

File No. 150829

Committee Item No. \_\_\_\_\_

Board Item No. 19

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: September 8, 2015

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

- DPW Order No. 183816
- Planning Memo – June 20, 2014
- Treasury and Tax Certification – August 18, 2015
- Final Maps
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: John Carroll  
Completed by: \_\_\_\_\_

Date: August 21, 2015  
Date: \_\_\_\_\_

1 [Final Map 7902 - 35-41 Rosemont Place]  
2

3 **Motion approving Final Map 7902, a five unit Condominium Project, located at 35-41**  
4 **Rosemont Place, being a subdivision of Assessor's Block No. 3534, Lot No. 018, and**  
5 **adopting findings pursuant to the General Plan, and the eight priority policies of**  
6 **Planning Code, Section 101.1.**  
7

8       MOVED, That the certain map entitled "FINAL MAP 7902", a five unit condominium  
9 Project, located at 35-41 Rosemont Place, being a subdivision of Assessor's Block No. 3534,  
10 Lot No. 018, comprising 3 sheets, approved July 13, 2015 by Department of Public Works  
11 Order No. 183816 is hereby approved and said map is adopted as an Official Final Map 7902;  
12 and, be it

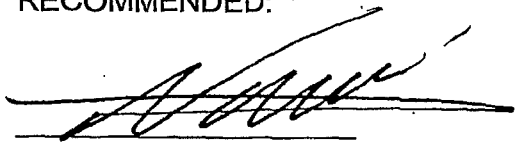
13       FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own  
14 and incorporates by reference herein as though fully set forth the findings made by the City  
15 Planning Department, by its letter dated June 20, 2014, that the proposed subdivision is  
16 consistent with the objectives and policies of the General Plan and the eight priority policies of  
17 Planning Code, Section 101.1; and, be it

18       FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes  
19 the Director of the Department of Public Works to enter all necessary recording information on  
20 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's  
21 Statement as set forth herein; and, be it.

22       FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
23 the subdivider with all applicable provisions of the San Francisco Subdivision Code and  
24 amendments thereto.  
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RECOMMENDED:



Mohammed Nuru  
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS  
City and County Surveyor



Office of the City and County Surveyor  
1155 Market Street, 3rd Floor  
San Francisco, Ca 94103  
(415) 554-5827 www.sfdpw.org



Edwin M. Lee, Mayor  
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

**DPW Order No: 183816**

**CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 7902, 35-41 ROSEMONT PLACE, A FIVE UNIT CONDOMINIUM PROJECT,  
BEING A SUBDIVISION OF LOT 018 IN ASSESSORS BLOCK NO. 3534.

A FIVE UNIT CONDOMINIUM PROJECT.

The City Planning Department in its letter dated June 20, 2014, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 7902", each comprising 3 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated June 20, 2014, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:

Bruce R. Storrs, PLS  
City and County Surveyor, DPW

Mohammed Nuru



cc: File (2)  
Board of Supervisors (signed),  
Tax Collector's Office

APPROVED: July 10, 2015

MOHAMMED NURU, DIRECTOR

7/13/2015

7/13/2015

**X** Bruce R. Storrs

Storrs, Bruce  
City and County Surveyor

**X** Mohammed Nuru

Nuru, Mohammed  
Director, DPW  
Signed by: Nuru, Mohammed



San Francisco Public Works  
Making San Francisco a beautiful, livable, vibrant, and sustainable city.



Fax: (415) 554-5324

<http://www.sfdpw.com>  
[subdivision.mapping@sfdpw.org](mailto:subdivision.mapping@sfdpw.org)

Department of Public Works  
Office of the City and County Surveyor

1155 Market Street, 3rd Floor  
San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

RECEIVED  
AUG 27 AM 10:00

Edwin M. Lee, Mayor  
Mohammed Nuru, Director  
Fuad S. Sweiss, PE, PLS,  
City Engineer & Deputy Director of Engineering

### TENTATIVE MAP DECISION

Date: October 23, 2013

Department of City Planning  
1650 Mission Street, Suite 400  
San Francisco, CA 94103

Project ID: 7902			
Project Type: 5 Units Condo Conversion			
Address#	StreetName	Block	Lot
35 - 41	ROSEMONT PL	3534	018
Tentative Map Referral			

