File No. 150767

Committee Item No. ____ 1____ Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date September 17, 2015

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Board of Su Cmte Board	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analys Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	ter and/or Report
OTHER	(Use back side if additional spa	ace is needed)
	Referral Memo - 07/21/2015 Transfer Memo - 09/09/2015	· · · · · · · · · · · · · · · · · · ·

Completed by:	Erica Major	Date_	September 11, 2015
Completed by:		Date	-

BOS-11, PSNS, GAO, LEGDep., Dep Cityatty. Mayors Office, COB

President, District 5 BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227

London Breed

PRESIDENTIAL ACTION

Date: 09/09/2015

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

	Waiving 30-Day Rule (Board Rule No. 3.23)
	File No(Primary Sponsor)
	Title.
X	Transferring (Board Rule No. 3.3)
	File No. 150767 Yee
	(Primary Sponsor)
	Title. Response plan in the event of a forest or brush
	From: Public Safety & Neighborhood Services Committee
	To: Government Audit & Oversight Committee
	Assigning Temporary Committee Appointment (Board Rule No. 3.1)
	Supervisor
	Replacing Supervisor
	For:Meeting
	(Date) (Committee)
	0
	Jondon Broad

London Breed, President Board of Supervisors

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Rm 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

TO: Joanne Hayes-White, Chief, Fire Department Anne Kronenberg, Executive Director Department of Emergency Management

FROM: Derek Evans, Assistant Committee Clerk

DATE: July 21, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors Public Safety & Neighborhood Services Committee received the following legislation, introduced by Supervisor Norman Yee, which is being referred to your department.

File No. 150767

Hearing to discuss the City's response plan in the event of a forest of brush fire within the City and County of San Francisco; and requesting the Fire Department and the Department of Emergency Management to report.

Please submit any comments or reports to the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Cc: Kelly Alves, Fire Department Monica Quattrin, Fire Commission

Print Form				
Introduction Form By a Member of the Board of Supervisors or the Mayor				
	Time stamp or meeting date			
I hereby submit the following item for introduction (select only one):	or mooring date			
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendme	nt)			
2. Request for next printed agenda Without Reference to Committee.				
3. Request for hearing on a subject matter at Committee.				
4. Request for letter beginning "Supervisor] inquires"			
5. City Attorney request.				
6. Call File No. from Committee.				
7. Budget Analyst request (attach written motion).				
8. Substitute Legislation File No.				
9. Reactivate File No.				
10. Question(s) submitted for Mayoral Appearance before the BOS on				
Please check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission I Youth Commission Ethics Comm				
Planning Commission Building Inspection Commission	n			
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative	Form.			
Sponsor(s):				
Supervisor Norman Yee				
Subject:				
Hearing to discuss the City's response plan in the event of a forest or brush fire.				
The text is listed below or attached:				
Hearing to receive information from the SFFD and Emergency Services in the event of a forest or the City and County of San Francisco.	brush fire within			
Signature of Sponsoring Supervisor:				

For Clerk's Use Only: