| 10 | beautify sections of roadside within California's State Highway System; and |
| 11 | WHEREAS, The Department of Public Works has sponsored various community |
| 12 | groups to improve various landscape areas within State's Highway right-of-way; and |
| 13 | WHEREAS, The State permitted the City and County of San Francisco (the "City") to |
| 14 | install landscaping and related improvements within the State's Highway right-of-way through |
| 15 | State-issued encroachment permits (Adopt-A-Highway program and/or standard permits); and |
| 16 | WHEREAS, Many of these State encroachment permits have expired; and |
| 17 | WHEREAS, The State and the Department of Public Works, acting on behalf of the |
| 18 | City, mutually desire to continue the City's maintenance for such improvements constructed |
| 19 | pursuant to said encroachment permits within State Highway right-of-way; and |
| 20 | WHEREAS, The Director of Public Works issued DPW Order No. 183763, a copy of |
| 21 | which is on file with the Clerk of the Board of Supervisors in File No. 150716 and incorporated |
| 22 | herein by reference, recommending that the Board authorize the Director to enter into an |
| 23 | agreement with the State to maintain landscaping in the following areas: |
| 24 | State Route Description |
| 25 | I-80 Off Ramp at Harrison & 8th Streets |

| 1 | I-280 | Off Ramp at Brannan & 6th Streets | |
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| 2 | I-80 | Dog Park at Bryant and Beale Streets | |
| 3 | Hwy 101 | Vermont Street Garden | |
| 4 | Hwy 101 | 18th Street and San Bruno Avenue | |
| 5 | Hwy 101 | Fallen Bridge Mini park at 18th & Utah Streets | |
| 6 | I-280 | Progress Park near Indiana Street | |
| 7 | I-280 | Mission Terrace Bridge Garden | |
| 8 | Hwy 101 | 25th & Kansas | |
| 9 | I-280 | 18th Street and Pennsylvania Avenue | |
| 10 | Hwy 101 | McCoppin Hub Plaza; and, | |
| 11 | WHEREAS, | The intent of the Landscape Maintenance Agreement (the "Agreement") is | |
| 12 | to update and combine multiple locations under a single agreement to ensure the continued | | |
| 13 | maintenance of these improvements as identified in a single consolidated document pursuant | | |
| 14 | to the terms of various State encroachment permits. The abovementioned Agreement is on | | |
| 15 | file with the Clerk o | of the Board of Supervisors in File No. 150716 and incorporated herein by | |
| 16 | reference; and | | |
| 17 | WHEREAS, | The Agreement that is the subject of this Resolution, except as specifically | |
| 18 | provided for herein | , does not affect the terms of prior written agreements, which include, but | |
| 19 | are not limited to, v | various agreements for maintenance of State Highways in the City; now, | |
| 20 | therefore, be it | | |
| 21 | RESOLVED |), That the Board of Supervisors approves the Landscape Maintenance | |
| 22 | Agreement set fort | h in this Resolution and authorizes the Director of Public Works to execute | |
| 23 | this Agreement wit | h the State; and, be it | |
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| 1 | FURTHER RESOLVED, That the Board of Supervisors authorizes the City to assume |
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| 2 | the maintenance responsibilities over the landscaping Improvements that are mentioned in |
| 3 | the Agreement under section 2(B); and, be it |
| 4 | FURTHER RESOLVED, That the Board of Supervisors delegates to the Director of |
| 5 | Public Works the authority to administratively approve minor amendments to the Agreement |
| 6 | as contemplated under Section 2(E) of the Agreement; and, be it |
| 7 | FURTHER RESOLVED, That the Board hereby directs the Clerk to send four (4) |
| 8 | certified copies of this Resolution to the State in care of Alireza Rezaee, Branch Chief of |
| 9 | Maintenance Agreements and District Communications Center, Division of Maintenance, |
| 10 | MS 4A Department of Transportation, P.O. Box 23660, Oakland, CA 94623-0660; and, be it |
| 11 | FURTHER RESOLVED, That within thirty (30) days of the Agreement being fully |
| 12 | executed by all parties, the Department of Public Works shall provide the final Agreement to |
| 13 | the Clerk of the Board for inclusion into the official file. |
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