SW

Attention: Mr. Scott F. Sanchez

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

**Enclosures:**

- Application
- Print of Tentative Map

Sincerely,

Bruce R. Storrs, P.L.S.  
City and County Surveyor

DATE 6/20/2014

PLANNING DEPARTMENT

Mr. Scott F. Sanchez, Zoning Administrator

IMPROVING THE QUALITY OF LIFE IN SAN FRANCISCO

Customer Service

Teamwork

Continuous Improvement

**NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE**

RECORDING REQUESTED BY: )

And When Recorded Mail To: )

Name: Scott Sanchez )

Zoning Administrator )

Address: 1650 Mission Street )

Suite 400 )

City: San Francisco )

State: California, 94103 )

CONFORMED COPY of document recorded

08/19/2014, 20141928712

on \_\_\_\_\_ with document no. \_\_\_\_\_

This document has not been compared with the original

SAN FRANCISCO ASSESSOR-RECORDER

Space Above this Line For Recorder's Use

Mitchell S. Rosenfeld & Sachiko Hayatsu Rosenfeld &

Michael Sorantino; Robert A. Lehmann & Alice T. Lehmann;

I (We) Eric Kim & Kelly Kim; Richard Torres & Kathleen Torres, the owner(s) of that certain real property situated in the City and County of San Francisco, State of California more particularly described as follows:

**(PLEASE ATTACH THE LEGAL DESCRIPTION AS ON DEED)**

**BEING ASSESSOR'S BLOCK: 3534; LOT: 018,**

**COMMONLY KNOWN AS: 35-41 Rosemont Place**

hereby give notice that there are special restrictions on the use of said property under Part II, Chapter II of the San Francisco Municipal Code (Planning Code).

Said Restrictions consist of conditions attached to the approval of Condominium Conversion Application No. 2013.1616Q by the Planning Department as a referral from the Department of Public Works, Bureau of Street-Use and Mapping, Project ID: 7902.

The tentative map filed with the present application indicates that the subject building at 35-41 Rosemont Place is a three-unit building (at front of lot) and a two-story, two-unit building (at rear of lot), both on the same lot, located in a RTO (Residential Transit Oriented) Zoning District. Within the RTO Zoning District, a maximum of one dwelling unit per 600 square feet of lot area can be considered legal and conforming to the Planning Code. The proposed project contains five legal, conforming dwelling units.

The restrictions and conditions of which notice is hereby given are:

1. That any additional dwelling units shall be designated as nonconforming dwelling units if and when any future expansion occurs. Section 181 of the Planning Code provides

**ORDER NO. : 0227013362-HK**

**EXHIBIT A**

The land referred to is situated in the County of San Francisco, City of San Francisco, State of California, and is described as follows:

Commencing at a point on the Easterly line of Rosemont Place, distant thereon 185 feet Northerly from the Northerly line of 14<sup>th</sup> Street; running thence Northerly along the Easterly line of Rosemont Place 30 feet; thence Easterly parallel with 14<sup>th</sup> Street 130 feet; thence Southerly parallel with Rosemont Place 30 feet; thence Westerly parallel with 14<sup>th</sup> Street 130 feet to the point of commencement.

Being portion of Mission Block No. 25.

Assessor's Lot 018; Block 3534



## NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE

that a nonconforming use, and any structure occupied by such a use shall not be enlarged, intensified, extended or moved to another location, unless the result will be the elimination of the non-conforming use with exceptions outlined under Section 181(b) of the Code.

2. That the existing five dwelling units shall remain legal and conforming, subject to all of the restrictions of the Code, and any other applicable City Codes. In case of conflict, the more restrictive City Code shall apply.
3. Minor modifications as determined by the Zoning Administrator may be permitted.
4. The property owner(s) shall record a copy of these conditions with the Office of the Recorder of the City and County of San Francisco as part of the property records for the block and lot identified above.

The use of said property contrary to these special restrictions shall constitute a violation of the Planning Code, and no release, modification or elimination of these restrictions shall be valid unless notice thereof is recorded on the Land Records by the Zoning Administrator of the City and County of San Francisco; except that in the event that the zoning standards above are modified so as to be less restrictive and the uses therein restricted are thereby permitted and in conformity with the provisions of the Planning Code. This document would no longer be in effect and would be null and void.

ERIC KIM Eric Kim (Signature)  
(Print Name)

Dated: Aug 7, 2014 at SEBASTOPOL, California.  
(Month, Day) (City)

KELLY KIM Kelly Kim (Signature)  
(Print Name)

Dated: 8/7, 2014 at Sebastopol, California.  
(Month, Day) (City)

\_\_\_\_\_  
(Print Name) (Signature)

ACKNOWLEDGMENT

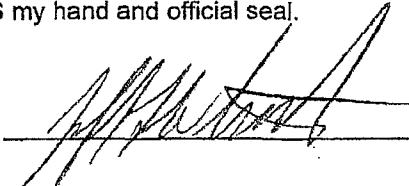
State of California  
County of SONOMA

On August 07, 2014 before me, Jeff L. Whitright, Notary Public  
(insert name and title of the officer)

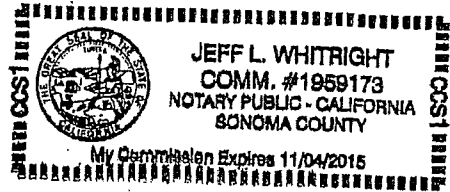
personally appeared Eric Kim and Kelly Kim  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ they executed the same in  
~~his~~ her ~~their~~ their authorized capacity(ies), and that by ~~his~~ her ~~their~~ their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



**NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE**

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Richard Torres \_\_\_\_\_ (Signature)  
(Print Name)

Dated: August 7, 2014 at San Francisco, California.  
(Month, Day) (City)

Kathleen H. Torres \_\_\_\_\_ (Signature)  
(Print Name)

Dated: August 7, 2014 at San Francisco, California.  
(Month, Day) (City)

\_\_\_\_\_  
(Print Name) (Signature)

ACKNOWLEDGMENT

State of California  
County of SAN FRANCISCO

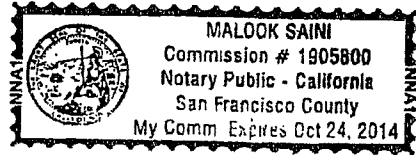
On August 07, 2014 before me, MALOOK SAINI (Notary-public)  
(insert name and title of the officer)

personally appeared Richard Torres and Kathleen Torres  
~~Rich Torres~~  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Malook Saini (Seal)





ACKNOWLEDGMENT

State of California  
County of SAN FRANCISCO

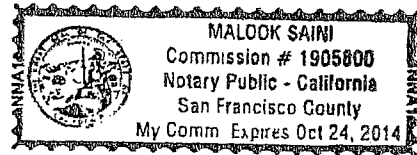
On August 07, 2014 before me, MALOOK SAINI (Notary-public)  
(insert name and title of the officer)

personally appeared Robert A. Lehmann Alice Timberlake Lehmann  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Malook Saini (Seal)

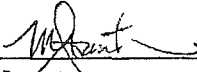


**NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE**

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Michael Sorantino \_\_\_\_\_  \_\_\_\_\_ (Signature)  
(Print Name)

Dated: August 08<sup>th</sup>, 2014 at Tucson \_\_\_\_\_ Arizona  
(Month, Day) (City) California.

\_\_\_\_\_  
(Print Name) (Signature)

Dated: \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_, California.  
(Month, Day) (City)

\_\_\_\_\_  
(Print Name) (Signature)

**ACKNOWLEDGMENT**

State of ~~California~~ Arizona  
County of Pima

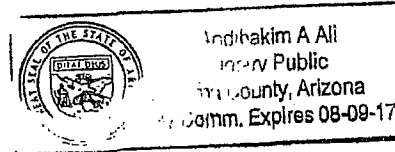
On 08-06-2014 before me, Abdihakim A Ali /public notary  
(insert name and title of the officer)

personally appeared Michael Sorantino  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)



**NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE**

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Sachiko Rosenfeld \_\_\_\_\_ (Signature)  
(Print Name)

Dated: Aug, 14, 2014 at San Francisco, California.  
(Month, Day) (City)

Mitchell S. Rosenfeld \_\_\_\_\_ (Signature)  
(Print Name)

Dated: Aug 16, 2014 at San Francisco, California.  
(Month, Day) (City)

\_\_\_\_\_  
(Print Name) (Signature)

