

S P

Phone: (415) 554-5827 Fax: (415) 554-5324

http://www.sfdpw.com subdivision.mapping@sfdpw.org

Department of Public Works
Office of the City and County Surveyor

1155 Market Street, 3rd Floor San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

RECEIVED

Edwin M. Lee, Mayor Mohammed Nuru, Director

Date: April 15, 2014

Fuad S. Sweiss, PE, PLS, City Engineer & Deputy Director of Engineering

TENTATIVE MAP DECISION

Project I	D:8158			
Project Typ	e:6 Units Condo Con	version		
Address#	StreetName	Block	Lot	
1955 - 1963	BEACH ST	0441A	001	
Tentative Map R	eferral)		

Attention: Mr. Scott F. Sanchez

Department of City Planning 1650 Mission Street, Suite 400 San Francisco, CA 94103

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

X

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

Enclosures:

X Application

X Print of Tentative Map

Sincerely

Bruce R. Storrs, P.L.S.

City and County Surveyor

PLANNING DEPARTMENT

DATE 9/19/2014

L & LAVRA AJENO FOR

Mr. Scott F. Sanchez, Zoning Administrator

IMPROVING THE QUALITY OF LIFE IN SAN FRANCISCO

Customer Service

Teamwork

Continuous Improvement

RECORDING REQUESTED BY And When Recorded Mail To: CONFORMED COPY of document recorded 06/04/2014,2014J890974 Naı Sirkin Law APC with accument no_ 388 Market Street, Suite 1300 This document has not been compared with the original Adı San Francisco, CA 94111 SAN FRANCISCO ASSESSOR-RECORDER City ZIP: State: (Space Above This Line For Recorder's Use) JOHN E. DONATONI, SANDRA L. DONATONI We Andrew Creager, Laurel Kinori, Ilan Kinori, Hught on Tow, Alice Toy, J. ROGER Wood, Angela Donaton the owners of that certain real property situated in the City and County of San Francisco, State of California more particularly described as follows: (or see attached sheet marked "Exhibit A" on which property is more fully described):

BEING ASSESSOR'S BLOCK: BLOCK: 0441B; LOT: 001, COMMONLY KNOWN AS: 1955-1963 BEACH STREET;

Said Restrictions consist of conditions attached to the approval of Condominium Conversion Application No. 2014.0613Q by the Planning Department as a referral from the Department of Public Works, Bureau of Street-Use and Mapping, Project ID: 8158.

The tentative map filed with the present application indicates that the subject building at 1955-1963 Beach Street is a six-unit building located in a RH-1 (Residential, Housing, One Family) Zoning District. Within the RH-1 Zoning District, a maximum of one dwelling unit can be considered legal and conforming to the Planning Code. The remaining five units must be considered a legal, nonconforming dwelling units.

The restrictions and conditions of which notice is hereby given are:

1. That five of the dwelling units shall be designated as nonconforming dwelling units if and when any future expansion occurs. Section 181 of the Planning Code provides that a nonconforming use, and any structure occupied by such a use shall not be enlarged, intensified, extended or moved to another location, unless the result will be the elimination of the non-conforming use with exceptions outlined under Section 181(b) of the Code.

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

COMMENCING at the point of intersection of the Southerly line of Beach Street and the Westerly line of Avila Street; running thence Southerly along said line of Avila Street 32 feet; thence at a right angle Westerly 100.30 feet; thence at a right angle Northerly 32 feet to the Southerly line of Beach Street; thence at a right angle Easterly along said line of Beach Street 100.30 feet to the point of commencement.

Being Part of Marina Gardens.

Assessor's Parcel No. Lot 001, Block 0441A

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	(Manth Davi)			(Cib.)	

