

1 [Contract Amendment - HealthRIGHT360 - Fiscal Intermediary Services - \$106,511,842]

2  
3 **Resolution authorizing the Department of Public Health to amend its contract with**  
4 **HealthRIGHT360 for fiscal intermediary services to enable services to approximately**  
5 **30,000 clients in community-based residential care facilities for people with mental**  
6 **illness, for children’s mental health wraparound services, and for emergency housing**  
7 **stabilization services; and increasing the total contract amount by \$69,156,836 from**  
8 **\$37,355,006 for a total contract amount of \$106,511,842 for a 10-year term of July 1,**  
9 **2009, through June 30, 2019.**

10  
11 WHEREAS, This contract is proposed to be in the amount of \$48,066,391, thus  
12 exceeding ten million dollars (\$10,000,000); and

13 WHEREAS, San Francisco Charter, Section 9.118 requires that such contracts be  
14 approved by the Board of Supervisors; and

15 WHEREAS, A copy of this amendment is on file with the Clerk of the Board of  
16 Supervisors in File No. 150869, which is hereby declared to be part of this resolution as  
17 though fully set forth herein; now, therefore, be it

18 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
19 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
20 City and County of San Francisco, to amend the contract with HealthRIGHT360 for fiscal  
21 intermediary services to enable services to approximately 30,000 clients in community-based  
22 residential care facilities for people with mental illness, for children’s mental health  
23 wraparound services, and for emergency housing stabilization services, to increase the total  
24 contract amount by \$10,711,385 from \$37,355,006 for the term of July 1, 2009, through June  
25 30, 2016, for a total contract amount of \$48,066,391 for seven (7) years; and, be it

1           FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
2 by all parties, the Director of Health and/or the Director of the Office of Contract  
3 Administration/Purchaser shall provide the final contract to the Clerk of the Board for inclusion  
4 into the official file (File No. \_\_\_\_\_).

5

6 RECOMMENDED:

APPROVED:

7

8

9

\_\_\_\_\_

\_\_\_\_\_

10 Barbara Garcia, MPA

Mark Morewitz,

11 Director of Health

Health Commission Secretary

12

13

14

15

16

17

18

19

20

21

22

23

24

25