BOARD OF SUPERVISORS' APPROVAL:

, 201_, THE BOARD OF SUPERVISORS OF THE CITY AND ON COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO.

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 201__.

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JENNIFER BUTLER IN JULY OF 2013. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THE MONUMENTS ARE SUFFICIENT TO ALLOW THE SURVEY TO BE RETRACED.



APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 201_, BY ORDER NO. ___

BY: MOHAMMED NURU

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED __ 201_, APPROVED THIS MAP ENTITLED "FINAL MAP 7718." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY:___

BY: _____ DATE: CLERK OF THE BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

DATE: JUNE 19, 2015

Ruha L Lyh

RICHARD L. LANGFORD, P.L.S. 6895 LICENSE EXPIRATION DATE: JUNE 30, 2017

DATE:

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS L.S. 6914

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

No. 6914

BA: (Dime	1		
DATE:	Augus=	6	2015	

RECORDER'S STATEMENT:

FILED THIS ______ DAY OF _____, 201_, AT _____M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF RICHARD L. LANGFORD, P.L.S.

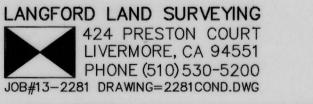
SIGNED:

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

FINAL MAP 7718

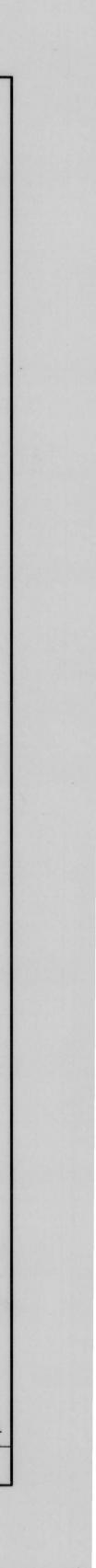
A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED AUGUST 11, 2011 ON REEL K458 AT IMAGE 0160 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

FEBRUARY 2014



SHEET 1 OF 4

ASSESSOR'S BLOCK 3546 LOT 015 223-223A-225-225A-227-227A GUERRERO STREET



OWNER'S ACKNOWLEDGMENT: STATE OF California	
COUNTY OF San Francisco ON March 20, 2014	OWNERS' STATEMEN WE HEREBY STATE THAT WE ARE TH
BEFORE ME, JASON WIPPLE, NOTARY PUBLIC,	SUBDIVIDED AND SHOWN ON THIS MA PREPARATION AND RECORDATION OF
PERSONALLY APPEARED JOHN E. WALKER WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	IN WITNESS WHEREOF, WE, THE UNDE TO BE EXECUTED.
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HIS/HER/THEIR AUTHORIZED CAPACITÝ(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON	JohnWallh
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SIGNATURE	THE BERES-RAFFERTY LIVING TRUST
PRINTED NAME JASON Whopple	JENNIFER A. BUTLER
PRINCIPAL COUNTY OF BUSINESS Son Francisco	Joanne M. Butler
COMMISSION EXPIRES 12 7 2014	JOANNE M. BUILER
COMMISSION NUMBER 1915838 (SEAL OPTIONAL IF COMPLETED)	\$XB
	GENE HWANG
OWNER'S ACKNOWLEDGMENT:	PAUL A. YOUNG
STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO ON 3/21/2014	•
ON 3/21/2014 BEFORE ME, R. ROMERO, NOTARY PUBLIC,	TRUSTEE/BENEFICIARY:
PERSONALLY APPEARED LISA P. BERES WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	Stath N. Ou
PERSON(2) WHOSE NAME (2) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN	Signed H. Adams
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OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	P. Oumor an
WITNESS MY HAND SIGNATURE <u><i>R</i>. <i>ROMERO</i></u> PRINTED NAME <u><i>R</i>. <i>ROMERO</i></u> WITNESS MY HAND <i>R</i> . <i>ROMERO</i> Commission # 1987388 Notary Public - California San Francisco County	P. ODonovan
My outline Expires Aug 6, 2016 K	SIGNED Attorney in Frinted M
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO	
COMMISSION EXPIRES 8/6/2010	
COMMISSION NUMBER 1987388 (SEAL OPTIONAL IF COMPLETED)	
OWNER'S ACKNOWLEDGMENT: STATE OF MASSAChuse HS	OWNER'S ACKNOWLE
STATE OF MASSAChuseHS COUNTY OF SUTFOIN ON 3/12/14 MOCH Sut	STATE OF MASSAChusett COUNTY OF SUFFOLK
ON <u>3/12/14</u> BEFORE ME, KATHERINE MEABE Scott, NOTARY PUBLIC,	ON 3/14/14 BEFORE ME, Katherine MCC
PERSONALLY APPEARED NORMAN A. BERES WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	PERSONALLY APPEARED COLLEEN WHO PROVED TO ME ON THE BASI
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN	PERSON(S) WHOSE NAME(S) IS/AR AND ACKNOWLEDGED TO ME THAT
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NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE	NOTARY PUBLIC IN AND FOR SAID
PRINCIPAL COUNTY OF BUSINESS 5. FFOLK COMMISSION EXPIRES April 8,2016	COMMISSION EXPIRES
COMMISSION NUMBER	COMMISSION NUMBER