State of California County of Contra Costa	
On May 12, 2014 before me, LIND A MOORE, Notary public (insert name and title of the officer)	-
personally appeared <u>John E. Donaton</u> ; and <u>Sandra L. Donaton</u> ; who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized capacity(es); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	_ in
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	J
WITNESS my hand and official seal. LINDA MOORE Commission # 1966894 Notary Public - California Contra Costa County My Comm. Expires Feb 14, 2016	
Signature Musau (Seal)	

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Dated: US 10 (Month, Day)	, 20 14	_ at	Andrew C. (Printed Name) San Francisco (City)	, California.
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State of California Sun Truncesco	
on May 10, 2014 before me, Brando (insert no construction) personally appeared Andrew Culter who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me	e the person(s) whose name(s) is/are
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I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.	e State of California that the foregoing
WITNESS my hand and official seal. Signature Beendan Finall (Seal)	BRANDON SMALL Commission # 1995357 Notary Public - California San Francisco County My Comm. Expires Oct 26, 2016

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of San Francisco	
On MAY 1st, 20124 before me,********ANTHONY GUERRERO, NOTARY PUBLIC*******	3
personally appeared ************************************	***
who proved to me on the basis of satisfactory evidence to be the person whose name is is/as subscribed the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authoricapacity(is), and that by his/her/their signature on the instrument the person acted, executed the instrument.	ed to zed alf of
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing parais true and correct.	ıgraph
WITNESS my hand and official seal. ANTHONY GUERRERO COMMISSION # 2029118 NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY COMMPENDIRES JUNE. 15, 2017	
ADDITIONAL OPTIONAL INFORMATION	
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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of San Francisco
On MAY 13th, 2014 before me, **********************************
personally appeared ILAN MENACHEM KINORI***********************************
who proved to me on the basis of satisfactory evidence to be the person whose name is is/as subscribed to the within instrument and acknowledged to me that he/ste/they executed the same in his/ber/ther authorized capacity(iss), and that by his/ber/ther signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ANTHONY GUERRERO COMMISSION # 2029118
WITNESS my hand and official seal. NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY COMM. EXPIRES JUNE. 15. 2017 Signature of Notary Public
ADDITIONAL OPTIONAL INFORMATION

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT				
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_	Attorney-in-Fact
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State of California County of SAN DIEGO	
On May 24 2014 before me, _	THUY NGUYEN, NOTARY PUBLIC (insert name and title of the officer)
his/her/their authorized capacity(ies), and that by person(s), or the entity upon behalf of which the p	dence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in his/he//their signature(s) on the instrument the
paragraph is true and correct. WITNESS my hand and official seal.	THUY NGUYEN Commission # 1964113 Notary Public - California
Signature Chuykquyor	San Diego County My Comm. Expires Dec 18, 2015 (Seal)

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State of California County of Sam Fram USC O
On May 13, 2014 before me, Hittorsfield, Notary Public (insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. H. HORSFIELD COMM. # 2043891 NOTARY PUBLIC - CALIFORNIA D SAN FRANCISCO COUNTY O COMM. EXPIRES OCT. 4, 2017
Signature (Seal)

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CERTIFICATE OF ACKNOWLEDGMENT California All-Purpose Acknowledgment

State of California County of Contra Costa				
On 5/3/14 before me, DAVID Name	MROCK, Notary Public, of Officer			
personally appeared J. Roce Wood - Name of Signer(s)				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.	DAVID STURROCK COMM. #2019014 NOTARY PUBLIC • CALIFORNIA ALAMEDA COUNTY Commission Expires APR 11, 2017			
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State of California County of San Transco	
On May 10, 2014 before me, PERPINA (insert n	RAYNA HARLOW arme and title of the officer)
personally appeared ANGELA Dono-ton (who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/the person(s), or the entity upon behalf of which the person(s) a	e that he/she/they executed the same in ir signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.	e State of California that the foregoing
WITNESS my hand and official seal.	PEPPINA RAYNA HARLOW COMM. # 2044509 Q NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY
Signature (Seal)	My Commission Expires Oct. 7, 2017



Subject to:	(Select	only if	applicable)
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- ☐ Affordable Housing (Sec. 415)
- ☐ Jobs Housing Linkage Program (Sec. 413)
- □ Downtown Park Fee (Sec. 412)
- ☐ First Source Hiring (Admin. Code)
- ☐ Child Care Requirement (Sec. 414)
- □ Other

1650 Mission St. Suite 400 San Francisco, CA 94103-2479

Reception: 415.558.6378

Fax:

415.558.6409

Planning Information: 415.558.6377

Planning Commission Motion No. 19231

HEARING DATE: SEPTEMBER 11, 2014

Date:

August 21, 2014

Case No .:

2014.0613Q

Project Address:

1955-1963 Beach Street

Zoning:

RH-1 (Residential, House, One-Family) District

40-X Height and Bulk District

Block/Lot:

0441A/001

Project Sponsor:

Cam Perridge

388 Market Street, Suite 1300

San Francisco, CA 94111

Staff Contact:

Laura Ajello - (415) 575-9142

laura.ajello@sfgov.org

ADOPTING FINDINGS RELATING TO THE REVIEW FOR CONSISTENCY WITH THE GENERAL PLAN TO ALLOW A CONDOMINIUM CONVERSION SUBDIVISION OF A TWO-STORY OVER GARAGE, SIX-UNIT BUILDING INTO RESIDENTIAL CONDOMINIUMS WITHIN A RH-1 (RESIDENTIAL, HOUSE, ONE-FAMILY) ZONING DISTRICT AND A 40-X HEIGHT AND BULK DISTRICT.

PREAMBLE

On April 7, 2014, Cam Perridge (hereinafter "Project Sponsor") filed an application with the Department of Public Works, Bureau of Street Use and Mapping for Planning Department review to allow the Condominium Conversion Subdivision of a two-story-over-garage, six-unit building into residential condominiums within a RH-1 (Residential, House, One-Family) Zoning District and a 40-X Height and Bulk District. The subject building is considered a legal use as the Report of Residential Building Record indicates that the legal authorized occupancy and use is a six-unit dwelling.

On September 11, 2014, the San Francisco Planning Commission (hereinafter "Commission") conducted a duly noticed public hearing at a regularly scheduled meeting on Condominium Conversion Subdivision Application No. 2014.0613Q.

Hearing Date: September 11, 2014

Section 1396, Article 9 of the Subdivision Code of the City and County of San Francisco sets forth the following rules and regulations for condominium conversions:

- A. Units may be converted to condominiums so long as they meet the requirements of the Expedited Conversion Program per the Subdivision Code. An exception is provided for two-unit buildings where both units are owner-occupied for one year.
- B. The following categories of buildings may be converted to condominiums:
 - Buildings consisting of four units or less in which at least one of the units has been occupied continuously by one of the owners of record for five years prior to the date of application for conversion.
 - ii. Buildings consisting of six units or less in which at least three of the units have been occupied continuously by three of the owners of record for five years prior to the date of application for conversion.

The Subdivision Code requires that the Planning Commission hold a public hearing to review condominium conversion subdivisions containing five to six units for consistency with the General Plan where at least one unit is residential. The Code calls for a sales program which promotes affirmative action in housing, a non-transferable tenant right of first-refusal to purchase the unit occupied by the tenant and various relocation requirements, including the right to a \$1,000 relocation payment.

The Subdivision Code further provides for a lifetime lease for all tenants aged 62 years or older and/or are permanently disabled, and requires that no less than 40 percent of the tenants either have signed Intent to Purchase forms or be in a position of accepting such a lifetime lease. The Code prohibits any increase in rents while the conversion application is pending before the City.

The Project is exempt from the California Environmental Quality Act ("CEQA") as a Class 1 categorical exemption.

The Commission has heard and considered the testimony presented to it at the public hearing and has further considered written materials and oral testimony presented on behalf of the applicant, Department staff and other interested parties.

MOVED, that the Commission hereby approves the Condominium Conversion Subdivision requested in Application No. 2014.0613Q based on the following findings:

FINDINGS

Having reviewed the materials identified in the preamble above, and having heard all testimony and arguments, this Commission finds, concludes, and determines as follows:

1. The above recitals are accurate and constitute findings of this Commission.

Hearing Date: September 11, 2014

- 2. The applicant requests Planning Department review of a Condominium Conversion Subdivision Application to allow for the conversion of the multi-unit building.
- 3. As required by Section 1396 of the San Francisco Subdivision Code, at least three of the units have been owner occupied continuously by one or more of the owners of record for five years prior to the date of application for conversion.
- 4. Tenants in the subject building were notified of their right-of-first refusal to purchase the unit they occupy, as required by the Subdivision Code, and of other rights to which they are entitled under provisions of the same Code.
- 5. A search of the Rent Board database did not show any tenant petitions or eviction notices filed with the Rent Board in the last 5 years.
- 6. On balance, the Project is consistent with the Objectives and Policies of the General Plan, as follows:

HOUSING ELEMENT

Objectives and Policies

OBJECTIVE 2:

RETAIN EXISTING HOUSING UNITS, AND PROMOTE SAFETY AND MAINTENANCE STANDARDS, WITHOUT JEOPARDIZING AFFORDABILITY.

Policy 2.4:

Promote improvements and continued maintenance to existing units to ensure long term habitation and safety.

Property owners are required to correct outstanding code violations identified in a Physical Inspection Report issued by the Department of Building Inspection (DBI). All work must be completed and a DBI Certificate of Final Completion must be issued prior to DPW approval.

OBJECTIVE 3:

PROTECT THE AFFORDABILITY OF THE EXISTING HOUSING STOCK, ESPECIALLY RENTAL UNITS.

Policy 3.3:

Maintain balance in affordability of existing housing stock by supporting affordable moderate ownership opportunities.

Conversions of rental stock to condominiums help achieve affordable homeownership, providing a category of housing stock for moderate income housing needs. Through the Expedited Conversion Program, properties are eligible to convert from rental units to ownership status so long as owner-occupancy requirements are met.

policies in that:

7. Planning Code Section 101.1(b) establishes eight priority-planning policies and requires review of permits for consistency with said policies. On balance, the project does comply with said

A. That existing neighborhood-serving retail uses be preserved and enhanced and future opportunities for resident employment in and ownership of such businesses be enhanced.

The proposal would have no adverse effect upon existing neighborhood-serving retail uses as it is a change in form of residential tenure.

B. That existing housing and neighborhood character be conserved and protected in order to preserve the cultural and economic diversity of our neighborhoods.

The proposal is a change in form of residential tenure and would not alter the existing housing and neighborhood character of the vicinity.

C. That the City's supply of affordable housing be preserved and enhanced,

No housing would be removed for this project.

D. That commuter traffic not impede MUNI transit service or overburden our streets or neighborhood parking.

The proposal is a change in form of residential tenure and would not affect public transit or neighborhood parking.

E. That a diverse economic base be maintained by protecting our industrial and service sectors from displacement due to commercial office development, and that future opportunities for resident employment and ownership in these sectors be enhanced.

The proposal is a change in form of residential tenure and would not involve the industrial or service sectors of the City.

F. That the City achieve the greatest possible preparedness to protect against injury and loss of life in an earthquake.

The proposal is subject to inspection by the Department of Building Inspection and will be required to make any code required repairs, including those related to life safety issues, prior to the recordation of the final condominium subdivision map.

G. That landmarks and historic buildings be preserved.

The proposal is a change in form of residential tenure and would not affect landmarks or historic buildings.

H. That our parks and open space and their access to sunlight and vistas be protected from development.

The proposal is a change in form of residential tenure and would not affect public parks or open space.

- 8. The Project is consistent with and would promote the general and specific purposes of the Code provided under Section 101.1(b) in that, as designed, the Project would contribute to the character and stability of the neighborhood and would constitute a beneficial development.
- 9. The Commission hereby finds that approval of the Condominium Conversion Subdivision would promote the health, safety and welfare of the City.

CASE NO. 2014.0613Q 1955-1963 Beach Street

Hearing Date: September 11, 2014

DECISION

That based upon the Record, the submissions by the Applicant, Department staff and other interested parties, the oral testimony presented to this Commission at the public hearings and all other written materials submitted by all parties, the Commission hereby APPROVES Condominium Conversion Subdivision Application No. 2014.0613Q.

I hereby certify that the Planning Commission ADOPTED the foregoing Motion on September 11, 2014.

Jonas Ionin Commission Secretary

AYES:

Wu, Fong, Antonini, Hillis, Johnson, Moore, Richards

NAYS:

None

ABSENT:

None

ADOPTED:

September 11, 2014