ACKNOWLEDGMENT

State of California  
County of San Francisco

David Shaun Harlow

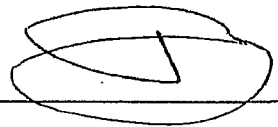
On August 14<sup>th</sup>, 2014 before me, Sachiko Rosenfeld *SR* 8/14/14  
(insert name and title of the officer)

personally appeared Sachiko Rosenfeld  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in  
~~his~~/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature 

(Seal)

**ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Francisco } SS.

On August 16<sup>th</sup>, before me, Davin Shaun Harlow, Notary Public,  
DATE  
 personally appeared Mitchell Rosenfeld, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
 \_\_\_\_\_  
 NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

**OPTIONAL INFORMATION**

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER \_\_\_\_\_  
TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

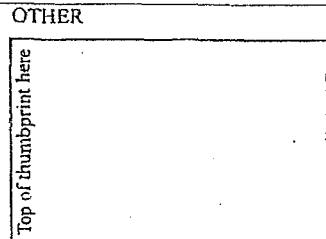
\_\_\_\_\_  
DATE OF DOCUMENT

**SIGNER (PRINCIPAL) IS REPRESENTING:**  
 NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_

\_\_\_\_\_

RIGHT  
 THUMBPRINT  
 OF  
 SIGNER







---

**CERTIFICATE OF REDEMPTIONS OFFICER  
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No.        3534        Lot No.    018

Address:        35 - 41    ROSEMONT   PL

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

**Dated this August 18, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU, DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

BY: \_\_\_\_\_ CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**BOARD OF SUPERVISORS APPROVAL**

ON \_\_\_\_\_ 20\_\_\_\_ THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_ 20\_\_\_\_ APPROVED THIS MAP ENTITLED "FINAL MAP NO. 7902".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JULY 20, 2012, AT SERIES NUMBER 2012-1450807, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 7902.

IN WITNESS WHEREOF, THE UNDERSIGNED, JPMORGAN CHASE BANK, NA, HAVING EXECUTED THIS STATEMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015

BY: JP MORGAN CHASE, NA

TITLE: \_\_\_\_\_ *Douglas J. Gressett*

**BENEFICIARY'S ACKNOWLEDGMENT:**

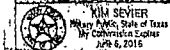
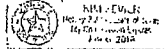
STATE OF TEXAS, COUNTY OF TARRANT,

BEFORE ME, Kim Sevier A NOTARY PUBLIC IN AND FOR FORT WORTH IN THE STATE OF TEXAS, PERSONALLY APPEARED Douglas J. Gressett KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15th DAY OF May, 2015.

WITNESS MY HAND:

SIGNATURE: Kim Sevier  
PRINTED NAME: Kim Sevier  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS: Victoria  
COMMISSION EXPIRES: 11/11/18  
COMMISSION NUMBER: \_\_\_\_\_ (SEAL OPTIONAL IF COMPLETED)



**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO



DATE: July 21 2015  
BY: Bruce R. Storrs  
BRUCE R. STORRS L.S. 6814

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL SORANTINO IN AUGUST OF 2013.

I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: MARCH 19, 2015



Michael J. Foster  
MICHAEL J. FOSTER, L.S. 7170

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ m. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_, AT THE REQUEST OF MICHAEL J. FOSTER.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**OFFER OF LIFE TIME LEASE:**

THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM.  
~~OFFER OF LIFE TIME LEASE:  
RECORDED AUGUST 19, 2014, AS Doc. # 2014-3928712~~  
AGREEMENT TO PROVIDE LIFE TIME LEASE:  
RECORDED JUNE 20, 2015, AS Doc. # 1415K08110  
LIFE TIME LEASE:  
RECORDED \_\_\_\_\_ 20\_\_\_\_ AS Doc. # \_\_\_\_\_

OFFER OF LIFE TIME LEASE:  
RECORDED 6/22/2015  
Doc # 1515K080521

OFFER OF LIFE TIME LEASE:  
RECORDED 6/22/2015  
Doc # 2015K080522

**FINAL MAP No. 7902**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED ON SEPTEMBER 28, 2007, AS Doc. 2007-1467016-00 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA MARCH, 2015

**BAY AREA LAND SURVEYING INC.**

951 MITCHELL WAY  
EL SOBRANTE, CA 94803  
(916) 223-5167  
SHT. 2 OF 3

# CLINTON PARK [40' WIDE]

**NOTE:**  
HISTORICAL BLOCK DIAGRAMS "3534A" & "3534B" WERE EXAMINED IN PERFORMANCE OF THIS SURVEY. "3534A" IS DATED APRIL 30, 1910, WHILE "3534B" IS UNDATED AND PRESUMED OLDER (NEAREST DATE SHOWN ON DIAGRAM IS NOVEMBER 24, 1908). BOTH DIAGRAMS ARE ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO.