NT:

HE ONLY OWNERS OF THE REAL PROPERTY AP, AND DO HEREBY CONSENT TO THE THIS MAP ENTITLED "FINAL MAP 7718." ERSIGNED, HAVE CAUSED THIS STATEMENT

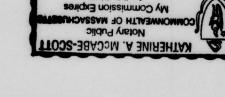
COLLEEN T. RAFFERTY, TRUSTEE THE BERES-RAFFERTY LIVING TRUST ~ R. Bitle 0 Senior Vice president Sterling Bunk & Trust TITLE & COMPANY Deposit Insurance Corporation iver of United Commercial Bank. First Vice President East West Bank. TITLE & COMPANY DGMENT: abe Scott NOTARY PUBLIC, T. RAFFERTY S OF SATISFACTORY EVIDENCE TO BE THE E SUBSCRIBED TO THE WITHIN INSTRUMENT HE/SHE/THEY EXECUTED THE SAME IN CITY(IES), AND THAT BY HIS/HER/THEIR THE PERSON(S), OR THE ENTITY UPON ACTED, EXECUTED THE INSTRUMENT.

RJURY UNDER THE LAWS OF THE STATE NNG PARAGRAPH IS TRUE AND CORRECT.

Mhe Scott McCabe Scott

COUNTY AND STATE

2016



April 8, 2016

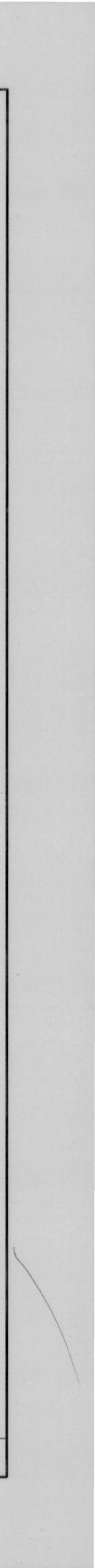
TRUSTEE /BENEFICIARY'S ACKNOWLEDGMENT: COUNTY OF SAN FRANCISCO ON April 11, 2014 BEFORE ME, NICK DEMOPOULOS , NOTARY PUBLIC, PERSONALLY APPEARED Stephen H ADAMS WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND SIGNATURE PRINTED NAME NICK DEMODOULOS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO COMMISSION EXPIRES OCT 27 2017 COMMISSION NUMBER 2047194 (SEAL OPTIONAL IF COMPLETED) NICK DEMOPOULOS Commission # 2047194 Notary Public - California San Francisco County ly Comm. Expires Oct 27, 201 TRUSTEE BENEFICIARY'S ACKNOWLEDGMENT: STATE OF LOG Analles COUNTY OF 6 23 14 Carmon Dela Riva BEFORE ME, NOTARY PUBLIC, PERSONALLY APPEARED PLAGU O'DONOVA WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN HIS HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS HER THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND SIGNATURE Campodde armen Dela niva PRINTED NAME NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE LOG Analles PRINCIPAL COUNTY COMMISSION EXPIRES 92810 COMMISSION NUMBER 1989990 (SEAL OPTIONAL IF COMPLETED) CARMEN DE LA RIVA Commission # 1989946 Notary Public - California Los Angeles County My Comm. Expires Sep 28, 2016 FINAL MAP 7718 A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED AUGUST 11, 2011 ON REEL K458 AT IMAGE 0160 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

FEBRUARY 2014



ASSESSOR'S BLOCK 3546 LOT 015 223-223A-225-225A-227-227A GUERRERO STREET

_ (SEAL OPTIONAL IF COMPLETED)



