September 18, 2015

Ms. Angela Calvillo, Clerk of the Board of Supervisors Ms. Nicole Elliott, Legislative Manager for Mayor Edwin Lee City and County of San Francisco City Hall, Room 244 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Re:

Planning Department Case Number 2011.0409MAP/PCA:

General Plan Amendments in connection with the "5M Project"

Board File No. _

Planning Commission Recommendation: Adoption

Dear Ms. Calvillo and Ms. Elliott

On September 17, 2015, the San Francisco Planning Commission conducted a duly noticed public hearing at a special meeting to consider proposed amendments to the General Plan in connection with the development project known as the "5M Project," located on roughly the eastern third of the block bounded by 5th, 6th, Mission and Howard Streets. At the hearing, the Planning Commission recommended that the Board adopt the proposed amendments to the General Plan.

The proposed amendments were addressed in the Environmental Impact Report (EIR) for the 5M Project (Case No. 2011.0409ENV); that EIR was certified by the Planning Commission on September 17, 2015. Pursuant to Section 8.12.5 of the Administrative Code ("Electronic Distribution of Multi-page Documents"), the Department is sending electronic documents and one hard copy. Additional hard copies may be requested by contacting Mr. Gino Salcedo at 575-9139.

Additionally, the Office of the City Attorney will be transmitting (1) an electronic version and (2) a redlined hard copy today.

Please find attached the Planning Commission's Resolution concerning this matter. Additional transmittals concerning the 5M Project and the September 17, 2015 hearing will be forthcoming, including the Planning Commission's recommendation regarding the proposed Planning Code and Zoning Map amendments and the proposed Development Agreement. If you have any questions or require further information please do not hesitate to contact me.

Sincerely,

Daniel A. Sider, AICP

Senior Advisor for Special Projects

Ms. Marlena Byrne, Office of the City Attorney CC:

Mr. Jon Givner, Office of the City Attorney

Ms. Anne Taupier, Office of Economic and Workforce Development

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