**BASIS OF SURVEY:**  
SURVEY IS BASED ON GRANT DEED Doc. No. DOC-2007-1467016-00, MONUMENT MARKS SHOWN ON CITY MONUMENT MAPS M259, FILED MAPS 24 CM 97-100, 81 CM 89-92 AND 99 CM 38-39.

**NOTE:**  
THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED ON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1	776
2	777
3	778
4	779
5	180

## ASSESSOR'S BLOCK 3534 MISSION BLOCK No. 025

DOLORES STREET  
[120' WIDE]

ROSEMONT PLACE  
[49.83' WIDE]

GUERRERO STREET  
[82.50' WIDE]

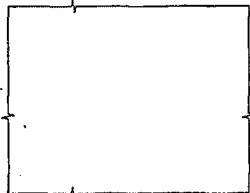
CITY MONUMENT LINE PER M259

45.00' [2] & [3]  
(46.25')

345.12' M. [2] & [3]  
MON LINE TO BLOCK LINE EXTENDED

CITY MONUMENT LINE PER M259

18.10' M.  
18.170' M259



15TH STREET [64' WIDE]

RAMONA AVENUE  
[150' WIDE]

**LEGEND/REFERENCES**

●	SET CROSS & TAG L.S. 717D
○	RECORD MONUMENT, SPNF, AS NOTED
○	FIELD MONUMENT MARK AS NOTED
M	MEASURED DATA
SPNF	SEARCHED FOR, NOT FOUND
M259	MONUMENT MAP NO. 259, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO
O.R.	OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
[1]	24 CM 97-100, O.R. OFFICE OF COUNTY RECORDER
[2]	81 CM 89-92, O.R. OFFICE OF COUNTY RECORDER
[3]	99 CM 38-39, O.R. OFFICE OF COUNTY RECORDER
---	SUBJECT PROPERTY LINE
---	MONUMENT LINE
---	DEEDED LOT LINE
---	THE LINE

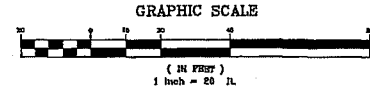
LOTS 115-118  
[99 CM 38-39]

PARCEL A  
AREA=3900± SQ. FT.  
LOT 018

LOTS 085-094  
[24 CM 97-100]

LOTS 111-114  
[81 CM 89-92]

14TH STREET  
[64' WIDE]



**NOTES:**

- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET.
- ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- THE DISTANCES SHOWN FROM MONUMENT LINES TO RIGHT-OF-WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND IMPROVEMENTS.
- RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
- RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

**GENERAL NOTES:**

- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4282. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF FIVE (5) DWELLING UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND OTHER COMPONENTS, DOT PATHWAYS AND PASSAGEWAYS(S), STAIRWAYS(S), CORRIDOR(S), ELEVATORS, AND COMMON USE ACCESSIBLE FEATURES) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN RESPECTIVITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TRACES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FROM A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (C) (i) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHOSE MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER ROSEMONT PLACE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER NOTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
- THIS PROPERTY IS SUBJECT TO THAT CERTAIN PORTION OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED AUGUST 19, 2014, DOC. NO. 2014-328712.

**FINAL MAP No. 7902**  
A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED  
RECORDED ON SEPTEMBER 28, 2007, AS DEC. 2007-1487016-00  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
MARCH, 2015 SCALE: 1"=20'

**BAY AREA LAND SURVEYING INC.**  
961 MITCHELL WAY  
EL SOBRANTE, CA 94803  
(510) 223-5167  
SHT. 3 OF 3

ASSESSOR'S BLOCK 3534, LOT 018, 38-41 ROSEMONT PLACE

**OWNERS' STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 7902," IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

*[Signature]*  
MITCHELL S. ROSENFELD  
*[Signature]*  
SACHIKO HAYATSU ROSENFELD  
*[Signature]*  
MICHAEL SORANTINO  
*[Signature]*  
MICHAEL SORANTINO  
His Attorney-in-Fact