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<form></form>	ERSONALLY APPEARED JENNIFER A. BUTLER	PERSONALLY APPEARED YANN-CHING HWANG	PERSONALLY APPEARED PAUL A. YOUNG
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	Notary Public, State of Illinois		
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	EFORE ME, Margaret A.O CONNESS, NOTARY PUBLIC,	BEFORE ME, Charles Cao, NOTARY PUBLIC,	
	ERSONALLY APPEARED JOHN R. BUTLER		
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	PRINTED NAME Margaret A. O'CONNULI MARGARETA. O'CONNELL	Notary Public - Galifornia z	PRINTED NAME PEGGY L. YOUNG DEBRA Kinchart
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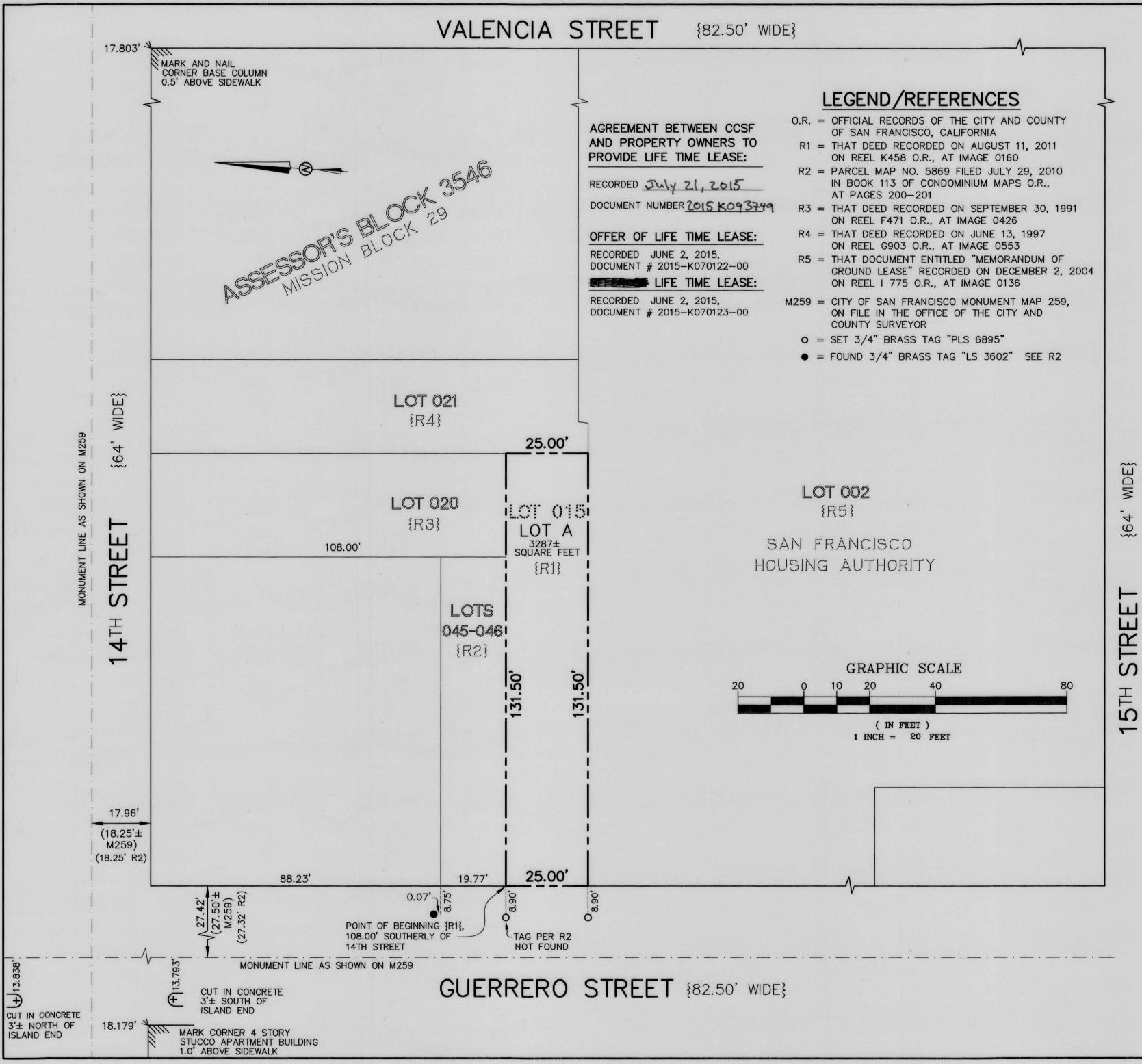
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NOTES:

- 1. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET.
- 2. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 3. THE DISTANCES SHOWN FROM MONUMENT LINES TO RIGHT-OF-WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND IMPROVEMENTS.
- () = RECORD/FILED INFORMATION FOUND TO BE
 - IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
- { } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE. NOTE: THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN
 - HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
223	47
223A	48
225	49
225A	50
227	51
227A	52

GENERAL NOTES:

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX DWELLING UNITS.
- B. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON
- USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST. C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND
- RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES. NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES, NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING,
- HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER GUERRERO STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP 7718

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED AUGUST 11, 2011 ON REEL K458 AT IMAGE 0160 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

FEBRUARY 2014

LANGFORD LAND SURVEYING 424 PRESTON COURT LIVERMORE, CA 94551 PHONE (510) 530-5200 JOB#13-2281 DRAWING=2281COND.DWG

ASSESSOR'S BLOCK 3546 LOT 015 223-223A-225-225A-227-227A GUERRERO STREET

SHEET

4 OF 4