*[Signature]*  
ROBERT A. LEHMANN  
*[Signature]*  
ALICE T. LEHMANN

*[Signature]*  
ERIC KIM  
*[Signature]*  
KELLY KIM  
*[Signature]*  
RICHARD TORRES  
*[Signature]*  
KATHLEEN TORRES

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF San Francisco  
ON March 21, 2015 BEFORE ME, N.J. Shantha  
NOTARY PUBLIC, PERSONALLY APPEARED MITCHELL S. ROSENFELD, SACHIKO HAYATSU ROSENFELD, & MICHAEL SORANTINO, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE *[Signature]*

PRINTED NAME N.J. Shantha  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS San Francisco  
COMMISSION EXPIRES 8-10-2018  
COMMISSION NUMBER 2072931 (SEAL OPTIONAL IF COMPLETED)

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF San Francisco  
ON March 21, 2015 BEFORE ME, N.J. Shantha  
NOTARY PUBLIC, PERSONALLY APPEARED ROBERT A. LEHMANN AND ALICE T. LEHMANN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE *[Signature]*

PRINTED NAME N.J. Shantha  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS San Francisco  
COMMISSION EXPIRES 8-10-2018  
COMMISSION NUMBER 2072931 (SEAL OPTIONAL IF COMPLETED)

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF San Francisco  
ON March 25, 2015 BEFORE ME, N.J. Shantha  
NOTARY PUBLIC, PERSONALLY APPEARED ERIC KIM AND KELLY KIM, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE *[Signature]*

PRINTED NAME N.J. Shantha  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS San Francisco  
COMMISSION EXPIRES 8-10-2018  
COMMISSION NUMBER 2072931 (SEAL OPTIONAL IF COMPLETED)

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF San Francisco  
ON March 21, 2015 BEFORE ME, N.J. Shantha  
NOTARY PUBLIC, PERSONALLY APPEARED RICHARD TORRES AND KATHLEEN TORRES, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
SIGNATURE *[Signature]*

PRINTED NAME N.J. Shantha  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS San Francisco  
COMMISSION EXPIRES 8-10-2018  
COMMISSION NUMBER 2072931 (SEAL OPTIONAL IF COMPLETED)

**FINAL MAP No. 7902**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED  
RECORDED ON SEPTEMBER 28, 2007, AS D-04-2007-1467016-00  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
MARCH, 2015

BAY AREA LAND SURVEYING INC.

851 MITCHELL WAY  
EL SOBRANTE, CA 94803  
(510) 223-5167

SHT. 1 OF 3

ASSESSOR'S BLOCK 3534, LOT 018, 35-41 ROSEMONT PLACE





Edwin M. Lee, Mayor  
 Mohammed Nuru, Director  
 Fuad S. Sweiss, PE, PLS,  
 City Engineer & Deputy Director of Engineering

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO

2015 JUL 28 PM 4:01

AK



Phone: (415) 554-5827  
 Fax: (415) 554-5324  
[www.sfdpw.org](http://www.sfdpw.org)  
[Subdivision.Mapping@sfdpw.org](mailto:Subdivision.Mapping@sfdpw.org)

Department of Public Works  
 Bureau of Street-Use & Mapping  
 1155 Market Street, 3<sup>rd</sup> Floor  
 San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

### FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

**MAP**

Final Map No. 7902	Date Sent: July 27, 2015	Date Due at BOS August 3, 2015
Block/Lot 3534/018	Map Address 35-41 Rosemont Place	

**SENDER**

Name: Seema Adina	Telephone: 415-584-5818
Address: 1155 Market Street, 3 <sup>rd</sup> Floor	Email: Seema.Adina@sfdpw.org

**ROUTE**

Date Received	To	Date Forwarded or Signed
	Frank W. Lee Executive Assist. To Director City Hall, Room 348	
	John Malamut / Susan Cleveland-Knowles City Attorney Office Email: <a href="mailto:John.Malamut@sfdpw.org">John.Malamut@sfdpw.org</a> Tel: (415) 554-4622	
7/27/15	Mohammed Nuru Director of Public Works City Hall, Room 348	<i>MNU</i>
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
	When map is submitted to BOS, please return this original routing sheet to sender.	



